

# CRAWFORD COUNTY IVALANCHE



Thursday, June 6, 2002

Publishing in Grayling since 1878

GHS baseball 1B

# **Vote June 10** in annual school board election

► School election polling places differ from general, primary elections

Voters will decide on Monday, June 10 who will serve on the Board of Education for the Crawford AuSable School District and C.O.O.R. Intermediate School District, and as Kirtland Community College District Trustees.

Two four-year seats are open on the Crawford school board. Candidates are Rodney Lobsinger, Lewis Madill, Pat Merrill, John "Jack" Pilon, Carol E. Ramaswamy and Rick Schmidt.

Three six-year seats are open in the C.O.O.R. ISD Regular Biennial Election.

Only two people met the filing deadline -- Robert J. Carpenter and Bernadine Dosch -- but Starr L. Garter, of Roscommon, has declared her intent to run as a write-in candidate.

For the Kirtland Community College Regular Biennial Election, only one person has filed candidacy, though two six-year term seats are open. Sally J. Galer is the sole candidate.

Write-in candidates must file a Declaration of Intent on or before 4 p.m. on Friday, June 7 for any of these three board elections.

Continued on Page 7A See "VOTE JUNE 10.."

# Charlie's 3rd Annual Truck Show



Photo by Dave Golnick

Fick & Sons' held Charlie's 3rd Annual Truck Show at Charlie's Country Corner, May 31 - June 2. The two-day event included arts and crafts booths, barbeque venues, a petting zoo for young children, and of course a display of all of the trucks entered into the event, with a Parade of lights on Saturday night.

# Streetscape grant approved

► Million dollar project involves improvements to S. I-75 Business Loop

by Caleb Casey Staff Writer

A portion of Grayling's 1-75 Business Loop, from the south expressway exit to M-72 East (0.7 of a mile), will be completely reworked with the help of a sizeable grant – possibly as early as this

The Grayling Enhancement Committee's (GEC) "streetscape" grant application – submitted to the Department Michigan Transportation (MDOT) by MDOT's Grayling Transportation Service Center -- was recently approved.

The grant contains over \$441,000 in federal funds and just over \$361,000 in matching funds from MDOT and the City of Grayling. An additional sum, over \$200,000 from the City of Grayling in monies that are not included in the grant but that will be included in the overall project, brings the total budget for the streetscape project to almost \$1.1 million.

"We're elated that this money is coming to our community," said Gail Madsen of the GEC, "It's a lot of money to improve our area. This is a start on getting Grayling moving ahead in aesthetics." Continued on Page 2A

See "STREETSCAPE.."

# Reflective address signs available

by Cheryll Ruley Staff Writer

No sooner did the ink dry on last week's edition of the Avalanche when Emergency Management Director Larry Akers sent along some information to help local residents to acquire new address signs for their homes.

Fire, rescue and law enforcement are having difficulty of late locating addresses during emergency calls and have asked residents to make improvements to address sig-

Emergency personnel agree, green signs with white, reflective numbering is the best way to mark residences and a local non-profit group may have the answer to those signage needs. The AuSable River Center in Roscommon sells the custom made signs as a fund-raiser for their facility that has been a work in progress for about four years now.

Chairperson Al Schultz said the AuSable River Center committee would be happy to help any resident order a sign, while helping his committee reach the goal of providing a place where visitors can learn about local canoe history.

Continued on Page 7A See "REFLECTIVE.."

# Fawn finds backyard cozy retreat



Photo courtesy of Curly LaMotte

Curly LaMotte of Grayling Township said this beautiful fawn was an unexpected overnight guest at his house on May 22. LaMotte said retired DNR biologist Ray Perez advised him to leave the fawn alone and its mother would return for it in a day or so. By 8 a.m. on May 23, the mother returned and she and the fawn left for their own home, probably in the woods near the AuSable River.

# Library depends on fluctuating penal fines

by Susan Warrington

Staff Writer

your yearly budget when you don't know how much money you are going to have?

money in your budget comes from a source that had a 4% decrease one year, a 10% increase the next year and a 17% decrease the third year, so that you end up making \$10,000 years ago.

Now imagine that it is illegal for you to have an unbalanced budget. That's the situation the libraries in rent fiscal year. Michigan face every year.

The major source of funding for the Crawford County Library system is penal fines generated in the county, which have no continuity from year to year, because no one can tell how many traffic violations will occur in Crawford County in the next fiscal year. Nor can the size of the penal fine for a case be known until after the ticket has been through the court system where charges may be reduced or dropped during plea bargaining. Also fines can be assessed but if the person does not have the money to pay them, they may spend time in jail in lieu of paying the fine. In some cases, the fine may be suspended.

The difference in fiscal years is

also a problem when determining the budget. Penal fines, which How would you like to set up come from the county, are distributed based on the county's fiscal year of July 1 to June 30, whereas the Crawford County library budget Imagine that well over half the is set up from October 1 to September 30. By March 31, the library has received three-fourths of the penal fine money but it is only half way through its budgetary year.

The best that can be done toward less this year than you did three establishing a budget is to use an average of the penal fines for the last three to five years as the projected penal fine money for the cur-

> Penal fines accounted for 79% of last year's budget for the Crawford County Library system. Other funding comes from book fines, memorials and state aid. Penal fines were \$3.64 per capita last year and state aid, the largest of the other funding sources, was \$0.436 per capita. However, it turned out that penal fines were actually only 61% of the revenues and to balance the budget, the library had to spend over \$45,000 from their reserves, accumulated during high penal fine years. The building of the new library, which came in under budget, was not the cause of the short-

Continued on Page 3A See "LIBRARY DEPENDS.."

# City adopts 2002-03 budget ...... United Way appoints new Executive Director ... 10A Marathon Pledge Relay returns ...............................1B Varsity softball team defeats Houghton Lake . . . . 4B

# Crawford County Avalanche

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A spaghetti dinner fundraiser, to keep Kirk Wakefield as Sheriff, is scheduled for Saturday, June 8, 2002 at Gray Rock Café.

Dinner will be from 4:00 p.m. until 7:00 p.m. with a program to follow from 7:00 p.m. to 8:00 p.m.

Cost for this event is \$10.00 per person. Tickets available at Riverland Gear or contact Tina Bassett at (989) 348-5194.

> Paid for by the committee to elect Kirk Wakefield, Sheriff 1901 Richardson Rd., Grayling, MI 49738

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# City adopts 2002-03 budget

► New document includes money for streetscape match, water rate increase

by Caleb Casey Staff Writer

The Grayling City Council adopted its budget for fiscal year 2002-03 with a 3-0 vote last Tuesday. The city's fiscal year runs from July 1 to June 30.

A few notable inclusions in the new budget document are:

• \$105,000 for "community improvement." According to the budget document, \$30,000 of this line item is for the Parks Committee to spend on improvements for the city park, \$4,000 is for "beautification and other improvement projects," and \$71,000 is for a portion of the city's contribution to a million-dollar streetscape project planned for the South I-75 Business Loop in Grayling.

At last Tuesday's regular meeting of the council, City Manager Allen Lowe announced that the streetscape grant has been approved. The grant proposal, which was put together by a local committee, includes plans for adding crosswalks, decorative lighting, interpretive signs, plants, and other improvements to the target area - both aesthetic and functional.

The city's Parks Committee is currently in the process of replacing some of the playground equipment at the park, and the group is discussing the possibility of installing an outdoor skate park in the city park.

The committee is also trying to decide the future of the city's ice rink – a project started this past winter in a joint effort with the sewer construction." Crawford AuSable School District. The ice rink was installed on school property this past year, but the com-

ing it to the city park for this coming winter.

• \$50,000 for "professional fees" associated with the construction of a new city hall building. The council is currently looking at building a new city hall on city property near the Grayling Fire Department facility on James Street.

 A 4% increase of water rates. The increase changes city water rates from \$1.25 per 1,000 gallons to \$1.30 per 1,000 gallons.

The city's water fund has historically spent more money each year than it brings in, and the city installed new, more accurate water meters last year in an effort to help balance the fund. The fund is supposed to be self-sustaining through user fees.

"For many years, (the city water fund's) revenues have not met expenditures," the city's 2002-03 document budget "Throughout those years, the auditors have recommended that the rates be increased to cover those expenses. They have also recommended that there be an inflationary adjustment each year. Last year, we did not increase the rates in anticipation of increased revenue due to the new meters. It will be one more quarter before we have completed a full year with those meters. Revenues are not increasing as much as we had anticipated. Water conservation has increased with the new meters and consumption is down."

• \$598,000 of city income tax fund money for various street and sidewalk projects in 2002. The income tax collects 1% from city residents and 1/2% from non-residents that work within the city limits, and its fund balance is slated specifically for "street and storm

Paving projects listed for 2002 in the city's 2002-03 budget include sections of Michigan Avenue, Burton Court, Peninsular Avenue,

Streetscape grant approved

Continued from Page 1A

According to the GEC, the streetscape project will include "decorative accent paving to sidewalks, pedestrian crosswalks with accent paving, ornamental lighting, interpretive displays, street furniture, and landscaping, including shade and ornamental trees, evergreens, shrubs, and perennials."

Plans for the streetscape have been in the works locally for a couple of years. The committee submitted a grant application last year that was approved, but the available money ran out and the project wasn't funded. This year, the streetscape grant application received more points and finished near the top of the list, Madsen

GEC members are often asked why the group decided to first concentrate on the South 1-75 Business Loop as opposed to other Grayling areas that could use work, Madsen said. The main reasons, she explained, are: 1) eligibility - the area meets the grant criteria since it is located on state highway; 2) location – it is the "gateway of the north," located directly off of 1-75; 3) right-ofway - most of it was already in place, so there were no major snags involved with securing right-of-way for the project.

"And that's why we got it," she said, citing the reasons for choos-

Maple Street, Connine Drive,

The only sidewalk project listed

is along Norway Street, from

Michigan Avenue to Ogemaw

Madsen Street, and Lake Street.

ing the South I-75 Business Loop. "Some communities are in there for five to seven years before they

get funded." The Grayling streetscape project will be let for bids by MDOT. Engineering has begun, and construction could be completed by

the end of 2002. "We hope to see it done by next year. That would be awesome," Madsen said. "The committee is extremely excited."

The GEC has already applied for a similar grant for a stretch of M-72 West – from the city limits to M-93 - for 2003. MDOT has plans to work on M-72 West next year, and the committee hopes the grant will be approved so the streetscape work can be accomplished in conjunction with MDOT's highway project.

The committee is also looking into a third phase for downtown Grayling. Madsen said a downtown streetscape project will have to be funded through a different source, since its location does not criteria the Transportation Equity Act grant money. (It isn't located entirely on state highway.)

The committee is welcoming volunteers to help with its community improvement efforts. If interested in working with the GEC, contact the Grayling Regional Chamber of Commerce at 348-2921.

Development Authority (DDA) tax district. The city council has created a committee to look into the possibility of creating a DDA in Grayling, A DDA generates money for capital improvement projects • \$5,000 for additional adminis- located within its set district by captrative work involved with the turing increases in property tax val-

# establishment of a Downtown ues within the district area. mittee has talked of possibly mov-Little fish decoy holds big value

Street.

by Cheryll Ruley **Staff Writer** 

In early April, the Avalanche ran an article about how a Maine-based decoy auctioneer company was trying to locate rare antique fish decoys, hand-carved by Grayling

native Oscar "Pelee" Peterson. Peterson was born in 1887 and lived most of his life in Cadillac, working as a guide and landscaper until his death in 1951. He supple-

mented his income by selling his carvings of fish decoys, signs, plaques and decorative pieces.

Peterson has been estimated to have created about 15,000 fish decoys, with nearly 2,000 still in existence. He used bright basic colors, but always maintained the species' real-life colors. Some decoy enthusiasts say Peterson made the most important fish decoys of all time.

Guyette and Schmidt, Inc. of West Farmington, Maine were seeking more Peterson carvings this spring for auction and sent the Avalanche a press release. The company is the world's largest decoy auction firm. Guyette and Schmidt stated decoys the firm has auctioned in the past seven years have brought auction sale prices from \$1,250 to \$4,250. One carving was expected to bring a selling price of about \$40,000 at an April 25-26 auction in Illinois.

The April 4 article peeked a Grayling Township man's interest when he realized the little old wood-

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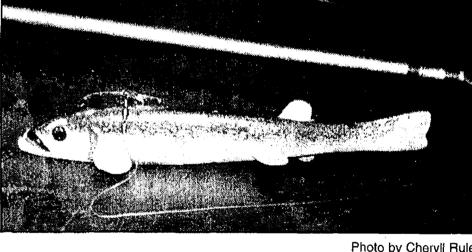


Photo by Cheryli Ruley

A local man discovered he owned a little treasure and a piece of history when he responded to an article in the Avalanche about rare antique fish carvings. This carved fish, complete with fishing pole, was worth more than he expected.

en fish secured to a little wooden pole he owned may be worth a few dollars, but wasn't sure it was an authentic Peterson work. (The little fish's owner asked that we exclude his name from this article.)

The man quickly submitted photos of the nearly four-inch long, yellowish-gold fish to Guyette and Schmidt, hoping to satisfy his the carving.

On April 22, Guyette and Schmidt responded, confirming the little fish

and pole to be a Peterson original worth approximately \$900! There has been no word whether the owner will chose to keep or sell the little decoy.

Anyone who believes they may have a Peterson decoy, plaque, sign or other decorative item and would like to inquire as to its worth and authenticity may write to: Guyette curiosity and learn something about and Schmidt, Inc., P.O. Box 522, West Farmington, ME 04992; or check out the company's website at: www.guyetteandschmidt.com

# Legion offers proper flag disposal

What do you do with an taking care of that problem with a American Flag when it becomes and un-serviceable? American Legion Post 106 will be

Flag Disposal Ceremony at the Post on James Street in Grayling on Saturday, June 15 at 10 a.m.

Anyone who has an American Flag that is no longer serviceable may take it to the Post prior to June 15 or bring it to the ceremony.

Anyone who needs a new flag can find them available at the Post,

Don't forget... Flag Day is Friday, June 14.





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# Exchange student feels right at home

by Cheryll Ruley Staff Writer

If one didn't know better, one would think Anja Mennerich is an All-American girl. At 17, she likes school sports, the rock group U2, Ruby Tuesday's restaurant and has played the trombone in Chicago.

But, Mennerich was Grayling High School's (GHS) only foreign exchange student this school year, hailing from Düsseldorf, Germany. She is staying with the Pinkelman family in Frederic, where she has had a temporary "little sister" in sophomore, Jamie.

This is not Mennerich's first trip to the United States. She has traveled with her family to Florida and the West Coast. This is, however, her first trip to Michigan, Mennerich said not too many things have surprised her about our state because she read a lot of books about Michigan before becoming a foreign exchange student late last summer. The one thing that surprised her, she said "is that it was snowing in May!"

She said everyone in Grayling has been very friendly and welcoming. Her favorite thing about the area is the high school and all the fun she had this year. For the first time in her life, she was a member of cross country and track teams. Mennerich said she was no school track star, but kept a positive attitude during competition.

Mennerich explained there are no "school sports" where she comes



When the weather keeps Anja Mennerich indoors, she likes to curl up with one of her favorite American books, "Green Eggs and Ham" by Dr. Seuss, given to her by Bob Van Nuck. Seriously, she also enjoyed her GHS American Novels class.

from, so the experience was unique. Viking Band which took her to In Germany, she participated in many places including the aforeswimming as part of a recreation- mentioned trip to the Windy City.

She said her favorite American Mennerich also played in the teacher was Chris Lackenbucher

who she had for Advanced Studies – American Novels. In that class, she read "Main Street" by Sinclair Lewis and John Steinbeck's "Grapes of Wrath." She said she enjoyed both books and the humorous, enthusiastic discussion in the classroom.

A girl, American or German, surely can't complain about a school that elects her Prom Queen... and that's just what happened this spring for Mennerich as she and American boyfriend, Bob Van Nuck, were crowned Prom King and Queen a few weeks ago.

Mennerich will leave to go back home to her parents, older brother and Dachshund dog, Nico, in late

She must finish one more year of high school, though she was allowed to graduate with the Grayling High School Class of 2002 on May 31. She said she will miss all the friends she has met here in Crawford County and the hospitality of the Pinkelmans.

Mennerich said her favorite studies back home are languages, science and math. She looks forward to graduation in Düsseldorf as well.

Unlike years ago, the world has become a much smaller place. Mennerich will be able to enjoy many American treats when she gets home. She said the one thing she doesn't think is available in Germany is Mountain Dew soda pop... and she said she can survive without that.

on competing in the program as

If anyone would like to become a

member of ABWA, contact Karen

# Get Your Fill of Listings...



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# WE WANT YOU!

For the Crawford County Historical Society that is!!

We need volunteers to assist us in keeping the museum open and maintaining it as one of this area's best attractions.

If you have some time to spare (even if only a couple of hours a week), an interest in local history, and would enjoy the fellowship of people with similar interests, please call one of the board members listed below.

Tim Coe - 348-8653

Robert Ruddy - 348-7333

Marie Akers - 348-7558

# ABWA holds off on 2003 Junior Miss program

► High school improvement causes ABWA to alter

Junior Miss program

The past few months have been busy ones for the Grayling Chapter of the American Business Womens Association (ABWA), including making a decision about the future Program.

-The group's request to become part of the Michigan Department of Transportation's (MDOT) Adopt-A-Highway plan was granted and the signs are in place just east of M-93 and near the railroad tracks on M-72. The ABWA section fills the gap from town to the area now being served by Camp Shawano and should make the entrance to Grayling more attractive.

Several members attended the Regional Conference of ABWA at the Grand Traverse Resort. They attended several workshops aimed active in other organizations. Several dynamic seminars were Crawford County. The scholarship Grayling High School. given by motivational speaker Lillian Zarzar. In one workshop she spoke about "How to Say No and Not Feel Guilty," a problem with of the Crayling Junior Miss which many can relate. There were other workshops as well. It was a valuable and rewarding experience for those who attended.

The May meeting was held at the home of Pauline Petrosky, with speaker Marion Long, RN/Holistic Nurse. She is employed at Mercy Hospital and is a member of the American Holistic Nurses Association. The result of Long's presentation was that several mem-

bers of the group will be attending program for senior girls in 2004. In the Holistic Health Celebration at this way, girls who were planning Mercy Hospital, June 21-22.

Following the speaker, the high school juniors will be able to Scholarship Committee announced do so as a senior in 2004. This at the businesswoman and those the chapter will be presenting two change will also coincide with the \$1,000 Scholarships to women in current remodeling program at applications were passed around and it was evident these women were very deserving of help with Casler at 348-8823. their continuing education.

Einally, it was discussed and it was a agreed by the members that the Grayling Chapter would not be holding an American Junior Miss Program in March 2003.

In the past, this program has been for high school junior girls in Crawford County who were scholastically qualified. Grayling ABWA is restructuring the scholarship program for the 2003-2004 year. The intent is to focus on a

# Accident takes life of young Alger man

A 22-year old Alger man died Sunday night after being struck by a vehicle on northbound I-75 near the 246 mile marker at approximately 8:25 p.m.

According to the Crawford County Sheriff Department, Joshua Roat was parked on the shoulder of the highway while he checked on some loose propane tanks in the trailer he was pulling.

His father, Jeff Roat, had been following him and slowed down to check on him after spotting Joshua parked on the roadside. As the elder

Roat neared his son's vehicle, his own was hit from behind by a third vehicle. Jeff's vehicle spun around and off into the median where it rolled once, ending up on its

unnamed person from Romulus, then ran into the driver's side of Joshua's trailer and vehicle, and at some point, struck the victim who was standing outside his vehicle at the time. Joshua was pronounced dead upon arrival at Grayling Mercy Hospital.

The Crawford County Sheriff Department was assisted by Michigan State Police Troopers out of the Houghton Lake Post, Beaver Creek Township Fire Department, Mobile Medical Response from The third vehicle, driven by an Grayling and Lyon Township, and the Roscommon County Sheriff Department.

> All three vehicles were damaged and towed to Grayling by Bulldog Towing.

An investigation by the Crawford Sheriff Department into the cause of the accident is ongoing.

# Library depends on fluctuating penal fines

Continued from Page 1A

The shortfall came from the more than \$24,000 drop in penal fines.

The library receives some help from the county, but there is no line item in the county budget for library funding, and neither the townships nor the City of Grayling support the library financially.

A specific number of penal fine dollars, based on the population of the county, is mandated for the county law library. The rest of the money is split, on a per capita basis, between all public libraries serving the population of the county.

In Crawford County, \$2,500 in penal fines goes to support the county law library, used mostly by the Prosecutor's office and local attorneys. The rest of the money is split by the county library system, which receives approximately 87% of the funds, and Gerrish-Higgins School District whose public library is available to residents of South Branch and Beaver Creek Townships.

The Public Library Funding Initiative Group (PLPig) has been working to find a more stable way to

included revenue from sales tax, income tax, or a state-wide I mill property tax based on the taxable value of the property instead of its SEV. If the latter idea were to be selected, the money raised in the county would stay in the county and would nearly triple the funding for the Crawford County library sys-

Since the Michigan Constitution guarantees penal fines as a source of revenue for libraries, PLFig is looking for a similar guarantee for any

fund the libraries. Ideas have new funding method. At the moment, the study is continuing.

# **U.S. VETERANS!**

Have you got questions about retirement, disability, pension, VA loans, VA education benefits or VA death benefits??

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# PINIONS



# **ALMANACK**

by Richard Milliman

# Future not too bright for Dick Posthumus

THE AUGUST 6 primary to nominate one thing remains constant: candidates for governor of Michigan grows ever nearer. Traditional political logic hints there should be noticeable change among several strong candidates who work as fervidly as this year's crop is campaigning

In some sense, that's true. Democrats have shown considerable fluctuation among the top three candidates -- according to the polls.

As the year started, former Gov. James Blanchard had a comfortable lead over Atty. Gen. Jennifer Granholm and U.S. Rep. David Bonior, A couple months later, Ms. Granholm had shot into the lead, with Mr. Blanchard second and Mr. Bonior an improved third.

In April, the race tightened again. Ms. Granholm and Mr. Blanchard moved into a practical tie, and Mr. Bonior again picked up a little.

So the Democratic race, living up to traditional lore, has been showing some ups and downs in the polls.

According to a late May poll, however,

Whoever wins the Democratic nomination in August is likely to be elected governor in November.

BACK IN JANUARY, a poll of 600 likely voters indicated Lt. Gov. Dick Posthumus, the leading Republican candidate, had serious electability problems.

At that time, polling showed Ms. Granholm would win over Mr. Posthumus 51 to 30 percent, Mr. Blanchard would win 50-37, and Mr. Bonior was in a dead heat 37-37.

Republican base vote of about 37 percent against the two male Democratic candidates, and even lost some of that GOP base to Ms. Granholm.

A couple weeks ago, things looked just about as dire for Mr. Posthumus. A May poll showed Ms. Granholm still would win 48 to 29 percent, Mr. Blanchard 46 to 31, Mr. Bonior 38 to 32. Again, the Republican base

has slipped for the lieutenant governor.

The Posthumus camp, of course, publicly finds solace in the recent figures. None of the Democrats has 50 percent anymore, they say. The only poll that counts comes on election day, they intone.

That's right, of course, and every trailing candidate in every election recites the same mantra -- but polls usually foretell final results.

Posthumus backers have a more potent argument in their favor. They point with confidence to the 1990 election, when in May then Gov. Blanchard led an upstart challenger named John Engler 55 to 30 per-In a nutshell, Mr. Posthumus held only the cent. The election did not turn out that way,

> A PRIMARY ELECTION is a different animal than a general election. It's designed as a device for major political parties to select their party candidates for the general election to follow.

A primary is not a genuine election. It is a

partisan event, and not designed to measure the will of the people in general, but as a vehicle to permit the political party to select its candidates. That's why you cannot split your ticket in a primary vote.

The primary does not always turn out to be a pure test of party will, especially when one party or the other doesn't have much of importance to decide.

When one party has sure-thing incumbents for top offices, or candidates with no strong opposition, and the opposition party has a variety of candidates, the door is open for political mischief.

In such cases it's not unusual for Democrats to cross over and vote in the Republican primary, and vice versa.

It is conjectured that Republicans helped nominate Democrat Geoffrey Fieger for governor four years ago, and that Democrats helped U.S. Sen, John McCain embarrass Texas Gov. George W. Bush -- and the Republican party hierarchy which was committed to him -- in the Michigan presidential primary two years ago.

Will similar ballot mischief happen this year?

With a tight race for governor, Democrats likely will vote in their own primary.

As for Republicans, Mr. Posthumus is a practical shoo-in, but plenty of local races -- especially for open state house and senate seats, where candidates by the hundreds have turned out -- should tend to keep Republicans in their own primary, too.

Even if GOP voters might be inclined to stray into the Democratic primary to help pick the weakest candidate against Mr. Posthumus, for which Democrat would they vote? That's a tough choice when polls show all three probably would win.

More likely Republican crossovers could come from dedicated women's rights advocates to plunk for Jennifer Granholm to become the first female governor of Michigan -- even if she is a Democrat.

Richard Milliman is a veteran newspaperman, and a contributing columnist to several Michigan newspapers.

# EDITOR

# Media exploited teacher

To the editor,

The students who attend Grayling Middle School were devastated to learn that Kathryn Olson, an 8th grade Algebra teacher, phoned in the bomb threat on March 11.

Many students feet that exploiting Olson in such a negative manner was uncalled for. The information should have remained confidential until her punishment was decided.

The newspaper, television, radio, etc. didn't have a right to expose her crime to citizens outside of the school district because her reputation has been ruined.

We also found it very unfair that the newspaper and television, etc. didn't even say what a wonderful teacher she was and how much she made a difference in all of our lives. She taught us all to make a difference in the world. She became known as far more a friend than a teacher.

Your views are welcome on

the Opinion Page. Letters may

be typed or handwritten, but

please double-space or use

every other line and limit to 500

Every letter must be signed

and an address and telephone

number must be included to be

considered for publication.

Letters will not be published

Even with her problems, she made sure not to bring them into the classroom. She took teaching a step further than all of the other teachers, making sure that each and everyone understood it. She had respect from almost everyone that knew her.

The following statements were made from students at Grayling Middle School:

"She was cool and liked to help us learn." - Jamie Wyss, "She understood everything we were going through." - Maranda Shear. "No matter what has happened, she is still the same and nothing will change that." - Zac Baker.

Students will never forget former teacher, Kathy Olson.

without the author's name.

Telephone numbers are not pub-

All letters are subject to edit-

Deadline for submission of

letters to the editor is Friday at

noon for consideration for pub-

lication in the following week's

ing and will be printed as space

Jamie Lucksted Zac Baker Maranda Shear Jamie Wyss Grayling

# Everyone should work together for seniors

To the editor,

This is in regards to the article in your paper where the new COA Board members ordered the Director of the COA Senior Center to do more in keeping in touch-with seniors living in Crawford County. She was told to look into the purchase of a bus, and discussion to add a room for senior day care took

I am a senior living in Crawford County. My wife and I do whatever we can to help the center, so I would like to express my opinion.

Board members should meet with the staff and Director of the center and be informed of all the work being done for the seniors.

New COA Board members should

our local paper and the Center, and that is to allow an article to be printed each week to inform the seniors of the meals and events.

In order for new COA Board members to get a real feeling of what is being done by the Center, I feel these new members should put in at least two weeks of working at the center. Let them get out and sell hot dogs, let them work at the Center during meal time, talking to the seniors to get their likes and dis-

As to the COA Board member First of all, I think all new COA ordering the Director to look into a database of seniors, to look into the purchase of a bus, and to build a room for seniors day care, my opinion is as follows:

About the database, would the be informed of the working between COA Board members be willing to

go from door to door to ask about seniors living at the address. As to the purchase of a bus, did the COA Board member look into the details, the cost of a licensed driver who would drive a bus, the insurance and up-keep on the vehicle, or what about the cost of a lawsuit in case a passenger gets hurt or in case of an

I may be wrong but I think the answer may be "no."

Now, there is another matter which I would like to be heard on and that is the COA Board members having the right to order the Center's Director on how to run the Center. At a meeting which I and others met with the chairman of the Crawford County Board of Commissioners, I was informed the Director of the Senior Center was a

Board Member of the COA Board, that she had the right to take part in all discussions; the only restriction is she cannot vote on issues. Also, the COA Board is to work with her, to assist her upon request, and to advise her. The bottom line is the COA Board does not have the right to order her in how to run the Center.

For the readers, COA is the Commission on Aging. Crawford County Board of Commissioners is the ruling body. Everybody should work for the same goal, to assist the seniors of our county in an adult and friendly matter. (This is my opinion.)

> Allen D. McCray Roscommon

# Homeowner knows one way narcotics may get to the streets

To the editor,

After reading and hearing about so many incidents of prescription misuse, I felt the need to write this word to the wise.

A year ago, we hired some repairmen to do some work in our home. Because we are so trusting in the word "professional," we allowed them complete access to their working area sometimes we would leave the premises to "let them do their work."

It wasn't until after they left the job, and we began putting our house back in order, did we realize that some very strong prescription medicines were taken from a box we had our daily needs in and placed in an

upstairs room we were using during the construction work.

These and a few other things were taken, we're sure, by the two repairmen. What do you do? Well, by writing this letter, I can be sure that now the accused will know we know -- and that will have to suffice -- for now. But, also, I can feel as if I've warned those who will be tempted to leave their personals unattended.

We have had many contractors over the years and have never had such an experience.

We ask one another, "How do these heavy drugs get on the street?" Maybe this is how.

Joanne Larson Grayling

# Visitors should mind their manners To the editor,

It's bad enough when people decide to use our driveway for a turnaround, and patch out, tearing our driveway up, but when our children notice some moron out there urinating where everyone, including my seven-year old daughter can see, that really ticks me off more than the Avalanche can print!

This man is very, very lucky that I can't run anymore, or I would have gotten the license number to his fancy red Chevy

pick-up, with fancy trim and loud muffler, before he left and patched out, tearing the heck out of our lawn. You would be sitting in jail right now. Our seven-year old wants you to know that you are a sick pervert.

When people from down state or wherever, come up to our God's country, please do not leave your common sense and brains at home.

> Timothy Pease Grayling

# CRAWFORD COUNTY

Staff Writer

Susan Warrington

**Dave Golnick** 

LETTERS TO THE EDITOR

allows.

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Cathy McGuire

Ralph Krolczyk

Retail Circulation.

Composition

Composition

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# AVALANCHE DEADLINES

Community Briefs items submitted to The Avalanche must be turned in to the office by Monday noon, to appear in that week's issue.

Photographs turned in to the office by noon on Friday for considera- must be turned in by Monday tion in the next issue.

News items and letters should be submitted on 8 1/2-x-11 inch paper, typed, and double-spaced.

Handwritten items must also have ample space between each line; on lined

paper use every other line. Classified ads by the word must be turned in by Tuesday noon and have to be paid for

in advance or they will not be must be published. Classified display ads

> Full page, half page, or color display ads must be turned in by Thursday at 5

> The deadline for all display ads smaller than a half page is Friday at 5 p.m.

# Pave canoers' access roads

To the editor,

"Kudos" to the road crews who keep our roads free of snow in the winter time. We applaud you for your fine work.

Our roads in the dusty, hot summer seem to be neglected though all the gravel lies on the side of the road. We have to endure severe washboard conditions.

We think these roads used by the

canoe rental companies should be paved because of the constant traffic conditions caused by them and fly fishermen. How about the canoe people and county getting together and paving these roads, making them much more user friendly for everyone?

> Ralph & Marlene Baker Grayling

# DISCLAIMER

The opinions expressed in the letters and columns on this page are solely those of the writer and do not necessarily reflect the views and opinions of The Crawford County Avalanche.

# BRIEFS

# Ostomy support group to meet

The Straits Area Ostomy Association will hold its regular meeting on Sunday, June 9 at 2 p.m. in Classroom C & D at Northern Michigan Hospital in Petoskey. All ostomates and interested persons are invited. Call (989) 821-5721 for further information.

# Adventists offer Vacation Bible School

Beginning June 10 at Grayling Seventh Day Adventist Church School, the "ADRAs Adventures for Jesus " Vacation Bible School (VBS) will teach children, ages five through 12 years, about other countries and help them learn to help people in need. The VBS will be held at the school and will run from 9:30 a.m. to 12 noon. The church school is located at 1470 Camp AuSable Drive (south off of M-72, just east of Grayling). For more details about this free, action-packed adventure, call Tammy at (989) 348-5826.

# **Sheriff to attend City Council meeting**

Crawford County Sheriff Kirk Wakefield will attend the Grayling City Council meeting scheduled for Monday, June 10 at 7:30 p.m. Anyone with questions or comments should feel free to attend. Sheriff Wakefield will be in attendance throughout the meeting and, if necessary, remain afterwards for additional questions or comments.

# Retired federal employees to meet

The local chapter of the National Association for Retired Federal Employees (NARFE), Chapter 2305, will meet Thursday, June 13 at Michelson Memorial United Methodist Church in Grayling. Lunch will not be available at the church on this date. The business meeting will start at 12:20 p.m. Membership is open to civilians with at least five years vested service in any agency of the federal government, including retirees, former employees, current employees and spouses, and surviving spouses of those eligible to join. For more information, call Rudy Martinez at 348-5326.

# **Booster Club announces raffle winners**

The Grayling Youth Booster Club 50/50 raffle winners of \$25 each for the week of June 2 were Cheri Blaine, Jim Ryan, Jackie Lepsy, and K. Lett.

# Church plans annual rummage sale

Michelson Memorial United Methodist Church on Michigan Avenue in Grayling will hold its Annual Rummage Sale on Friday, June 14, from 9 a.m. to 3 p.m.

# Volunteers needed for HOSTS program

Are you retired? Do you have a few extra hours that could be spent helping a student? Join the Roscommon Chapter of Retired School Personnel (RARSP) at its Tuesday, June 18 meeting to be held at the United Methodist Church, 7059 W. Houghton Lake Drive in Houghton Lake. Carol Chidester will explain "HOSTS -- Help One Student To Succeed." Registration will be held from 10:45 a.m. to 11 a.m. and lunch will be served at 11:45 a.m. after a short business meeting. Paid reservations of \$6.50 made payable to RARSP are due by June 12 to Charlotte Nagy, 9399 N. Roscommon Road, Roscommon, MI 48653.

# Safety Town committee to meet

The next meeting of the "Safety Town" committee is set for Wednesday, June 5 at 6 p.m. in the meeting room at the Devereaux Memorial Crawford County Library, 201 Plum Street in Grayling. For more information on the Safety Town project, call Tim Coe at 348-8653.

# Animal Shelter needs yard sale donations

Donations of clean, usable, saleable items are needed for the Animal Shelter of Crawford County's annual yard sale to be held July 5-7. To make a donation or for more information on how to help, call Dixie at 348-4117 or 348-9178. No clothing, please. Drop off donations at Northern Tails Grooming on Michigan Avenue in Grayling or call Jan at 344-9999.

# Legion Auxiliary to install officers

The Grayling American Legion Auxiliary will hold its Installation of Officers and a potluck dinner on Wednesday, June 12 at 6 p.m. at the American Legion Hall on James Street (I-75 Business Loop) in Grayling. Bring a friend.

# Transplant support group to meet

The Organ and Tissue Transplant Support Group of Northern Michigan meeting will be held Thursday, June 13 at 6 p.m. in the classroom at Otsego Memorial Hospital in Gaylord (Old US-27 North/825 N. Center). This meeting is for everyone interested in organ and tissue donation and those who have received or are waiting for an organ transplant. For more information, call Bev Cherwinski at (989) 983-4188.

# Higgins State Park to celebrate 75 years

A ribbon-cutting ceremony to celebrate South Higgins Lake State Park's 75th anniversary and Clean Michigan Initiative improvements to the park will take place on Saturday, June 8 from 10 a.m. to 12 noon at the park in Roscommon. The park was renovated last year with CMI funds and is among the most popular destinations in Michigan's campground system. Saturday's celebration is a day-long event, with activities for children and adults and tours of the campground. The park is located on County Road 100 near Sharps Corner and is accessible from I-75, exit 239 or US-27, Higgins Lake exit east.

# Sixth graders, kindergartners need their immunizations

Beginning in the 2002-2203 school year, the immunization status of all 6th grade students in Michigan will be assessed so there will be a means of assuring children are adequately immunized against preventable diseases before they reach adolescence when some of these diseases become a greater threat to their health.

Parents of children entering kindergarten this fall also may need vaccines to start school.

13

The Crawford County office of District Health Department #10 will be offering special afternoon clinic appointments starting in June, to get these new 6th graders vaccinated, as well as kindergartners.

Call the Health Department for an appointment, or for an assessment of the child's immunization record, at 348-7800.

Regular office hours are Monday through Friday, 8 a.m. to 12:30 p.m. or 1 p.m. to 4:30 p.m.

# Magician returns to library

Shine up the spotlight and set the stage for fun. Gordon the Magician and his amazing "Readers, Winners & Magic Revue" is headed your

Gordon's magic traveling trunk is chock full of tricks and bursting at the seams with incredible illusions. So call your friends, tell your neighbors and bring the family to the Devereaux Memorial Crawford County Library, located at 201 Plum Street in Grayling, on Thursday, June 13 at 1 p.m. for a magical time with Gordon.

Gordon's magic is all about fun, and everyone around the world has been laughing, smiling and playing tricks with Gordon for well over a decade.

With his masterful comic timing and unique style of audience involvement, you can never be sure if you'll be watching the show or becoming part of it.

While Gordon always brings his best to any stage, this time around he's bringing along some amazing friends; the always clever Barney call (989) 348-9214.



Gordon the Magician

the Book and the magically appearing McFly the Rabbit.

"With magic, the important thing is that the audience have fun and involve themselves in the event. There's nothing like seeing everyone's face light up when McFly or Barney drop in for that unexpected visit," Gordon says.

Dial-A-Ride will be picking people up for free at the Frederic, Lovells, and Beaver Creek branches. Just stop by any library to sign up, or

# Forestry/Wildlife Management Workshop offered

A Forestry/Wildlife Management Workshop, sponsored by the conservation districts of Alcona, Crawford-Roscommon, Iosco, Ogemaw, Oscoda and Otsego counties; with cooperative efforts from the Michigan Department of Natural Resources, Michigan Extension Service, USDA Natural Resource Conservation Service and private Consulting Foresters, will be held Saturday, June 8.

This informative workshop, for landowners in these or other surrounding counties, will be held at the Grayling Middle School from 8:30 a.m. to 3 p.m.

The general session will be 'Hot the Topics in Forest Health' by Roger Mech, DNR.

Breakout sessions of your choice

• 'Harvesting Techniques' by

Tom Barnes, District Extension Forestry Agent

- 'Forest Stand Improvement' by Keith Martel, USDA NRCS State
- Marketing, Contracts & Taxes' by Russ Kidd, Extension Forestry
- 'Woodland Management for Wildlife' by Dave MacArthur, Consulting Forester
- 'Tree Farm Program/Forest Stewardship/FIP' by Tom Stone, **DNR** Forester
- 'Tree Planting' by Tom Stone, DNR Forester

For further information, contact Crawford-Roscommon Conservation District at 606 Lake (CRAF Center) Roscommon; or call (989) 275-5231, fax (989) 275-3170, or e-mail barb-stauffer@nacdnet.org.

# University of Michigan offers local nursing program

School of Nursing's final deadline for application to the Fall 2002 RN-**BSN** Nursing Degree Completion Program in Traverse City is quickly approaching. All applications and transcripts must be received at U-M Admissions by July 1, 2002.

The U-M School of Nursing has again been ranked as one of the top four schools in the country by U.S. News and World Report. Classes for the BSN, offered in Traverse City for 25 years, usually meet one

The University of Michigan day per week, with an additional clinical day in the last two semes-

> U-M allows credit for course transfers and credit by examination to students pursuing their BSN degree. Most students graduate in under two years.

Application procedures must be completed immediately for consideration for admission to the fall term. For further information, call Lorric Jorgenson at (231) 995-1781, or e-mail ljorgens@umich. edu.

# SENIOR CITIZEI

by Jan Farley

Join us for a meal, either at noon or 5 pm weekdays except Friday, there is no evening meal. Please try to call for reservations at (989) 348-7123 or 1-888-355-4500, so that we know how many to plan for. The Center is located at 308 Lawndale, behind Burger King. Walk-ins are

Wed. June 5 - Hot Turkey Sandwich/Kielbasa & Sauerkraut; Commodities at St. Mary's 9:30 a.m. to 10:30 a.m.; Hearing Clinic by appointment; Stag Cards at 12 noon; RSVP Cards and Crafts at 1 p.m.; McDonald's Bingo at 5:30

Thu. June 6 - Roast Beef/ Shepherd's Pie; BP's taken 11 a.m. to noon; Out to Lunch Gang goes to Traverse City to the Red Lobster; leaving at 10 a.m.; Uno Attack at 5:30.

Fri. June 7 - Home Pride Steak/ No dinner; Pantry Bingo and 80 cent Rummy at 1 p.m.

Mon. June 10 - Pork Roast/ Chicken Kiev; Stag cards at 12 noon; Bridge Club at 1 p.m. and Hangman at 5:30 p.m.

Tue. June 11 - Wiener Schnitzel/ Father's Day Dinner with Roast Beef, Mashed Potatoes, Green Beans, Salad Bar and Dessert. Seniors: donation of \$2 and Juniors: cost of \$3.5. Tina Kennedy at the organ for dancing and listening pleasure after the dinner festivities.

Wed, June 12 - Hamburger Stroganoff/Stuffed Peppers; Stag Cards at 12 noon; RSVP Cards and crafts at 1 p.m.; Birthday dinner and

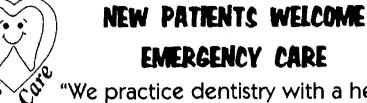
Above all this week, remember: Be careful of the words you say, and keep them soft and sweet. For you never know from day to day, which ones you'll have to eat!

white elephant auction beginning at

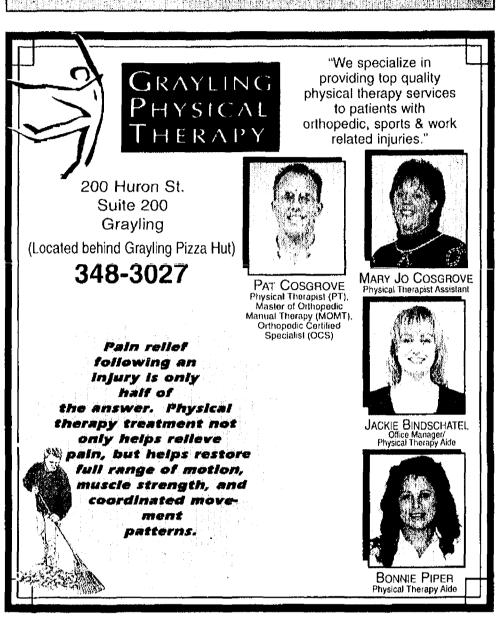
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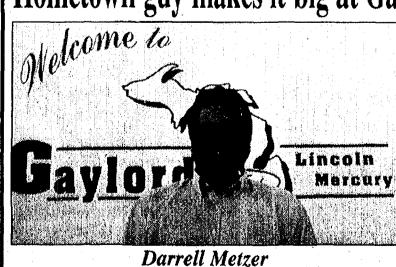
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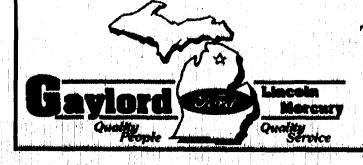
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# The Bible Speaks

# **Sexual Perversion**

the 5/10/02 issue of the Washington Times entitled "Child sex book given out at U.N. summit." Archibald said, "A UNICEF-funded book being passed out at the United Nations Child Summit encourages children to engage in sexual activities with other minors and with homosexuals and animals."

Archibald said, "An accompanying workshop book produced by the U.N. Children's Fund (UNICEF) tells Latin American mothers and teens: "Situations in which you can obtain sexual pleasure: 1. Masturbation, 2. Sexual relations with a partner ~ whether heterosexual, homosexual, or bisexual. 3. A sexual response that is directed toward inanimate objects, animals, minors, non-consenting persons."

The book, which was distributed by the Mexican government with U.N. funding, suggests lesbian sex as an acceptable alternative for girls."

Archibald quoted the book as saying, "Sexual relations with a partner: Here we should insist there is no ideal or perfect relations between two or several people," the book says. "The one that gives us the most satisfaction and that which is adopted to our way of being and the style of life we have chosen. This is why we encounter many differences among women. Some women like to have relations

George Archibald had an article in with men. And others with another

There is overwhelming evidence of a liberal push to make pedophilia an alternative lifestyle in America. There was an article written earlier by Robert Stacy McCain on 04/19/02 in the Washington Times entitled "Children: The Next Sexual Frontier." McClain said, "The movement to legitimize sex between adults and children is gathering steam," warns Stephanie Dallam, researcher for the Leadership Council for Mental Health, Justice and the Media in Philadelphia, an organization that deals with prevention and treatment of child abuse.

McCain also reported on Feminist writer Judith Levine's book "Not Harmful to Minors: The Perils of Protecting Kids from Sex" published by the University of Minnesota Press. McCain said, Ms. Levine cites research about "happy consensual sex among kids under 12," and writes: "America's drive to protect kids from sex is protecting them from nothing. Instead, often it is harming them. Former Surgeon General Dr. Joycelyn Elders who wrote a forward to the book has publicly defended it.. McCain said, "Ms. Levine's book endorses a Dutch law, passed in 1990, that effectively lowered the age of consent to 12." McCain quoted John Money, professor emeritus of psychology at Johns Hopkins University as

writing, "children are the last bastion of the old sexual morality."

Jer. 8:9b: "Lo, they have rejected the word of the LORD; and what wisdom is in them? Rom. 1:32: "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them." Unless America returns to God, we will become like Sodom and Gomorra. Americans will either reject sodomy or be destroyed by it. Pastor individual Boardworks certificates.

Please pray for God's blessings upon the ministry of this column and church Website http://www.i2k.net/-cba. We at Calvary Baptist Church invite you to learn more from the Bible about Jesus Christ. Join us in a verse by verse study of the gospel of John each

The Bible Speaks is a paid advertisement and does not necessarily reflect the views and opinions of the Crawford County Avalanche.

### FREE FREE **BIBLE CORRESPONDENCE** COURSES

Send name, address, and age to Calvary Baptist Church 6504 West M-72, Grayling, MI 49738 Call (989) 348-8356 or 348-9220

# CMH Board receives special recognition

The North Central Community Mental Health (CMH) Board of Directors shared a certificate for Recognition "Special Excellence in Board Member Education" at its May 16 meeting. The recognition award was received at the Michigan Association of Community Mental Health Boards (MACMHB) Conference, April 29-May 1.

Excellence in Board Member Education certificates are awarded to boards where at least 50% of current board members have earned Each board member is encouraged to become certified by the association by viewing a series of Boardworks tapes or attending a Boardworks session at a conference.

The overall board certification is awarded on a yearly basis. North Central CMH has been awarded two certificates.



Grayling Township's Jack Mahank and Commissioner Beth Wieland, who represent Crawford County on the North Central Community Mental Health Board of Directors, received Education certification last month.

Memoir.

# LIBRARY NEWS

### Devereaux | Memorial Crawford | Rowland, Seasons: A Book of Poems. County Library

Memorial books donated to the Library for the months of April and May are:

For Florence Nunn from Russ and Donna Hubbard, The Hundredth Anniversary Celebration: Thirty Favorite Artists and Writers Celebrate 100 Years of Oz.

For Florence Nunn from Harvey

For Art Clough from Joan Rasmussen, Black Hawk Down. For Thelma Madsen from Bill and Gloria Kraus, Everyday Antiques. For Jack Alef from Anthony Neal,

Raindrops and Lollipops. For Clarence (Cal) Brenner from Don and Rae Ann Schanz, Monarch: The Life & Reign of Elizabeth II. For Clarence (Cal) Brenner from

Tragedy. For Arline Parker from Wayne and Karen Casler, Illustrated Dictionary of Antiques and Collectibles.

For Garland (Bud) Joyce from Don and Rae Ann Schanz, Apollo: The Epic Journey.

Bill and Gloria Kraus, Lucky Man: A

Mesack, Lusitania: An Epic

For Ray Will from Paul and Judi

### My neighbor may not be employed any longer, but he sure stays busy. The only difference I have seen in the twentythree years I have known him is that he used to go out to work and then come home and work. Now he "just" works at home; and it's not that he has no aches or pains. My neighbor just doesn't pay them a lot of attention... doesn't want to give them the

satisfaction. Remaining as physically and mentally active and as positive as possible is essential. Milton Berle said, "I don't think you should quit working, ever. If you do have to retire, find something else to do. You've got to keep your mind busy or you'll spend too much time dwelling on unpleasant things."

Attitude is important. 2 Corinthians 4:16 tells us... "Though outwardly we are wasting away, yet inwardly we are being renewed day by day." The key to inward renewal is faith in God's Word. Worship regularly. "You can be among the very young at heart."

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Luke	Genesis	Genesis	Exodus	Exodus	Exodus	Exodus
15:11-32	33:1-17	50:15-26	33:1-11	33:12-23	34:1-9	34:10-28
		Scriptures Sele	cted by The Americ	an Bible Society		

Luke	Genesis	Genesis	Exodus	Exodus	Exodus	Exodus
15:11-32	33:1-17	50:15-26	33:1-11	33:12-23	34:1-9	34:10-28
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400 Michigan Ave. • 348-2974 Website: www.mm-umc.org Barrier Free Sunday Worship8:30 & 11 am Sunday School-	Church Of Christ 3474 West Park Road, Luzerne Sunday Worship11 an Adult and Youth Sunday School9:30 an
Sept May Adult Sunday School9:45 a.m. Children's Sunday School11am Childcare Available during 11:00 tervice)	Heritage Baptist Pastor Ernie Wagner 348-1411 1841 Hartwick Pines Rd. 1/4 mile west of I-75 Sunday School
Bible Study (Wed) 10:30am	Evening Worship

Seventh Day Adventist	wednes
Pastor Jeff Arthur Phone 989-275-1061 Services held Saturday at	Gra Rev
Camp AuSable off M-72 East Ist building on right inside camp entrance)	701
Church Service Saturday	Sunday Morning
Saturday 10:30 am Prayer Meeting	Evening Wednes Adult-Y
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Pastor Rev. D. Dean Cours	ey
Sunday School	) am
Chapel Service	l am
Wednesday	
Prayer Meeting7-8	3 pm

Morning Service11 am Prayer Meeting (Wednesday) 7 pm	Priesthood
Emma Lowery United	Burning Bush Tabernacle
Church Of Christ	Pastor Patricia Petrie, 348-1278
3474 West Park Road, Luzerne	501 E. Michigan Ave., Grayling
Sunday Worship11 am	Sunday School 10 am
Adult and Youth	Sunday Service &
Sunday School9:30 am	Children's Church11 am
	Sunday Evening Service 6 pm
Heritage Baptist	Monday Prayer Meeting 7 pm

Heritage Bap	tist
Pastor Ernie Wagner	r 348-1411
1841 Hartwick Pir	nes Rd.
1/4 mile west of	`I-75
Sunday School	9:45 an
Morning Worship	11 an
Evening Worship	6 pm
Wednesday	7 pm
Wednesday	7 pm

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The Church of Christ with the Elijah Message
Pastor Paul Rolfe
7662 Kelly Ave., Frederic
Sunday
Worship10 am & 7 pm
Wed. Prayer Service 7 pm

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### President George D. Rasin 600 North Elm Street, Gaylord Relief Society .........12 noon **Burning Bush Tabernacle** Pastor Patricia Petrie, 348-1278 501 E. Michigan Ave., Grayling Sunday School . . . . . . . . . . . . . . . . . 10 am Sunday Service & Children's Church .....11 am

### Wednesday Bible Study ....7 pm St. John Lutheran (ELCA) Pastor Wayne Knockel 710 Spruce Street Sunday Holy 348-5224 Sunday School ........9:15 am

Sunday Worship ......10:30 am **Community of Christ** Pastor Carol Stephan North Down River Rd. at 1030 Glenn Rd. • P.O. Box 1188 Church School ........9:45 am 

**Gaylord Christian Reformed** Rev. V. Schaap 415 Ohio North, Gaylord Sunday School .......9:45 am Morning Worship ......11 am Wednesday Bible Study . 7:30 pm

### St. Mary's Roman Catholic Community Robert W. Nalley, J.V., Pastor 700-708 Peninsular - 348-7657

First Baptist Church of Frederic Pastor Dale Hammond
Sunday School9:45 an Morning Worship11 an Evening Worship6 pn Wed. Prayer & Bible Study7 pn
St. Francis Enisconal

St. Francis Episcopal M-72 West Office 348-5850 Eucharist . . . . 8:30 & 10:30 am

**Resurrection Life Church Pastor Jimmie McWatters** Grayling Days Inn Conference Room Sunday Service .........10:30 am Phone: 231-536-7933, Fax: 231-536-3046 (call or e-mail for directions)

Website: www.rlcnow.com

E-mail: pastorjim@rlcnow.com

# Calvary Baptist Church Dr. Robert Barnett, Pastor

M-/2 West
Sunday School9:45 am
Morning Worship 10:30 am
Evening Worship
Mid-Week Services
Wednesday
Prayer & Awana Club (Wed.) 7 pm

### **Church of Christ** Scott Hoffer, Pastor Old US-27 at Skyline Rd. 275-8613 In Search of the Lord's Way

in scarcii of the Lord's way
Sunday Mornings on
TV 29 & 8 9 am
Sunday Classes 10 am
Sunday Worship
Sunday Evening
Wednesday
Mid-Week Bible Study 7 pm
A.L. 3 A.E.10 (E.3.

### **Abundant Life Tabernacle Pastor Lyle Studer** 211 Shellenbarger St. 348-5325 Sunday School .........10 am Sunday

Worship .	11 am & 6:00 pm
Wednesday	Evening7 pm
Affilia	ng Baptist Church ated with S.B.C. or Terry Colby

348-2557	
Sunday School	9:45 an
Morning Worship	11 an
Evening Service	6 pm
Wednesday Service	7 pm

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Bear Lake Christian	
M-72 & East Bear Lake Rd.	
Sunday School9	arr
Sunday Service10	an

Luzerne Baptist
Pastor James Durfee
2247 Durfee Lane
Sunday School
Sunday Morning Worship 11 am
Sunday Evening Worship 6 pm
Wednesday Bible Study7 pm

### Harvest Time Church of God **Pastor Fred Coates** 506 North Birch St., Kalkaska (616) 258-3448 Sunday School .........10 am

Worship Service . . . 11 am & 6 pm

Family Training Hour and Prayer

### Mt. Hope Evangelical Lutheran--Missouri Synod Pastor - Rev. Steven Thiel 905 N. I-75 Bus. Lp. 348-5921 • 366-5164

Wed. Morning Bible Study9:30 am
Saturday Worship
Sunday Worship10:30 am

Terry Dickinson, Minister	
Otsego Twp. Hall, Waters	
(989) 348-1584	
ınday Services 10:00 a	ai

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# Preschool receives accreditation

by Dave Golnick Staff Writer

The Crawford AuSable Preschool is one of only two schools in the Gaylord District to be accredited by the National Association for the Education of Young Children (NAEYC).

"Being accredited is an honor," said Preschool teacher Karyn Rauch-Smock.

Smock added, "The North Central Association of Colleges and Schools (NCA) has already accredited all of the schools in the Crawford AuSable School District (CASD), but we wanted to take it a step further in excellence with the NAEYC endorsement."

The NCA accreditation standard is a five year process which requires evidence of true school improvement, which every school building in the district was granted in 2001.

However, the qualifications for NAEYC accreditation are different, and more difficult to attain. A three step process must be conducted in order to receive accreditation, including a self-study of compliance with NAEYC criteria by program personnel, a visit by validators to verify the accuracy of the compliance report, and finally must meet acceptance by Commissioners in order to become accredited.

The criteria considered for NAEYC accreditation includes interactions among teachers and children, curriculum, relationships among teachers and families, staff qualifications and development, administration, staffing, physical environment, health and safety, nutrition and food service, and eval-

Crawford AuSable Preschool is accredited by NAEYC until 2004.



Shown are the winners of the new computers at the AuSable Preschool annual barbeque. This Family Involvement night was made possible by a grant through COOR, and was the culmination of student and family cooperation throughout the school year. Top: Steve Eames hugs daughter Hailey after winning a new computer. Right: Barb Turner and daughter Krymson pose with their new computer.





The Crawford AuSable Primary School hosted a pajama party for its students in order to promote student/teacher relations. Even with budget cuts expected for school funding in the coming years, the AuSable Primary will continue to be funded at least through the end of the 2002-2003 school year.

# Vote June 10 in annual school board election

Continued from Page 1A

tions are as follows:

Precinct No. 1 - Grayling Middle School Building, in the City of Grayling. The first precinct consists of all the territory of Grayling Township, City of Grayling, a por-

tion of Beaver Creek Township, and Lake Township (Otsego County). Polling places for school elec- a portion of Bear Lake Township (Kalkaska County).

Precinct No. 2 - The Frederic Elementary School. The second precinct consists of the territory of Frederic Township, Maple Forest Township, and a portion of Otsego

Precinct No. 3 - The Lovells Township Hall. The third precinct consists of the territory of Lovells Township.

All school electors who are registered with the city or township clerk of the city or township in which

they reside are eligible to vote at this election. Polls are open from 7 a.m. to 8 p.m. next Monday.

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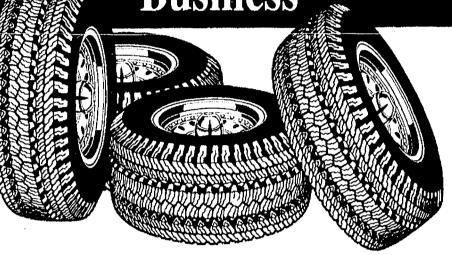
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# Reflective address signs available

Continued from Page 1A

Residence Identification Program Reflective Street Address Signs are made of durable aluminum and are visible day or night. They can be attached to a mailbox post or separate post either vertically or horizontally and come complete with mounting accessories.

Signs are made with reflective white, three-inch numbers on a green or blue reflective background, with numbers on both sides of the sign for a cost of \$15. A deluxe sign

is also available which has an ornate screen print design around the edge for a cost of \$17. Signs are ready usually within a week of ordering. The AuSable River Center receives 50% of the order proceeds.

Schultz at 821-5274 or treasurer—Canoe Marathon.

Pam Tucker at 275-5349; or write AuSable River Center, 602 George Street, P.O. Box 363, Roscommon, MI 48653.

The AuSable River Center plans an open house in July and will have For more information, call an information booth at the AuSable

**Sunday - 1:30 pm Grayling Eagles** Auxiliary #3465
Eagles Club, 602 Huron Grayling Wednesday - 6:30 pm Knights of Columbus K of C Hall, 604 Norway

Grayling Thursday - 6:30 pm

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Post 106 - Grayling

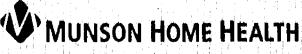
Friday - 6:30 pm **Grayling Eagles** Aerie #3465 Eagles Club, 602 Huron

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# GHS electronics team excels at state competition

# ► Students win Regional and State awards at M.I.T.E.S. competitions

### by Susan Warrington Staff Writer

Grayling High School (GHS) students competed in the electrical category of the Michigan Industrial and Technology Education Society (M.I.T.E.S.) state competition held at the Amway Grand Plaza in Grand Rapids on May 9-10. "They did an outstanding job," said their coach, Chuck Schepke.

The team won six first places, four second places, two third places and two fourth places, and swept the awards for the best electronics projects in the state. What makes their achievement so impressive is that students work on projects on their own time - before school, after school, evenings, and weekends.

The electrical eategory is divided into three sections - electrical devices, analog electronics and digital electronics. Ninth and tenth graders compete against each other and juniors and seniors compete against each other. Anyone who finished in one of the top four places in their event at the regional competition held May 3, in Traverse City, qualified for state Schmidt's variable stop light took competition.

months researching a project. After deciding on a project, approximately six weeks was spent working out the schematics on a breadboard - a stripped down electrical device used to plan circuits. Once the wiring had been worked tenth grade projects. out, the device was constructed. A also drawn up and submitted with the device for competition.

The team from GHS consisted of 14 students, four of whom competed at the ninth/tenth grade level. Tim Stott competed in the electrical devices category. His AC

# Card of Thanks

Jake, Ginger, Jake Jr. and Emmett would like to thank our friends, family, neighbors, Fire Departments, Crawford AuSable Schools and our local merchants. We deeply appreciate all of your help during the recent loss of our

The Helsel Family



GHS M.I.T.E.S. team - Electrical Category: Back row (left to right) Chris Ketchum, Assistant coach Rod Ney, Luke Odden, Will Brewer, Eric Hart, Mike Schmidt, Tim Stott, Adam Kaiser, Front row - Nate Thompson, Jeremy Sutton, Tom Stevenson, Tim Umlor, Shane Thompson, Coach Chuck Schepke. Missing: Ryan Swope and Josh Cantrell.

wattmeter won first place at the state level. Shane Thompson and Mike Schmidt competed in digital electronics. Thompson's dark-activated stop light took first and second at the state competition. Each student spent one to two. Tim Umfor competed in analog electronies and his touch activated alarm not only took first place at the state, it won the Grand Divisional Award where it was named the best electrical device at the state competition for ninth and

At the junior/senior level in elecpaper schematic of the device was - trical devices, Jeremy Sutton took first place for his LCR metal detector and Chris Ketchum took second place for his tool magnetizer/demagnetizer.

In digital electronics, GHS students swept the top four places. Nate Thompson, whose bench-top voltmeter won the Regional Grand Award, took first place in state competition. Luke Odden's atomic expander display earned second place at state, while Will Brewer's Variable LED display took third place and Ryan Swope's dark-activated night rider took fourth place.

The GHS team also swept the analog electronics division at the state competition. Josh Cantrell

Tim Umlor, with his Touch Activated Alarm system which won the Grand Divisional Award (best in the state). He is holding the schematic which describes the components used and shows how the alarm works.

built a light listener which earned fourth place. Tom Stevenson's dark-activated LED display took third place. Second place winner, Eric Hart built an ignition coil Jacob's ladder. Adam Kajser built a radio transmitter and receiver which not only took first place, it also earned a Grand Divisional Award meaning it was the best

device in the electrical category at the 11th-12th grade level.

Schepke, who teaches Principles of Technology I and II, started the team at GHS four years ago. He said its rewarding to see the student's confidence in their abilities grow and watch their projects become increasingly complex through the years.

# RANGE FIRING

Range firing scheduled during June 5 through June 11 is as follows: The Range 40 Air to Ground Complex, located north of County

Road 612, east of Guthrie Lake, south of Old State Road 618, and west of County Road F97 (Twin Bridge Road) will be conducting live and inert bombing operations by the Air National Guard during the following dates and times:

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> For further information on Air to Ground operations call: (989) 939-8880 or (989) 354-6205.

Small Arms Ranges located west of Lake Margrethe, north of Howe Road, east of the gas pipeline and south of Portage Creek:

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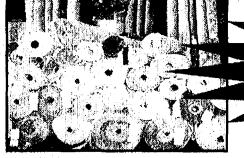
June 7 through June 9 from 8 a.m. until 10 p.m.

Range 30 Complex, located north of North Down River Road, east of Jones Lake Road, south of County Road 612 and west of Bald Hill Truck Trail:

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Diann S. Murphy

designation. The requirements for this coveted design include a comprehensive two-day course in buyer representation, a written examination on legal and practical aspects of client representation, and practical experience in the field of buyer rep-

# Hoedown planned to raise funds for new Christian radio station

Soul's Harbor Worship Center Southern Gospel," he explained. of Roscommon has recently been permit from the Federal Communications Commission (FCC) to construct and operate a full-time FM radio station.

The station will broadcast right from the church facility located at 250 Lake Street in the Village of Roscommon.

"Constructing and operating a full Gospel Christian radio station has been a dream of ours for over seven years. And, now, we're one step closer to reality. Our call letters are WRDS, and we will be located at 104.3 on the FM dial."

Cook said the programming format will include Bible teachings from local and nationally known teachers, preachers and evangelists. "We will have a blend of mation, call the church office at great Gospel music leaning toward 275-5309.

"We also hope to provide local granted a license and construction services such as news, weather, community news and events, some talk radio, youth nights and possibly sporting events."

Beginning on June 29 and running throughout the summer, Soul's Harbor will be hosting special fund-raising events. On Saturday, June 29, at the Pastor Lawrence Cook said, Firemen's Barn at the Roscommon County Fairgrounds, Soul's Harbor will hold an Old-Fashioned Gospel Hoedown complete with an all-you-can-eat buffet, great Gospel music provided by the group, "Alliance" and other fun activities.

Tickets for the Hoedown are on sale now through members of the church and at the church office for \$40 per person. For more infor-

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# Ear, nose and throat specialist joins Mercy Family Care

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"My practice involves patients, both young and old, who are having a wide variety of difficulties such as dizziness, ringing in the ears, hearing loss, tonsillitis, head/neck cancers and facial reconstructions," said Dr. Baker, "Although my primary office is in Bay City, I know the Roscommon area well, as my family has had a cabin here for years. I know how important it is for residents to have quality services available in their own commufor specialty care."



Dr. Scott Baker, MD, ENT

 degree and completed his residency nity versus driving long distances—through Wayne State University—Mercy Family Care Roscommon at School of Medicine. He is one of (989) 275-1200, or to schedule an

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"Our area has sustained much growth in recent years and has become a very desirable location for specialty practices. We are very pleased that Dr. Baker will be working with us and providing a valuable service to area residents in their own community," said Stephanie Riemer Matuzak, CEO of Mercy Hospital Grayling.

Dr. Baker's patients are generally referred by primary care providers (family practitioners, internists, pediatricians, physician assistants and nurse practitioners).

For more information, please call Dr. Baker received his medical the physician partners of ENT appointment, call 1-800-371-2424.

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by Ronald K. Olm, D.P.M.



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P.S. Surgery may become necessary for conditions like neuromas or heel spurs if conservative methods fail.

# United Way appoints new Executive Director

Crawford County United Way announced recently the appointment of April Brunger to the position of Executive Director.

Brunger brings a wealth of experience in working within the community, as well as background and expertise in raising funds, said President Linda Golnick.

Brunger has worked in radio sales and solicitations and has organized a wide variety of special event fundraisers for a number of community organizations and causes.

A former member of the Grayling Promotional Association, Brunger comes to the Crawford County United Way with a strong backof the community and working towards solutions to communitybased concerns.

ence as an independent contractor ested in assisting the Crawford working with the Roscommon County Family Independence ing, volunteering, input and ideas. Agency, assisting families with their For information on United Way specific daily needs. "As you can see, she brings a wealth of expertise networking community

The Board of Directors of the resources, fund-raising and working with a wide variety of people in our local community," Golnick added.

"I am so pleased to be part of the Crawford County United Way," A lifelong resident of the area, Brunger said, "particularly on the heels of a successful campaign. I look forward to building on the momentum of last year's accomplishments, with a vision toward future growth for the organization.

The new Executive Director added, "One of the biggest personal attractions to this position is the chance to become directly involved in working with the community to help the United Way grow. I'm looking forward to growth so that we can fund as many agencies as possible and, through continued ground in understanding the needs - fun-raising, provide each of our member agencies with as much financial assistance as possible."

Brunger said she is looking for-Golnick said Brunger has experi- ward to hearing from anyone inter-County United Way with fund-raisactivities and how to get involved, call Brunger at 344-9300 or write via email to: ccuw@hotmail.com.



**April Brunger** 

# Safety Town is a reality; next meeting set for June 5

Coordinator Tim Coe said "Safety" Town is a reality and the dates to open have been selected. The meeting of May 22 was quite eventful." Safety Town is a scale model of a real town, with local businesses and agencies represented, used to teach young children about bike safety,

Nicole Huspen came on board as the Safety Town Committee's Teaching/Curriculum Coordinator and Coe said the group is looking forward to working with her.

Any and all children eligible to start Kindergarten this coming strangers, pedestrian safety and school year are invited to attend

Safety Town sessions scheduled for July 8-19, with the middle weekend off. The two-week program will be held at the AuSable Primary/ Grayling Elementary Schools. Registration will take place on Saturday, June 15 at the Devereaux Memorial Crawford County Library from 10 a.m. to 2 p.m.

Coe is asking everyone in the community to help make the Grayling Safety Town's first year a success. Anyone interested in helping or who would like more information may wish to attend the next Safety Town meeting on Wednesday, June 5 at 6 p.m. at the library or call Coe at 348-8653.

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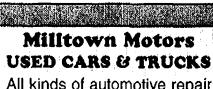
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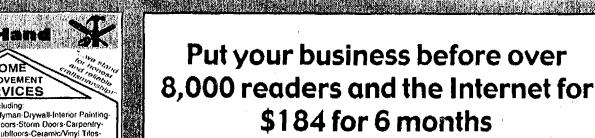


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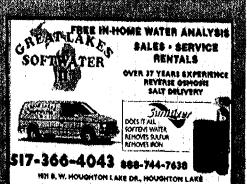
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# New bike awarded to Bird House hatchling winner

The Camp Grayling Conservation Club (CGCC) strives to preserve our natural resources for future generations. The group works to instill a conservation ethic in children by sparking an interest in the surrounding wild life and their habitat.

Every year, the CGCC provides the materials to make bird houses to fourth grade students in Grayling and Frederic. It takes many volunteers assisted in putting the kits together. The first student's bird house that produces hatchlings wins a brand new bicycle.

This year's winner is Shauna Kappers, a student in Mariellen Berglund's class. Two CGCC representatives confirmed chicks hatched in Shauna's bird house on May 17. This year's chicks hatched on the same date as that of the 2001's winner. Presenting the bike was longtime CGCC member, Art Thayer.

# Local Senior Companions recognized

NEMCSA's Senior Companion volunteers were recently recognized at a luncheon for their contributions to their communities during National Volunteer Week by receiving a volunteer pin. During the luncheon in-service held in Gaylord, the volunteers reminisced and enjoyed cake and conversation. Tulips and daffodils were distributed to prize winners. New volunteer, Dolores Whittaker of Grayling, was welcomed. Anyone interested in becoming a Senior Companion volunteer should call toll-free 1-877-222-9043, extension 260.



Shauna Kappers is 2002's CGCC Bird House Contest winner and was awarded a new bicycle by Art Thayer for having the first chicks to hatch. Kapper's class shared in her celebration. Back row: Matt Vradenburg, teacher Mariellen Berglund, Tyler Hanson, Joe Contreras, Alizabeth Ferris. Front row: Chelsea Hermann, Mellie Eckstorm, Tony Porter, Brandi Creel, Johand McGinnis, Selina Anglemeyer, Kayla Bendig, Destinee McLeod, Andy Perry, Zach Lyle.

# Foster Grandparent program celebrates 27 years of service

Foster Grandparents Recognition Holiday Inn of Alpena.

During the luncheon, 64 program volunteers received recognition in a number of ways. Most notably, was the receiving of teddy bears dressed in t-shirts emblazoned with the Foster Grandparent logo.

"Each Foster Grandparent was given a teddy bear to thank them for all the of 'bear hugs' they give to the children and as a reminder of our gratitude for the service they provide," said Joan Ludwig, Program Coordinator. "It's our way of giving those hugs back to our wonderful volunteers."

Foster

Bear hugs were plentiful at the Program, offered through the Northeast Michigan Community Luncheon held recently at the Service Agency, Inc. (NEMSCA), paid tribute to the volunteers - and celebrated 27 years of program suc-

> 12 counties in the region and brought with them worksite supervisors from the sites where they volunteer.

"This program is a win-win situation for all involved," Ludwig. "Each Foster Grandparent is assigned to some students who need a little extra attention and and gift eards from local retailers. assistance. The child benefits, from the relationship, as does the volunteer. The schools also appreciate Grandparent the quality help."

Each volunteer received a certificate of appreciation for their tireless efforts in service to the children of our region. Additionally, they were given pins in honor of National Volunteer Week. Several Foster Grandparents came from volunteers were recognized for milestone years of service.

> The Nauticals, a barbershop quartet from Rogers City, provided entertainment for the annual event. All Foster Grandparents who attended were eligible to receive door prizes, which included mum plants, carnation bouquets, videos

To join this volunteer group and make a difference in the life of a child, call Joan at 1-877-222-9043, extension 209.

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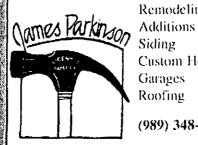
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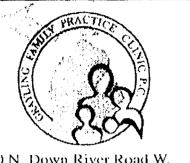
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# Six candidates vie for two seats on CASD school board

Voters in the Crawford AuSable School District will decide the fate of two seats up for grabs in the June 10 Annual School Election. Both seats are full terms of four years each, ending in 2006.

Polls open next Monday at 7 a.m. and close at 8 p.m. Check Page 1A, your voter registration card or call your city or township office for polling location.

Results of the election will be published in the June 13 edition of the Crawford County Avalanche.

Shortly after the filing deadline passed, the Avalanche prepared and mailed out questionnaires to each candidate. The following are summaries of their responses; candidates are fisted in alphabetical order. Please remember, there was no word limit set on the questionnaires and some candidates chose to write more than others.

Rodney Lobsinger - No response.

Lewis Madill is the owner and operator of two local businesses --AuSable Woodworking in Frederic and AuSable Gifts in Grayling.

two children -- Megan, age 15, and Eric, age 11, both students in the Crawford AuSable School District. Madill said his children are the seventh generation of his family to live in Crawford County, with relatives in nearly all townships.

Madill said he enjoys family gatherings, a variety of outdoor activities including hunting, fishing, and golf, as well as the winter sports of basketball, skiing, sledding and other activities that can be



**Lewis Madill** 

enjoyed as a family.

His government experience began in high school student government. As an adult, Madill has served previously on the Crawford AuSable School Board as a trustee for two one-year terms, vice president for two years and president for two years.

Madill said he wishes to serve on the school board again because he has always believed that "we should try to give back to our com-He and his wife, Kristine have munity, especially a community like ours that offers so many opportunities for a good lifestyle and environment" in which to raise chil-

> If elected, Madill said, "I hope to help keep a positive attitude with the board, administration and staff while we work through uncertain times with revenue and budgets."

> Madill said he thinks his most important strength is his desire and ability to help build consensus on difficult issues.

> According to Madill, the top priorities for school administration are "to provide a safe and effective environment for education of all students and to work to maintain our level and quality of programs through tough budget times.

> Pat Merrill is employed by Crawford County as its Environmental Monitor, overseeing a variety of environmental issues important to residents in the county.

> In his spare time, Merrill said he enjoys fishing, hunting, golf, snowmobiling, traveling and cooking.

Besides his position with the county. Merrill's government experience includes serving on the Crawford County Zoning Board of Appeals, the Grayling Township Planning Commission and is currently the Chairman of the Grayling Fish Hatchery Restoration Project Steering Committee.

Merrill said he wishes to serve on the Crawford AuSable School Board because he feels he has a lot to offer and "this is one way in which I can serve my community." He said, "There are going to be some tough decisions to be made in



Pat Merrill

the future, as I believe the State of Michigan has mortgaged the future in order to meet current funding needs. Some of our elected officials in Lansing have played politics with school dollars and it will catch up to us in the next few years."

If elected, Merrill said he would like to see all of the district's students have their individual needs met. "There was a study done recently by three school districts to the north of us," he said. "Students from the graduating classes of 1995 were tracked and the results were recorded. It was found that 27.9% of students earned a Bachelors degree while another 8.4% received an Associates degree. This leaves 63.7% of the graduates with no post secondary education. We must make sure these students' needs are met, and they get the necessary skills to move forward in life. If this means re-evaluating curriculum, so be it."

Merrill was asked what personal strengths or qualities he would bring to the school board and he replied, "I feel I have an excellent ability to work with others and have the ability to formulate decisions based on facts.

According to Merrill the top priority for school administration in the district is "to make sure we have a curriculum which meets the needs of the entire student body." He said, "Although CASD has a dropout rate below the state average, are our graduates ready to compete in a competitive, fast-paced work force? The bottom line is that we must prepare our students for life after high school or we will be taking care of them in some form or fashion in the

Merrill said, "Whether you vote. for me or for one of the other candidates, please vote on June 10th. The selection of a school board and the future of our children is much too important to be apathetic."

John "Jack" Pilon is currently serving as treasurer of the Crawford AuSable School Board and is a the Michigan



John "Jack" Pilon

Department of Natural Resources.

Pilon and his wife, Ruth, have four children: Becky, Crystal, Joe and Tom -- currently a student at Grayling High School. The three older children have all graduated and gone on to college, with Becky earning a nursing degree just recently.

Pilon is a member of the Michigan Society of American Foresters and the Grayling Knights of Columbus. He also serves as a judge for Grayling High School

His experience in government extends only to his four years on the Crawford AuSable School Board, serving three as treasurer.

Pilon said he is seeking re-election in order to "continue with the progress our school district is making in meeting the educational needs of our children. I want to follow through on the new district accountability plan that uses indicators, to measure student academic performance, maintain district finances and build collaborative community relations. Staying abreast of education concerns in Michigan, I see many new issues coming over the horizon that will effect our district and I feel I am prepared to address those needs."

According to Pilon, if re-elected he would like to encourage school administration to offer or enhance vocational education, small business training and career development for those students who are not bound for college. Pilon said he has a good understanding of how computer technology should be integrated across the schools' curriculum. He would also like to see the high school addition and renovations completed to satisfaction.

A priority for Pilon is to maintain staff professional development in order to "identify and train some from our own staff to eventually be administrators." He said he is willing to continue making the tough decisions necessary to maintain a balanced budget and to avoid deficit spending during the upcoming period of declining revenues.

Pilon said it is important for the district to "reach out to home schooled children by offering participation in classes and activities they can't get at home." He said it is also important to "maintain a safe learning environment in our schools."

As a certified school board member, Pilon said he brings his four years of experience on the board and has a good understanding of current issues, as well as those the district will face in the near future. He cites his decision-making abilities, knowledge of computer technology, finance, school policy and the law as attributes beneficial to the school board and district. Also, "I work hard, do my homework and act in the best interest of our children," Pilon said.

Continued on Page 13A See "SIX CANDIDATES.."

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With the financial demands of a family that includes two young children in grade school I have a very limited campaign budget. Despite this I believe the voters deserve as much information about candidates as possible. While will have ads in the paper as the election grows closer I have also developed an informative web site with personal information about me and also about how I intend to deal with some of the current problems such as lack of 24 hour road patrol.

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# Six candidates vie for two seats on CASD school board

Continued from Page 12A

Carol E. Ramaswamy, RN/BSN, is a surgical nurse at Mercy Hospital in Grayling. She currently serves as secretary of the Crawford AuSable School Board.

She has been married for 23 years and has four children: Ravi, a 2002 graduate of the University of Michigan; Rachel, at 2002 Grayling High School graduate, headed to U of M in the fall; Rebecca, a 9th grader at GHS; and Robert, a 7th grader at Grayling Middle School.

Ramaswamy said she likes to spend time with her family and supports her children in the activities in which they participate.

She has served on the CASD Board of Education for a total of eight years, in two separate terms, and spent many years on the Grayling Co-Op Nursery board. She helped start a Grayling PTA which then became a Parent Teacher Organization (PTO).

Ramaswamy earned her certification as a school board member in her second year on the CASD board and has served on the district's Curriculum Committee and others for the past 12 years. A two-time, five-year CASD Strategic Planning Committee member, she has served on the C.O.O.R. ISD committee of the same name.

She said she is seeking re-election because she is passionate about an excellent public education for all children.

"I believe it is one of the most important and worthwhile things we can provide as a county. The future of our community is built on our youth and we must challenge, educate and nurture them. I am proud of the education my children have received here. We are a small, rural community and yet we offer our children a quality academic experience, a large variety of team and individual sports, and an outstanding fine arts program. I want to continue to help provide these opportunities to our kids," Ramaswamy



Carol E. Ramaswamy

If re-elected, she said she plans to continue to make the decisions that will support and protect the excellent academic, co-curricular and extra-curricular opportunities offered. "We are facing very difficult times," Ramaswamy said, "and maintaining our high standards will require hard work, dedication and innovation. I hope to see our high school bond project completed on time and within budget with as little disruption to the learning process as possible."

Ramaswamy said she brings the qualities of loyalty, dedication and passion about education to the CASD board. "I am wiffing to put in whatever amounts of time necessary to accomplish our goals," she said. "I worked hard to receive my Michigan Association of School Boards certification and have taken many additional courses."

Ramaswamy said there are three top priorities she sees for the coming year. "The most crucial is to maintain our excellent educational program in the face of difficult financial times. The second is the high school bond project. We intend to accomplish what we said we would do, in the best manner possible within our allotted budget. Our third priority will help make the becomes the top priority. Keeping long way in keeping our students other two possible. It is the comple-students in school should be one of active, not only at the school level, tion of our dynamic planning our main goals -- I hope to find but in the community as well."

process which will set our goals and direction for the coming years."

She added, "I care deeply about education in our community and will always continue to support it in any way that I can."

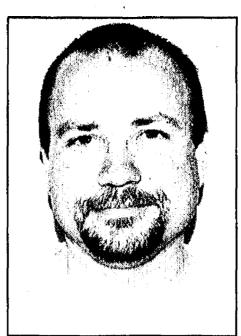
Richard J. Schmidt is employed in sales at Milan Supply in Grayling. He and his wife, Kim, of 19 years, have three children -- all who are currently attending the Crawford AuSable Schools. Eldest son, R.J., is a 2002 Grayling High School graduate; Ryan is now a sophomore and Reagan, a freshman. All three boys are very active in athleties.

Schmidt said his hobbies include hunting, fishing, sitting around a campfire with his family and enjoying his children in the athletic pur-

Schmidt has not served in a governmental office, but has served on the Grayling Youth Booster Club board for the past six years, is a past board member of the Grayling Little League and is a past board member and president of the Grayling Redskins Football Program.

Schmidt said he running for a seat on the school board because, "I feel the school district needs a change in direction. For the top-end students, we have a great academic program that prepares them for college. Unfortunately, I feel that the students who will not be attending college (and there are quite a few) are not being taught the skills necessary to enter the workforce properly prepared."

According to Schmidt, he would like the district to be able to offer more classes that enable the students who won't be going to college an education with employable skills. "I'm talking about classes like wood shop, metal shop, home economics, welding, etc.," he said.



Richard J. Schmidt

ways to do that."

Schmidt said he would bring a lot of experience with the Crawford AuSable Schools to a position on the Board of Education. "I feel I am familiar enough with the school system (having three children go through the school district from Kindergarten through high school has given me a lot of experience) to implement changes and understand the repercussions of these changes," he said. "Having coached for six years with the Redskin Football Program and for two years with the high school football team has put me in close contact with the youth and their parents. It's helped me gain a wider perspective on what parents really want for their chil-

Schmidt said the top priorities for school administration should be education of the students (which includes keeping them in school), student safety and the financial stability of the district.

He added, "I'd like to find ways to promote a more positive attitude in the community towards the school system and its extra-curricular activities. We do have commu-"We also need to re-focus the nity involvement in some activities, schools' priorities so that the student but not all of them. This could go a

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# Grayling High School students learn about state legislature

Local students visit Lansing as part of Youth in

Government

Four students from Grayling High School (GHS) participated in the 2002 Youth in Government (YIG) state conference, in Lansing, April 24-28. The students also had opportunities to take over the state capitol building, during this great educational experience.

Bob VanNuck (12th grade), Kalub Fedak (12th grade), Charley McNamara (11th grade), and Carolyn Dobry (9th grade) joined high school teacher, and YIG advisor, Darrin Hawes, for this five-day adventure. The students also attended the state YIG fall conference on October 6, 2001. The GHS students were among hundreds of students, from across the state who chose to participate in this conference.

Youth in Government is an organization set up to teach the students of Michigan about the state political process. It is a joint venture between the YMCA, the Michigan Educational Association, and many state lawmakers and other government officials. The goal of the organization is to teach our students about democracy and the importance of involvement from all sectors of the society, especially our youth.

The conference was more than just three days off from school. The students had to make financial and

at this conference; the cost was \$300 each for the fall conference and \$290 for the state conference, including hotel, food and shuttle

service. The time commitment from the students was also very substantial. Students must attend the fall conference in October, then must get together a few times with the advisor to go over information learned. Students are expected to turn in legislative bills in December, that are then organized by the YIG office, to be used for the spring conference.

At the spring conference, the students mull over the bills, to decide which bills will benefit our society. The legislative process is introduced to the students and they use this process to pass bills, which they hope will be signed into law by the Youth Governor. They also learn how to use parliamentary proce-

While all laws which are passed do not become the laws of the state of Michigan, they are important. They are symbolic of what young people think is important in our society. Some of these laws have been used by our state legislature to measure what issues our young people want to be addressed. In the past, some of the laws passed by Youth in Government students have actually been introduced by state legislators, and a few have become laws of the state of Michigan.

The big thrill for those who attend the Youth in Government conference comes when the students visit

time commitments to ensure success—the state capitol building in Lansing. During the sessions at the capitol, the student get to use the committee offices, the state Senate and House of Representatives' chambers. Very few people actually get to stand on the floors of our state government, and the students start to realize how lucky they are.

The formal conference ends on Saturday evening with a formal banquet for all of the participants. Students and advisors must dress up to look their best. Awards were offered that evening with junior Charley McNamara receiving an honorable mention for his work with the Green House of Representatives during the confer-

McNamara also impressed everyone with a piano solo during

Friday's talent show. After the banquet, students return to their rooms to get ready for one of the most exciting parts of the conference... a dance. This is a time for the students to socialize, relax, and reminisce about the conference. During this conference, the students get a chance to meet many people and this is when the students get to say "good-bye" to all those new friends. They exchange telephone numbers, addresses, and e-mail addresses.

On the trip home, the students could not stop talking about the fun they had and commented the conference was a great learning experi-

Plans are already under way for next year. Dobry and McNamara said they will definitely be returning next year. They hope to attract more people from GHS to attend next year's conference. Fedak and VanNuck also said they would like to attend next year's conference as alumni advisors.

"Everyone had a good time, and they learned the importance of citizenship, in our democratic society," Hawes said.







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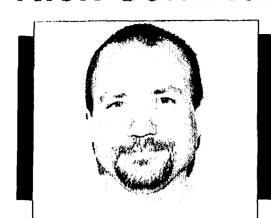
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# IT'S TIME FOR A CHANGE!

# Rick Schmidt



Crawford-AuSable **School Board** 

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# HONORS

Western Michigan University

Western Michigan University announces its Dean's List. Local students Steven M. Corlew, Meaghan L. Gosling and Christina K. Kenney, all of Grayling, have received this honor for the 2001-2002 winter term. Students named to this list must maintain a grade point average of 3.5 or higher for the semester and carry a minimum of 12 credit hours.

### University of Michigan

University of Michigan announces its University Honors List. Local students Michael Pappas and Jeremy Strohkirch of Frederic and Julia McAnallen, McClain, Ravi Ramaswamy, Jill Ryther and Alexander Stancil of Grayling have received this honor. Students named to this list must have 14 credit hours with 12 of those with a

grade rather than pass-fail and also have maintained an all - A record for two or more consecutive terms as undergraduates.

### Hope College

Lindsey S. Voelker of Grayling has been named to the Dean's List for Hope College. To be named to the Dean's List a student must have a minimum 3.5 grade point average, as undergraduates.

### University of Michigan School of Nursing

Bethany Hubbard, of Grayling graduated with honors from University of Michigan School of Nursing, Ann Arbor with a Bachelor of Science in Nursing degree. Graduates of the Traverse City RN-BSN program were honored at the University of Michigan School of Nursing Convocation at Hill Auditorium on April 27.

# OBITUARIES

# Linda S. Dannenberg

Feb. 22, 1957 - May 28, 2002

Linda Sue Dannenberg, 45, of Kalkaska, died in her home on Tuesday, May 28. She was born in West Branch on February 22, 1957 to James Ralph Illig and Geraldine Marie Bennett. She married James Dannenberg on September 3, 1993 in Grayling.

Mrs. Dannenberg, a resident of Kalkaska for the past eight years, graduated from West Branch High School in 1976. She worked part time at the Camp Grayling Post Exchange as a cashier/clerk and in the Warehouse. She also worked at the Next-Door Store in Kalkaska.

Linda was a member of the Women's Bowling Association (W.I.B.C.). She enjoyed bowling and carried an average of 171. She bowled in three leagues: Northwoods, Sunday Night Mixed, and Monday Early Birds Bowling Leagues.

She also enjoyed the outdoors, playing horseshoes, camping, canoeing and horseback riding. She like playing cards and board games. She was an artist who enjoyed drawing and painting.

She is survived by her parents. husband James, one daughter, Neva Bergquist of Prescott, one stepson, James A. Dannenberg III of Roscommon, two sisters: Marsha (Dale) Allen of Alger, Althea (Don) Ball of Kalkaska, and two brothers: Gary (Sally) and Larry (Shannon) Hig of West Branch.

She also leaves behind one grandson: Ty Raymond Russell of Prescott, father and mother-in-law James A. and Linda Dannenberg of Grayling and a host of nieces and nephews.

A Memorial Service was held Thursday, May 30, at Sorenson Funeral Home with Pastor David C. Rosenberg officiating.

Arrangements by Sorenson Funeral Home, McEvers Chapel,

### Edward L. Moore May 23, 2002

Edward L. "Carnie" Moore, 77, of Roscommon, died May, 23,, 2002. Funeral services were

Tuesday, June 4. Arrangements by Walsh Funeral Home, Roscommon.

### 49. Antiques & Collectibles \_\_\_\_\_ In Loving Memory of

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### **Spiderman -PG-13-** (125) Starring - Toby McGuire

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-G- (82) Voice of - Matt Damon

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### The Sum of All Fears -PG-13- (190) Starring - Ben Affleck & Morgan Freeman

• 7:00 & 9:15pm Nightly

• Sat. & Sun. 2:00 & 4:15pm

### Star Wars: Episode II -PG- (149) Starring - Ewan MacGregor

• 7:00 & 9:30pm Nightly Sat. & Sun. 9:30pm

Enough -PG-13- (111) Starring - Jennifer Lopez & Billy Campbell

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# Lawrence "Bud" Hunter Oct. 23, 1914 - June 3, 2002

Lawrence "Bud" Hunter, 87, died Monday, June 3. He was born October 23, 1914 in Jackson and arrived in Crawford County in 1933 as a cook for the Civilian Conservation Corps. He met Eleanor I. Gorman at a barn dance at the "Hayloft" near the Kyle Lake CCC camp and they were married in 1935. They remained together for 61 years until her death. They raised five children, and had seventeen grandchildren, many great-grandchildren and two great-great grandchildren.

As a young man, Bud worked in this area as a New York Central Railroad brakeman, as caretaker at the "Dam Four" lodge on the North Branch of the AuSable River and as a driver and heavy equipment operator at the Crawford County Road Commission. He was a deputy clerk in 1941 for the County of Crawford and later ran on the Democratic ticket for the county office of Register of Deeds. He held that office for the 25 year span between 1953 and 1978. Bud was a true "FDR" Democrat.

Bud also was one of the original partners in the Grayling Reel Company and the co-developer of Sherwood Forest Subdivision. He founded and managed the first land title business in the county, the Crawford County Abstract and Title Company. He was widely known as "the expert" on land and land titles in Crawford County, both to the public at large and the legal community.

He was known as a man of few pretenses, a "straight shooter" and everyone always knew where they stood with him. He was never afraid to speak his mind.

Bud was active in community affairs during his 87-year life. He was the state Golden Gloves champion in 1941, and he coached and was a trainer for young boxers in the area. He was a Boy Scout troop leader and was at various times a member of Kiwanis, Eagles and Moose, and was a member of the Grayling Youth Booster Club for the life of the club. He was the last living charter member of Council 1983 of the Knight of Columbus and was a 4th Degree Knight and past Grand Knight. Bud was actively involved in the St. Mary's Church community for over 65 years, from helping build the current church in the early 1950s, to serving on various parish councils and clubs. He helped in the fund-raising and the construction of the current Mercy Hospital.

Mr. Hunter was perhaps best known as an avid outdoorsman. He helped create the Grayling Sportsmen's Club and was one of the local fishermen present at the Barbless Hook near Wakeley Bridge when Trout Unlimited was founded. He served as first president of the local George Mason T.U. Chapter.

He raised beagles and bird dogs, and trapped, fished and hunted Crawford County for nearly 70 years. In 1936 he caught a 10pound brown trout on the Manistee River on a fly rod and in 1937 he killed a 16-point buck in the Moshier Swamp. He caught trout through last summer and shot his last deer in November of 2001.

He was the last of a breed. He is survived by children:

Jacqueline Lepsy, Larry (Gail) Hunter, John (Barbara) Hunter, Mary C. (Jed) Blaauw all of Grayling and Pat Hunter of Brookesville, Florida.

Visitation and viewing will be at Sorenson's Funeral Home from 2 p.m. to 4 p.m. and 6 p.m. to 9 p.m. on Wednesday, June 5, with a rosary at 7:30 p.m. There will be a Mass at St. Mary's Catholic Church on Thursday at 11 a.m. with burial following the service. Officiating will be Reverend Robert Nalley, Reverend Charles Donajkowski and Reverend Gerald Micketti.

In recognition of his years of service to the community, the family requests that contributions be made to the Grayling Youth Booster Club in his name.

Arrangements by Sorenson Funeral Home, McEvers Chapeli Grayling.

# IT'S TIME TO VOTE FOR THE 2002

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|        | 1.  | Waiter/Waitress*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | 2.  | Restaurant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | 3.  | Bartender*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| l<br>l | 4.  | Restaurant for Good Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|        | 5.  | Fast Food Restaurant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|        | 6.  | Salad Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | 7.  | Submarine Sandwich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | 8.  | Auto Body Shop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        | 9.  | Auto Parts Store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | 10. | Place to Buy a Car or Truck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|        | 11. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| İ      | 12. | Dentist*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        | 13. | Fireman*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        | 14. | Policeman*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ,      | 15. | Insurance Agent*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | 16. | Real Estate Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| l      | 17. | Minister/Priest/Pastor*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        | 18. | Daycare/Preschool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | 19. | Accountant/CPA*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | 20. | Hair Stylist*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | 21. | Furniture Store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ì      | 22. | Pharmacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        | 23. | Gift Shop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | 24. | Building & Lumber Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| İ      | 25. | Place for Pizza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | 26. | Ice Cream                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | 27. | Place for Breakfast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | 28. | Place for a Cup of Coffee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | 29. | Hamburgers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | 30. | Place to Buy Produce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|        | 31. | Golf Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|        | 32. | Tanning Salon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | 33. | Flowers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        | 34. | Place for Nail Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | 35. | Financial Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|        | 36. | Real Estate Agent*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |     | Convenience Store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | 38. | Barber*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        | 39. | Hair Salon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | 40. | Auto Service Dept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | 41. | Chili                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|        | 42. | Mexican Food                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | 43. | Auto Mechanic*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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44. Store to Buy Pet Food

46. Dry Cleaners

48. Gas Station

45. Store to Buy Appliances

47. Store for TVs, Stereos or VCRs

51. Mail Person\* 52. Cashier\* 53. Bank Teller\* 54. Place for Bargains 55. French Fries \_\_\_\_\_\_ 56. Oriental Food 57. Chicken\_\_\_\_ 58. Cinnamon Rolls 59. Popcorn\_ 60. Fastest Oil Change 61. Newsstand 62. Dog Groomer 63. Business With Friendly Employees \_\_\_\_\_ 64. Clothing 65. Jewelry Store 66. Ribs 67. Desserts 68. Canoe Rental 69. Drycleaner\_\_\_\_\_ 70. Photo Processing \_\_\_\_\_ 71. Milk Shakes 72. Fish Fry\_\_\_\_\_\_ 73. Bowl of Soup\_\_\_\_\_ 74. Builder\* 75. Place to Buy Decorating Accessories \_\_\_\_\_ 76. Motel/Inn 77. Menu\_\_\_\_\_ 78. Car Salesperson\* 79. Car Wash \_\_\_\_\_ NAME \_\_\_\_\_

50. Store to Buy Lawn & Garden

ADDRESS\_\_\_\_\_ PHONE

\* Please include name of establishment

in which this person is employed. One entry per person, 18 years or older to enter contest. No photocopies or facsimilies accepted. To be eligible for the drawing, you must fill out all of the poll.

Crawford County Avalanche employees and families are not eligible for the contest. **ENTRIES DUE BY: JUNE 26, 2002** 

> P.O. Box 490 Grayling, MI 49738 or drop off at our business office.

Mail to: Crawford County Avalanche

# Generic drugs. Safe. Effective. FDA approved.

# According to the U.S. Food and Drug Administration

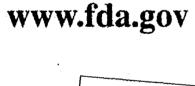
"A generic drug is identical, or bioequivalent, to a brand name drug in dosage form, safety, strength, route of administration, quality, performance characteristics and intended use. Although generic drugs are chemically identical to their branded counterparts, they are typically sold at substantial discounts from the branded price. According to the Congressional Budget Office, generic drugs save consumers an estimated \$8 to \$10 billion a year at retail pharmacies. Even more billions are saved when hospitals use generics.

Health professionals and consumers can be assured that FDA approved generic drugs have met the same rigid standards as the innovator (brand-name) drug. To gain FDA approval, a generic must:

- contain the same active ingredients as the innovator (brand-name) drug (inactive ingredients may vary)
- be identical in strength, dosage form and route of administration
- have the same use indications
- be bioequivalent
- meet the same batch requirements for identity, strength, purity, and quality
- be manufactured under the same strict standards of FDA's good manufacturing practice regulations required for innovator (brand-name) products.

New drugs, like other new products, are developed under patent protection. The patent protects the investment in the drug's development by giving the company the sole right to sell the drug while the patent is in effect. When patents or other periods of exclusivity expire, manufacturers can apply to the FDA to sell generic versions. Brand-name firms account for an estimated 50 percent of generic drug production. They frequently make copies of their own or other brand-name drugs but sell them without the brand name."

In a letter sent to health practitioners by the U.S. Food and Drug Administration about the therapeutic equivalence of generic drugs they write, "For both brand-name and generic drugs, the FDA works with pharmaceutical companies to assure that all drugs marketed in the U.S. meet specifications for identity, strength, quality, purity and potency. In approving a generic drug product, the FDA requires many rigorous tests and procedures to assure that the generic drug is interchangeable with the brand-name drug under all approved indications and conditions of use. For these reasons, the FDA-approved product labeling does not recommend that any additional tests need to be performed by the health care provider when a switch occurs from a brand-name drug product to a generic equivalent drug product."







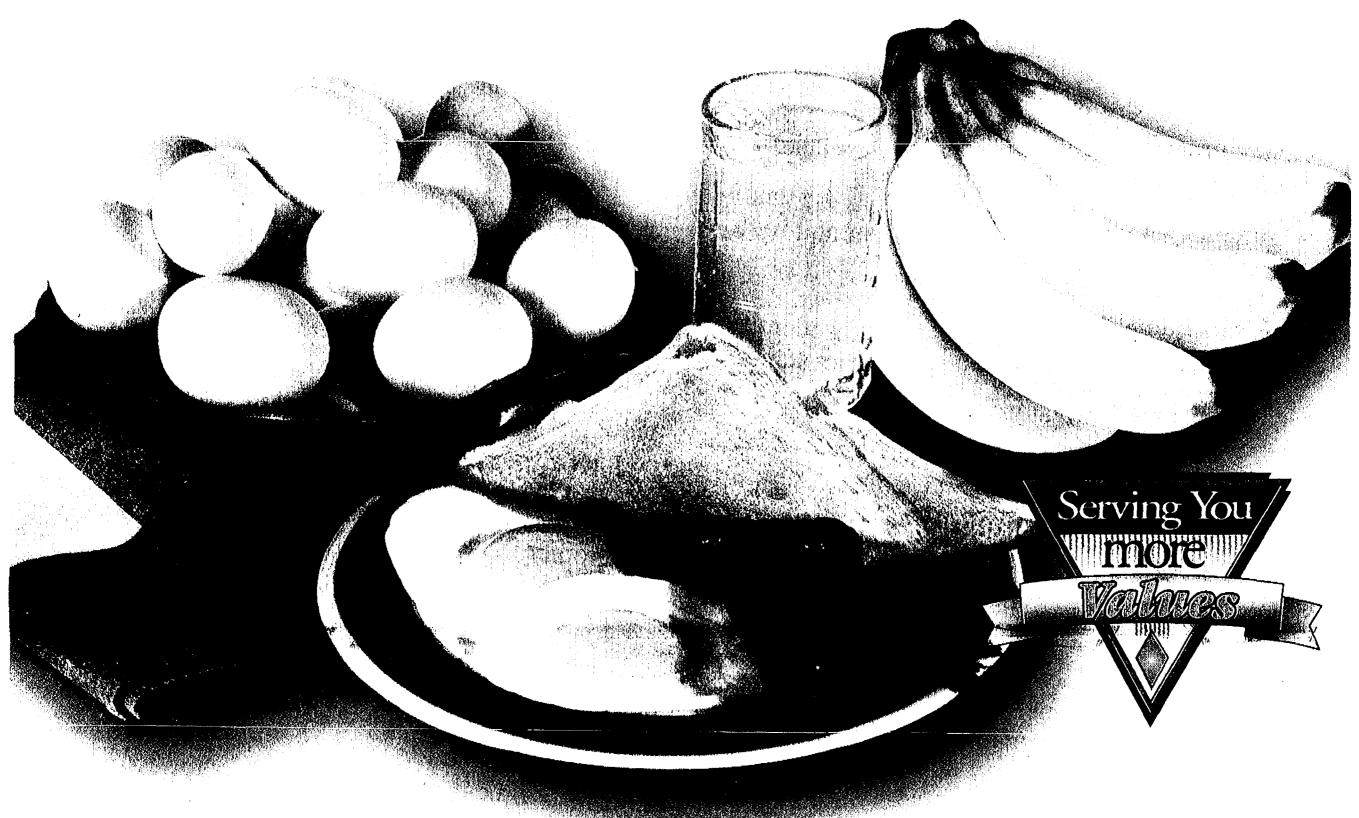




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# BREAKFAST

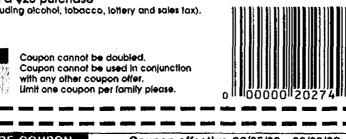
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# RECREATION



Horse raising 3B

Thursday, June 6, 2002

# Marathon Pledge Relay returns

Crawford County Avalanche

# ► AuSable River Canoe Marathon fund-raiser to be held on July 13

The AuSable River Canoe Marathon Pledge Relay – a fundraiser for the annual canoe marathon – will be back this year after a one-year hiatus.

The Pledge Relay was established in 1991 in a joint effort between the Grayling and Oscoda marathon committees. The event divided up the AuSable Canoe Marathon's 120-mile course into close-to-equal legs, and pledge participants (two people per canoe) each paddled one leg. For safety reasons, two canoes were scheduled for each leg.

The event is a "casual" paddle down the AuSable - not a race or a competition. Money is raised through the gathering of pledges by event participants prior to the Pledge Relay.

The 2001 Pledge Relay was cancelled due to lack of a chairperson and supporting east, but the event will be back in 2002.

"Have you ever wondered what it would be like to paddle the AuSable at night like the marathon paddlers do? Here is your chance to find out what it's like," the Pledge Relay committee says.

**Continued on Page 4B** See "MARATHON PLEDGE.."

# Bobcats knock GHS out of Districts



Grayling catcher Ryan Swope winds up for a throw to second on a Houghton Lake steal play in last Tuesday's pre-District varsity baseball match-up. The Bobcats of Houghton Lake won the game 9-4, ending Grayling's 2002 season. For more on Districts (both softball and baseball), see Page 4B.

# **MHSAA** submits seasons plan

EAST LANSING - May 22 -Stating its belief that more students are helped and fewer are hurt by adding new tournaments than by switching existing seasons, the Michigan High School Athletic Association today submitted to a Federal District Court a plan that would change the scheduling of its tournaments in three sports and add four new tournaments for girls.

The MHSAA's tournaments for golf, swimming & diving and tennis would be affected. MHSAA's Lower Peninsula tournament in boys golf would move to the spring, girls golf to the fall; girls swimming & diving would move to the winter, boys to the fall; and boys tennis would move to the fall and girls to the spring. In the Upper Peninsula, the MHSAA's championship for girls golf would move to the fall while boys golf would remain in the spring; boys swimming & diving would move to the fall, while girls swimming & diving would remain in the winter; and the MHSAA's U.P. championships in boys and girls tennis would reverse seasons as in the Lower Peninsula.

These changes are dependent upon the approval of the U.S. District Court in Kalamazoo later this summer; and none of the changes will occur if the MHSAA's **Continued on Page 2B** 

See "MHSAA SUBMITS.."

# Free fishing weekend set for June 8th & 9th

# ► All license fees will be waived on 2-day event; fishing rules still apply

Michigan's Summer Free Fishing Weekend is scheduled for June 8-9. During these two days, all fishing license fees will be waived for residents and out-of-state visitors alike on both inland and Great Lakes waters. All fishing regulations will still apply.

"Taking 'time out' by fishing can be a great way to offset some of the many challenges and stresses that we all seem to be faced with today," the Department of Natural-Resources (DNR) states on its website. "Sometimes just being somewhere away from the fast pace of life - even if just for a few hours can provide a new perspective and a fresh outlook."

"Experienced anglers who offer a child or young adult the chance to take their first fishing trip can provide a rewarding experience for all. People who fish tend to understand the natural aquatic network of plants and animals that help to sustain fish. A day spent fishing can offer the opportunity for one generation to pass on their experience with a new generation of anglers," the DNR states.

Continued on Page 3B See "FREE FISHING.."

# VARSITY TEAM WINS ALUMNI BASEBALL GAME

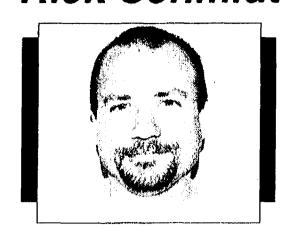


Justin Schreiber is greeted at home plate by his varsity baseball squad teammates after belting a homerun in the 2nd Annual Alumni Baseball Game on Sunday, May 26. The event pitted the 2002 varsity team and its coaches against a group of former GHS ballplayers. The varsity squad won the match. For more on the Alumni Baseball Game, see Page 5B.



Photos by Dave Golnick Dave Schreiber pitches for the GHS alumni team in the 2nd Annual Alumni Baseball Game.

# Rick Schmidt



for Crawford-AuSable **School Board** 

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# MHSAA submits seasons plan

Continued from Page 1B

appeal of the District Court's decision to the U.S. Court of Appeals is successful. On May 9, the Sixth Circuit of the U.S. Court of Appeals delayed until at least 2004-05 the District Court's ruling that seasons be realigned in 2003-04.

The MHSAA's plan also commits the association to starting four new post-season tournaments for girls before adding any new tournaments for boys. Two new tournaments would be initiated each year for two years, with the association choosing for four sports that serve its membership best from the following list of 12 sports: bowling, crew, equestrian, field hockey, figure skating, ice hockey, indoor track & field, lacrosse, powerlifting, synchronized swimming, water polo and wrestling.

The Compliance Plan was approved by the MHSAA Representative Council during a meeting on May 22 and filed with the Federal Court that afternoon. Plaintiffs have two weeks to respond to the Plan, after which the MHSAA has two weeks to reply. The U.S. District Court in Kalamazoo will conduct a hearing regarding the Plan

"Schools and their students wanted no change," said MHSAA Executive Director John E. "Jack" Roberts, "but no change is not an option for the court-ordered plan. We had to comply with the Court's Order to place an equal number of tournaments in what the Court ruled are disadvantageous seasons and still respect the overwhelming sentiments of our membership to maximize participation by scheduling boys and girls in different seasons in basketball, Lower Peninsula golf, soccer, Lower Peninsula swimming & diving and tennis."

The Plan leaves three girls' sports and places three boys' sports in the district Court-designated disadvantageous season. It puts three girls' sports and leaves only two boys' sports in the District Court-designated advantageous seasons.

"We have gone beyond the Court's Order to demonstrate further the intent of this organization and its member schools to promote opportunities for girls in athletics," said

PONTIAC

Roberts. "Decades ago, schools scheduled sports seasons for girls in order to facilitate the fastest growth possible in girls' athletic opportunities, and their efforts have proven successful. In every one of the sports at issue in this case, Michigan's girls high school sports participation rates are better than its eight rank nationally in population for high school age girls."

The MHSAA also released the results of a survey of its membership conducted in late April regarding sports seasons.

"The response was phenomenal," said Roberts. "In two weeks' time, more than 86 percent of our member schools responded with properly signed survey responses. This attests to their great interest in the issue, and their concerns for the outcome."

Basketball is the sport that schools least want moved for either gender. Basketball is also the sport that schools least want combined in the same season for boys and girls. No plan for season changes received majority support, but the option selected by the Council - addressing golf, swimming & diving and tennis - received the best response.

"The Council listened to schools as well as it could," said Roberts, "Schools and their students really wanted no change, and there wasn't enthusiasm for any particular option. But the Representative Council always takes its direction from the membership, and the membership has spoken.

"The part of this Plan that excites us is the part that does not disrupt schools, coaches and student-athletes, but challenges the MHSAA office to come up with the resources to provide high quality tournaments for girls in four additional sports over two years."

The MHSAA is a private, not-forprofit corporation of voluntary membership by over 1,300 public and private senior high schools and junior high/middle schools which exists to develop common rules for athletic eligibility and competition. Member schools which enforce these rules may participate in MHSAA tournaments, which attract approximately 1.6 million spectators each year.

BUICK'

# Local turkey hunter bags sizeable bird



James Miller, 13, of Grayling, recently bagged this 19pound turkey in Beaver Creek Township. The bird had a 9-1/4" beard.

# COUNTRY CLUB NEWS

by Donna Thomson

Wednesday Ladies Golf League

On Wednesday, May 29, we golfed with the threat of rain looming and most of us were able to finish before the rains came, and wow did it pour.

Before I get into this week's play, there was an error in last week's column - it was Sally McNamara who had a low net of 33.

Today in Flight A, Sandy Winkle had a low net of 33 and Shirley Bendig and Treva McClanahan tied for low putts of 17.

In Flight B, JoAnn Michal had a low net of 32 and tied with Sally McNamara for low putts of 16.

In Flight C, Sherry Hanson and Gloria Nielson had a low net of 33 and Jane Haller had low putts of 16. In Flight D, Ann Latusek had a low net of 37 and Dot Gleffe and

Rivers: Trout fishing has been

good using flies and live bait. The

warmer water temperatures are

(Information courtesy of Skip's

Lakes: On Lake Margrethe, some walleye have been caught using

leeches or crawlers, try still drifting

bringing some good fly hatches.

Sport Shop.)

Bey Ludeman tied for low putts of

Hole #17 was very lucky today, as Bev McNamara had a birdie, as did Dorothy Walker, who chipped in for

Our special prize of a golf water bottle from Cornell Agency was won by Joan Phillips. We then enjoyed a great lunch of taco salad with a chocolate ice cream taco for dessert - too bad I ate it before I checked the fat grams. Oh well!

Rob Lawe, our master gardener, has returned from college and has been busy planting all the beautiful flowers that greet us on our arrival, and his "surprise" plantings as we play our round of golf. If you have any plants you are splitting and can donate, Rob will treat them with his usual T.L.C.

That's all "fore" now.

# FISHING REPORT

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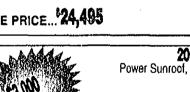




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| CARC                                                                                                                              | 610,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2002 BUICK LESABRE CUSTOM 4 DR                                                                                                    | 4 Dr., Very Low Miles, Tdt, Cruise, Cassette, Sharp 1999 PONTIAC GRAND AM SE 4 DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2001 CHEVY MALIBU 4 DR\$13.5                                                                                                      | Rear Spoiler, Disc Player, Titl, Cruise, Extra Cook.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| V-6, Loaded, Real Sharp, 17,000 Miles.                                                                                            | 1999 GEO FRIZM 4 DR. Cn./se, Tril, CD, 25,000 Miles. Sharp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Low Miles, Loaded, Clean.                                                                                                         | 1999 GEO METRO 2 DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2001 PONTIAC GRAND AM SE 4 DH                                                                                                     | 1998 BUICK LESABRE \$10,988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2001 CHEVY MALIBU 4 DR                                                                                                            | 1997 BUICK PARK AVENUE 4 DR\$12,988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2001 OLDS INTRIGUE GX 4 DR                                                                                                        | DB8 CO & Tape, Real Loaded, Leather, Low Miles 1997 BUICK SKYLARK 4 DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2001 PONTIAC SUNFIRE 4 DR\$10,8                                                                                                   | TH, Chrise, Full Power, Low Miles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Auto, Air, Tilt, Crusse, Disc.                                                                                                    | 1999 GEO METRO 2 DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| GM Company Car, Low Miles, Loaded.                                                                                                | 4 Dr., V6, Air, Titl, Cruise, Good Miles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Automatic, Air, Tel. Cruise, Power Windows, Locks, CD Player, 3,000 Miles                                                         | 1994 PONTIAC GRAND PRIX 4 DR. SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4 Dr., One Owner, Casselle & CD Player, Dual Power Seals & More.                                                                  | TRUCKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2001 BUICK CENTURY COSTOM 4 DR.   \$13,5                                                                                          | 2001 GMC YUKON XL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| V6. Titi, Cruise, Air, Stereo, Very Low Miles, One Owner  2000 BUICK CENTURY SPECIAL EDITION                                      | Disc Player, Auto., Ride, Much More, Low Miles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2000 PONTIAC GRAND PRIX GT 2 DR\$16,5                                                                                             | One Christy P. A. 758 A. D. A. W.D. L.T. \$17 988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Power Sunroof, Leather, Very Loaded, Low Miles.  2000 PONTIAC GRAND AM SE 4 DR                                                    | Leather, Bose Sound, Sunroof & Everything Else, Real Nice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Power Roof, CD player, Tift, Cruise, Real Low Miles.  1999 BUICK LESABRE CUSTOM  4 Cr., V6, Loadod, Great Gas Mileage, Low Miles. | 2000 CHEVY ZR2 HIGHRIDER BLAZER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Power Roof, CD player, Tift, Cruise, Real Low Miles.                                                                              | 2000 GMC JIMMY 2 DR. SLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1999 BUICK LESABRE CUSTOM                                                                                                         | 2000 GMC JIMMY 2 DR. 4X4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1999 BUKK LESABRE CUSTOM V6                                                                                                       | 2000 GMC SONOMA HIGHRIDER 4X4\$16,988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1999 CHEVY LUMINA                                                                                                                 | 188 One Owner, 31' Tires, CD Player, Loaded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1999 OLDS CUTLASS 4 DR                                                                                                            | 88 EXTENDED CAB SLE TRIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1999 OLDS AURORA 4 DR.                                                                                                            | 88 2000 OLDS BRAYADA AWD 4 DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4 Dr., VS, Loadod, Great Gas Miloago, Low Miles 1999 BUICK LESABRE CUSTOM V6                                                      | 88 2000 OLDS BRAVADA AWD 4 DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Spoilet, Surroof, Auto, Air, CD & More.                                                                                           | 2001 GMC SONOMA EXT CAB 3DR \$14,788  2016 GMC SONOMA EXT CAB 3DR \$14,788  2001 GMC SONOMA EXT CAB 3DR \$17,988  2000 CHEVY BLAZER 4 DR. 4 WD LT \$17,988  2000 CHEVY BLAZER 4 DR. 4 WD LT \$17,888  2000 CHEVY ZR2 HIGHRIDER BLAZER \$17,888  2000 CHEVY ZR2 HIGHRIDER BLAZER \$17,888  2000 GMC JMMY 2 DR. SLS \$16,988  CO Player, 4x4, Sharp, 11,000 Miles, Loaded.  2000 GMC JMMY 2 DR. 4X4  2000 GMC SONOMA HIGHRIDER 4X4  2000 GMC SONOMA HIGHRIDER 4X4  2000 GMC SONOMA HIGHRIDER 4X4  2000 GMC SONOMA SONOMA HIGHRIDER SURVEY  2000 GMC SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOMA SONOM |
| Leather, Auminum Wheels, CO Player, Low Miles.  1999 PONTIAC SUNFIRE SPORT COUPE                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| *****************                         |          | Loaded, Low Miles, One Owner.                                                                 |          |
|-------------------------------------------|----------|-----------------------------------------------------------------------------------------------|----------|
|                                           | \$11.988 |                                                                                               | \$22,988 |
|                                           |          | 1999 GMC YUKON SLT. This Has It All Except a Surroof, Including Heated Seats, Running Boards. |          |
|                                           | \$8,988  | 1999 GMC 1500 SIERRA SLE EXT. 4WDV-8, Low Miles, Loaded & Clean.                              | \$20,988 |
| **************                            | \$3,588  | 1999 CHEVY S-10 4X2 EXT. CAB                                                                  | \$11,988 |
|                                           |          | Red Sporteide Auto, Air Chrise CD & More, Real Sham!                                          |          |
| liles.                                    |          | 1999 GMC JIMMY 4 DR. 4X4 SLE, CD Player, Power Seats, Real Sharp, Low Milos.                  |          |
|                                           | \$12,988 | 1999 CHEVY S10 EXTENDED CAB 4X4                                                               | \$14,888 |
| **********************                    | \$6.988  | V6, Disc Player, Full Power, Sharp.  1999 GMC SONOMA EXT. CAB PICK-UP                         | \$10.988 |
|                                           |          | Auto Tilt Corica Low Miles                                                                    |          |
|                                           |          | 1998 CHEVY 1500 REG. CAB 4 WD                                                                 | \$11,988 |
| ***************************************   | \$4,988  | 1997 JEEP GRAND CHEROKEE LTD.                                                                 | \$13.888 |
| ********************                      | 880 32   | 1997 JEEP GRAND CHEROKEE LTD.  4 Dr., Leather, Power Sunroof, Loaded, 4x4 with Gold Package   | 440,000  |
|                                           |          | 1996 CHEVY SILVERADO EXT. CAB                                                                 | \$10,888 |
| <u>\$</u>                                 |          | 1996 CHEVY TAHOE LS 4X4                                                                       | \$13,888 |
| *************                             | \$34,988 | 4 Dr., Air., Tift, Crusse, CD & Cassette, Good Miles. 1995 CHEVY K1500 EXTENDED CAB           |          |
| riės,                                     |          | 1995 CHEYY K1500 EXTENDED CAB                                                                 | 90,500   |
| , an mananananananananananananananananana |          | <u>uans</u>                                                                                   |          |
|                                           | \$17.988 | AAAA DANTIAA MANTANA EVT                                                                      | \$18,988 |
| <b>)</b> .                                | A47 000  | 2000 PONTIAC MONTANA EXT                                                                      |          |
| ***************************************   | \$17,888 | 1999 PONTIAC TRANSPORT EXT                                                                    | \$16,888 |
|                                           | \$16,988 | 4 Dr. Wagon, CD player, Very Low Miles, Sharp.<br>1999 OLDS SILHOUETTE GS 4 DR                | \$15.888 |
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|                                           |          | 8 PASSENGER WAGON                                                                             |          |
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| wasskarakisarasi                          |          | Loaded, Real Clean, Low Mile Van.                                                             |          |
|                                           |          | BOAT                                                                                          |          |
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| 168.                                      |          | 1992 MASTERCRAFT 190 PROSTAR                                                                  |          |
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or trolling in 15-20 feet of water. A few bluegill have been caught in the channel and in the shallows at Margrethe.

Some of the smaller lakes in the area have been good for bluegill

(Information courtesy of Skip's Sport Shop.)



The Plat Book can be purchased at MSU Extension Service County Building Graving Frederic Township • Crawford County Avananche

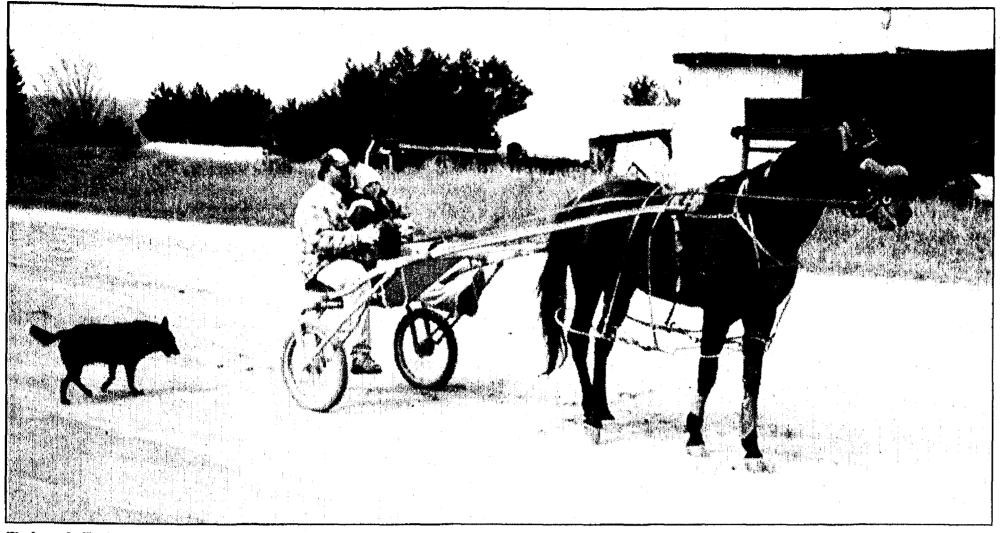
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Ted and Cody Baynham with Lance Raider, who is anxious to run some more

# Maple Forest the starting gate for many pacers and trotters

by Susan Warrington Staff Writer

Very few people know what goes on at Maple Forest Horse Farm on Sherman Road. People know there are horses there, but most don't know the farm specializes in raising American Standard bred horses used in trotting and pacing races.

The American Standard breed was developed in the northeastern United States during colonial times.

The horse farm began in 1933, when Ted Baynham started with a few riding horses. The farm still has riding horses, many of which spend the summer at Camp Santa Maria, a Catholic boys camp located between Gaylord and Elmira.

In 1987, Ted's son, Larry (current owner of the business), bought two Standard bred horses and the business of raising and training trotting horses began.

es on the farm, all of which have been named by Larry's wife, Becky.

There are also two new foals, both born within the last three months, and have yet to be named. Becky will submit three names for each foal to the U.S. Trotting Association. In July, the Association will let her know which name has been selected. If all of the names have already been taken, she will have to submit more choices.

Larry's son, Ted, has been working in the family business since 1989. He is responsible for training the horses and day-to-day operations. He said horses begin their training at about one and one-half years old and begin racing as two-year olds.

Daughter-in-law Patti Golnick works on the farm as the groom and says her job is to "spoil the horses."

The fourth generation of Baynhams is represented by Ted's six-year-old son, Cody, who keeps track of the farm pets and occasionally helps his dad exercise the hors-

The horses, mainly two- and three-year olds, are separated into two groups which are trained slightly differently: trotters, which are slightly slower and whose gait is created with a front leg and back leg under the center of the horse; and

# Free fishing weekend set for June 8th & 9th

Continued from Page 1B

According to the DNR, research shows that young people today do not have access to fishing opportunities that they once did. Some of the reasons include: living in urban or suburban areas where fishing access is not readily available, competition for time by an ever-increasing schedule of special activities, and too little time for unstructured leisure.

pacers, whose gait has both front and back legs of one side in the same relative position (for example, both forward). The pacers wear "hobbles" to help them keep their gait.

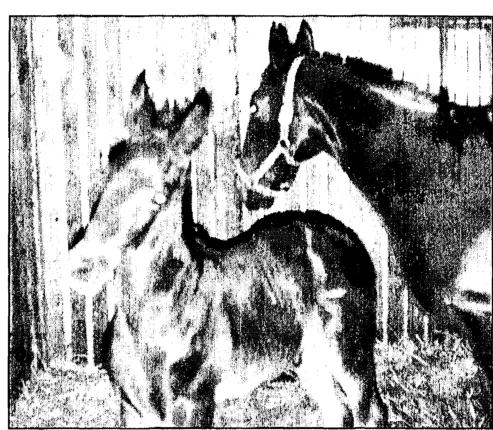
During the winter, the horses are exercised daily unless the weather is too extreme, but during the summer the horses are exercised on the farm's half-mile track six days a week.

The horses, which are almost nat-

ural trotters, run for five to six miles. If a horse has trouble maintaining the gait, special shocing and equipment can be used to help them hold the gait. The horses get new shoes every six weeks.

In addition to the regular trotting race circuit, there is a 12-week racing season at county fairs, from Traverse City down to the southern state line. There are also two races held at Upper Peninsula fairs.

Horses can race until they are about 14 years old. At the end of their racing career, some are sold to the Amish, some are broken to become riding horses and some are put to stud in order to continue the breed. The Baynhams also sell-



Great Jubilation with her second foal

some of their young horses to other race horse owners, before or during their racing career.

Maple Forest Horse Farm also hosts children from the Frederic pre-school each spring. They come out to see what a horse farm is like and to see the new foals and other young animals raised on the farm.

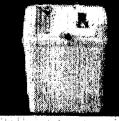


Supreme Tempo with her fifth foal enjoying the weather at Maple Forest Horse Farm

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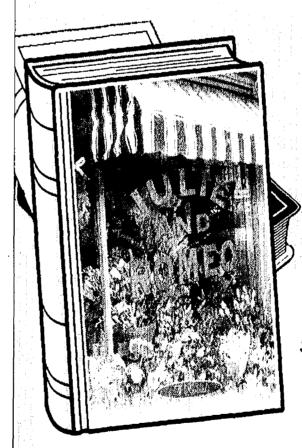




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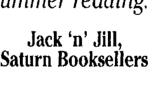
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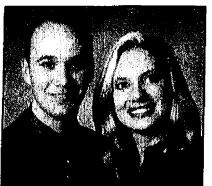
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own database, and keep corrections for only one year.

# Vikings defeat Houghton Lake

► Varsity softball team advances to Districts with 8-7 win over Bobcats

Grayling High School's varsity girls softball team defeated Houghton Lake 8-7 in pre-Districts last Tuesday at Kalkaska, then lost a heartbreaker in extra innings against West Branch on Saturday by a final score of 7-6. The District Tournament loss ended Grayling's season.

On Tuesday, the Vikings edged the Bobcats of Houghton Lake 8-7 to advance to Districts.

On offense, Jamie Dent led Grayling with a 4 for 4 performance at the plate that included three RBI and one run scored. Lori Ellis had two hits, a single and a double, three runs scored, and three RBI. Lexi

Bondar was 2 for 3 with one run scored. Tabatha Ketchum, Lori Hinkle, and Angeanette Lovely each had one hit for GHS. Ashley Wolcott scored two runs.

"Ellis came through in a pinch. We were down by three, bases loaded, two outs, and she hits a double to clear the bases. Tab Ketchum walks up and hits a double to the fence scoring Lori (Ellis) for the winning run," said Coach Donna Boughner. "Bondar was 2 for 3 scoring a run, she has done a terrific job this year at the plate. Wolcott is such a great runner, when she was on base twice with a walk you know good things are going to happen. She scored twice with heads-up running."

"Defensively we were outstanding," Boughner said. "Lori Hinkle pitched a great game. (Emily) Harvey had a great play with (Heather) Metzer, throwing a girl

out from right field. Jamie Dent played everywhere, she was not going to let a ball get by her."

On Saturday, the Vikings lost a hard-fought District Tournament battle against West Branch at Kalkaska 7-6 in extra innings.

Grayling trailed 3-1 in the top of the 6th inning. (Ellis had scored Grayling's only run in the 5th inning on a triple by Dent.) The Vikings rallied. Metzer walked, Nikita Sartin walked, and Bondar got a hit up the middle. Wolcott walked with the bases loaded to score Metzer. Ellis, batting with one out and bases loaded, hit a triple to clear the bases. Grayling led by three going into the bottom of the 6th.

West Branch tied the game in the bottom of the 7th to force extra innings, then won the game in the bottom of the 8th on a sacrifice fly.

"The game was exciting, and both teams had some great plays," Coach Boughner said. "Wolcott had a diving catch in center. Dent retired an inning by herself and had a great catch behind third. Harvey had a crucial catch in right. Lovely had a snag at second to get an out. (Pitcher) Hinkle only had two walks the entire eight innings. Metzer had some nice plays at third. Ketchum worked hard behind the plate."

Leaders on offense for Grayling included: Bondar, two hits, one run scored; Dent, two hits, one RBI; Ellis, one hit (a triple), three RBI; Wolcott, one hit, one RBI, one run scored; Lovely and Hinkle, one hit apiece.

"It was a great season, I am going to really miss the leadership the seniors had this year," Coach Boughner said. "They never gave up all season. No matter what the score was, these girls kept fighting to the end. I have a lot of respect for this softball team. It was a special year."

# Bobcats knock GHS out of Districts

► Bobcats win pre-District baseball match-up 9-4 at Kalkaska

The Bobcats of Houghton Lake knocked Grayling out of the playoffs last Tuesday with a 9-4 win over GHS in a varsity baseball pre-District match-up at Kalkaska.

Grayling struck first in the game. Wes Fox singled, stole a base, and scored on a single by Ryan Swope to give GHS a 1-0 advantage in the bottom of the first inning.

Houghton Lake scored two runs in the top of the third inning on a two-run homer, and the Bobcats added four runs to their lead in the top of the fourth. HL maintained its lead from there.

Fox and Swope each had two hits to lead Grayling's attack.

Residential

**Listing Correct?** 

Starting pitcher Larry Baynham



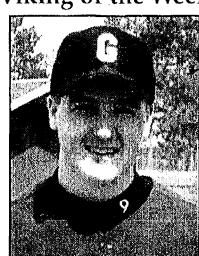
Matt Strohpaul stretches for a ball at first base in last week's game vs. Houghton Lake.

surrendered nine hits and four walks while striking out one in 4 2/3 innings. Justin Schreiber pitched the final 2 1/3 innings, giving up three hits, two walks, and striking out

Tuesday's loss to Houghton Lake ended Grayling's 2002 varsity baseball season.

# Heads Up North

Viking of the Week



Varsity Baseball Coach: Duane VanDrese Wes Fox

Wes, a senior infielder, was a co-captain on this year's team and provided excellent leadership. "He has been swinging a hot bat the last 10-12 games and he will be sorely missed," his coach said.

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Justin Schreiber pitches for Grayling in a pre-District match-up against the Bobcats of Houghton Lake last Tuesday in Kalkaska.

# **Marathon Pledge Relay returns**

Continued from Page 1B This year's event will be held on

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Saturday, July 13, beginning at 6 p.m. and ending at 5 a.m. To kick off the relay, several canoes will paddle the first leg - Penrod's Canoe Livery to Burton's Landing. Canoes, paddles, cushions, and transportation back to Penrod's will be provided to those that take part in

the Penrod's to Burton's kick-off. Each Pledge Relay paddler will receive a pledge sheet upon signing up and is expected to raise at least \$100. All proceeds from the Pledge Relay will be used to help fund the AuSable River Canoe Marathon.

Event Co-Chair David Sabin said he hopes local businesses and organizations will put together teams and compete against each other to see who can raise the most money. The record for most money raised by one team was set in 1991 by Wayne and Marcia Koppa (\$1,362).

For more information, or to reserve a canoe in the 2002 Pledge Relay, contact Sabin at (989) 348-5588 or Co-Chair Larry Helvey at

(989) 275-7344.

# Varsity team wins alumni baseball game

Vikings defeat alumni 11-1 in contest held on Sunday, May 26

The Grayling High School varsity baseball team posted an 11-1 victory over a group of GHS alumni, all former Vikings baseball players, in the 2nd Annual Alumni Baseball Game on Sunday, May 26. The varsity squad also won last year's contest.

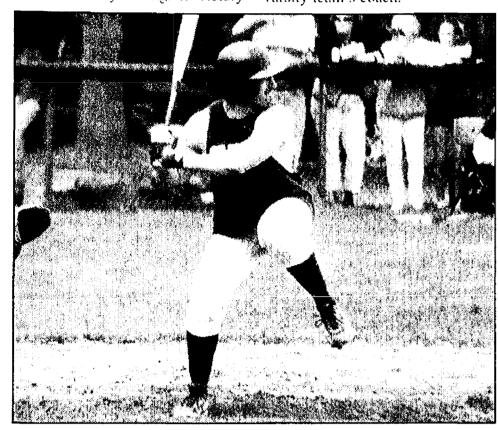
Justin Schreiber all homered to lead the varsity Vikings to victory

Alumni players included Gary Fox, Jim Tobin, Dave Schreiber, Jim Hulbert, Max Prosser, Bert Kaiser, Jeff Palmer, Eli Tobin, Travis Huber, John Herrick, Mike

D'Amour, John Jurkovich, Mike Pratt, Tim Swope, and Caleb Casey. Palmer won the 2002 Alumni Homerun Derby, and donated his

winnings back to the GHS baseball

program. "A great time was had by all involved and the hope is that we Jesse Gildner, Adam Kaiser, and can continue this wonderful tradition," said Duane VanDrese, the varsity team's coach.



Travis Huber bats for the alumni team in the 2nd Annual Alumni Baseball Game on Sunday, May 26.



Tim Swope puts the ball in play for the alumni team.



Photos by Dave Golnick

John Jurkovich plays first base for the alumni team while runner Mark Bartkowski gets a lead-off.



Alumni team pitcher Gary Fox checks the runner at first

# AYSO SOCCER (GIRLS U-14)

Grayling's American Youth Soccer Organization (AYSO) girls U-14 soccer team finished its spring season with a doubleheader on May 18 vs. Gaylord and Tawas.

Grayling defeated Tawas 4-1.

Katie Zill, playing right forward, scored three goals for Grayling and left forward Monica Peters scored one goal. Both players were assisted by center Alex Mosel.

Avalanche for three consecutive weeks.

Honorable Judge Alton T. Davis

RECORD OF

day of May 2002

Members Present:

Moshier, Awiszus, Banda.

Dault, Ronald Fiebelkorn.

Report for April 2002.

July 2002.

Public Hearing, None.

Approval of Consent Agenda.

Members Absent: None.

Grayling, Michigan

CITY COUNCIL

**PROCEEDINGS** 

Meeting held on the 13th

Meeting called to order by Mayor Wyman

Also in Attendance: Allen Lowe, City

Manager, Kay Ellen King, City Clerk, Terry

McGregor, Tom Wellman, Pat Merrill, Caleb

Casey, Michele Moshier, Mary Raymond,

Bill Gannon, Keith Kenney, Don Schanz,

Link A. Hibernig, Steve VanAcker, Michael

a. Grayling City/Township Fire Dept.

b. M.M.L. Education Training for June &

c. Forest Management Workshop June 8,

d. M.M.L. Achievement Awards.

g. 911 Activity Report for April 2002.

Moved by Banda, supported by Hayes to

approve the Consent Agenda as presented.

Ayes: 5, Nays: 0, Abstain: 0, Absent: 0,

Mackinaw City and Minutes.

Hayes, Wyman,

May 17, 2002

"Our team – consisting of girls in

grades 5-8 – has shown great enthusiasm and improvement throughoutthis last half of the season," coaches

"Because some players couldn't attend (on May 18), every player

present from our team played the entire two games. They were tired at the end but put everything they had into these games. It was a great year and we all look forward to a new year starting this fall."

# LEGAL ACTION

# STATE OF **MICHIGAN** JUDICIAL DISTRICT **CRAWFORD** JUDICIAL **CIRCUIT Order for Service By Publication/Posting** and Notice of Action

Case No. 02-5786-CH (D) Judge Alton T. Davis 200 West Michigan Avenue Grayling, Michigan 49738 (989) 348-2841

Plaintiff Lighting Eagle, LLC Plaintiff's attorney David R. Sabin P19822 115 Michigan Avenue Grayling, Michigan 49738 (989) 348-5588

Henry C. Ward, his heirs and assigns; John W. Burke, and Bertha Burke, their heirs and assigns

To: Henry C. Ward, John W. Burke and Bertha Burke or any person claiming an interest in this property.

It is ordered: 1. You are being sucd by plaintiff in this court to quiet title to real estate in the Village of Frederic, Crawford County, Micmgan. You must file your answer or take other action permitted by law in this court at the court address above on or before June 13, 2002. If you fail to do so, a default judgement may be entered against you for the relief demanded in the complaint filed in this case.

02-83 Moved by Banda, supported by Moshier 2. A copy of this order shall be published

motion carried.

April 17, 2002.

once each week in Crawford County that the minutes of the meeting of April 29, 2002 be approved as amended. Ayes: 5, Nays: 0, Abstain: 0, Absent: 0, motion car-

Old Business.

a. Budget Work Session. Council discussed issues of buying police cars, the janitorial work at the Crime Lab, the parks committee request to hire a consultant, coordinating play areas for the children of the area between Hanson Hills and the City.

Request from City Manager to increase Michelle Moshier's salary as she will be taking over the City Clerk's duties.

Moved by Awiszus, supported by Hayes to accept the proposed salary increase for Michele Moshier due to extra duties she will be assuming. Ayes: 5, Nays: 0, Abstain: 0, Absent: 0, motion carried.

b.Riverhouse Request for Water & Sewer. Council made no decision at this time.

c. Fire Department Agreement. Council agreed that there needed to be changes made before finalizing agreement.

d. Trash Contract. Council reviewed the contract with representatives from Waste Management. They would like more time to digest the options and will make a decision at the next meeting,

Pat Merrill advised Council that June 22, 2002 is designated as Hazardous Waste Day, will be at the Court House from 9 AM until 2

PM. They will also take scrap tires. e. Commission and Committee Appoint-

Moved by Banda, supported by Hayes to approve the Mayor's appointment of Kim e. NEMCOG Meeting May 16, 2002 in McClain to fill John Cherven's position on the Planning Commission which expires 01f. Chamber of Commerce Minutes of 01-2003. Ayes: 5, Nays: 0, Abstain: 0,

> Absent: 0, motion carried. f. Storm Water Replacement Grant. Council discussed the possibility of expanding the project to include rain gardens.

> Moved by Moshier, supported by Awiszus to write a letter of support to the DEQ expressing interest in including rain gardens and other types of "bio-retention" practices

that would reduce stormwater runoff to the river. Ayes: 5, Nays: 0, Abstain: 0, Absent: 0, motion carried. New Business.

> a. Price/Acre at Industrial Park. The City Manager gave Council prices from communities around Grayling on prices per acre at their Industrial Parks.

b. Keith Kenney regarding Industrial Park. Mr. Kenney and Michael Dault spoke to Council regarding a proposal for the Grayling Reel property in Industrial Park and POLE BUILDINGS



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be causing the vertebrae to exert undue pressure and irritation on your nervous system. Your nervous system extends from your brain down through your spine to every part of your body. It plays a vital role in the body's

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Denholm Family Chiropractic, P.C. 6838 M-93, Highway South, Grayling Mon-Fri. 9am to 6 pm 989-348-6600 ~ 888-Denholm (336-4656)



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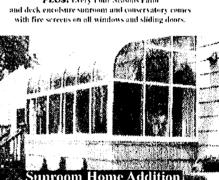
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# **VOLUNTEER VICTIM** SERVICES UNIT SEEKS VOLUNTEERS

•Full Installations



The new Volunteer Victim Services Unit at the Crawford County Sheriff's Office is searching for Volunteer Advocates. The Volunteers will work in pairs when they are requested by area police agencies. Sometimes they will respond to the scene of a traffic accident, drowning or other tragedy, sometimes to the scene of a domestic violence incident.

They will act as a go-between or liaison between the family and police. The Advocates will help by calling other family members or friends, a minister or priest; perhaps they will simply make coffee and provide a shoulder to cry on. Their help is meant to be only on a short term basis.

Crawford County began putting its program into place earlier this year. A 20 hour training program will be the 1st, 2nd & 3rd of November, during which the new Volunteer Advocates will learn about accident and crime scene investigations, sexual assult, the role of the medical examiner, the criminal justice system and how to assist a grieving family.

Interested individuals may contact Victim/Services Unit Coordinator, Annette Brewster 344-0267 or Sheriff Wakefield at 344-3205. This program is sponsored by the Michigan Sheriff's Association. The statewide group works with county sheriff's departments throughout the state to set up local programs.

# LEGAL ACTION

# MORTGAGE SALE

THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

MORTGAGE SALE - Default has been made in the conditions of a mortgage made by Jonathan R. Koperski and Catherine J. Byrne NKA Catherine J. Koperski, husband and wife, to Bank One, NA, mortgagee, dated August 8, 2000 and recorded August 24, 2000 in Liber 516, Page 200, Crawford County Records. There is claimed to be due on such mortgage the sum of Thirty-Five Thousand Seven Hundred Eighty-Two and 95/100 Dollars (\$37,782.95) including inter-

Under the power of sale contained in the mortgage and the statutes of the State of Michigan, notice is hereby given that the mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue at the front door of the County Building in Grayling, in Crawford County, Michigan at 10:00 a.m. on June 27, 2002.

of South Branch, Crawford County, Michigan, and are described as:

# South Branch Township, Crawford County, Michigan. The redemption period shall be 6 months from the date of such sale, unless the prop-

erty is determined abandoned in accordance with MCLA §600.3241a, in which case the redemption period shall be 30 days from the date of the sale. The foreclosing mortgagee can rescind the sale in the event a 3rd party buys the property and there is a simultaneous resolution with the borrower.

Lot No. 47, as described in the recorded

plat of the McNamara Valley #2, being part

of the NE 1/4 of the NW 1/4 and part of the S

1/2 of the NW 1/4, Section 28, T25N, R2W,

Dated May 16, 2002 Orlans Associates PC Attorneys for Bank One, NA, As Mortgagee 2501 Rochester Court Troy, MI 48083 (248) 457-1000 File No. 224.0412

-16-23-30-6-13

Michigan, 49738; tax no. 040-45-770-00-004-00.1The redemption period shall be six (6) months from the date of such sale unless the property is abandoned in which case the redemption period shall be thirty (30) days from the date of such sale. This is an attempt

and State of Michigan:

Court in and for said County, on Wednesday,

July 3, 2002, at 10:00 o'clock A.M., local

time, in the forenoon of said day, and said

premises will be sold to pay the amount so as

aforesaid then due on said Mortgage together

with 9.5 percent interest, legal costs, attor-

neys' fees and also any taxes and insurance

that said Mortgage does pay on or prior to the

date of said sale; which said premises are

described in said Mortgage as follows, to-wit:

Township of Grayling, County of Crawford,

Lot 4, Red Wing Terrace (also commonly

known as 166 Wilcox Bridge Road, Grayling,

Lands and premises situated in the

will be used for that purpose. For further information with regard to this foreclosure contact Rural Development (formerly Farmers Home Administration), 240 West Wright Street, West Branch, Michigan 48661, telephone (989) 345-5470, ext. 4.

to collect a debt. Any information obtained

Dated: May 20, 2002 United States of America, acting through the Farmers Home Administration (now Rural Development), United States Department of Agriculture, Mortgagee Robert J. Zitta (P22749) Attorney for Mortgagee Scheuerle & Zitta 300 Washington Street P. O. Box 212 Grand Haven, MI 49417

# NOTICE MORTGAGE SALE

NOTICE OF MORTGAGE SALE -Default having been made in the conditions of a certain Mortgage made by Oliver E. Halfyard and Pamela J. Halfyard, husband and wife, whose address is 166 Wileox Bridge Road, Grayling, Michigan 49738-8615 to the United States of America, acting through the Parmers Home Administration (now known as Rural Development), United State Department of Agriculture, with its District Office being located at 1501 Cass Street, Suite A, Traverse City, Michigan 49684, the Mortgagee, dated November 3, 1987, and recorded in the office of the Register of Deeds for the County of Crawford and State of Michigan on November 3, 1987, in Liber 269 of Crawford County Records on Pages 353 through 356, inclusive, and by reason of such default the Mortgagee elects to declare the entire unpaid amount of such Mortgage due and payable forthwith, on which Mortgage there is claimed to be due at the date of this notice, for principal and interest, the sum of Fifty Thousand Seventy Seven and 19/100 (\$50,077.19) Dollars, and no proceedings having been instituted to recover the debt now remaining secured by said Mortgage, or any part thereof, whereby the power of sale contained in said Mortgage has become oper-

Now Therefore, Notice is Hereby Given that by virtue of the power of sale contained in said Mortgage and in pursuance of the said Mortgage will be foreclosed by a sale of the premises therein described or so much thereof as may be necessary, at public auction, to the highest bidder, at the front lobby of the Crawford County Courthouse located at 200 W. Michigan Avenue in the City of Grayling and County of Crawford, Michigan, that being the place of holding the Circuit

age, call Liz Fagel at (989) 733-8548.

Ronald D. Lewis

Township Supervisor

# (616) 842-1470 -30-6-13-20 NOTICE BY PERSONS

CLAIMING TITLE UNDER

TAX DEED: To the Owner or Owners of any and all interests in, or Liens upon, the Lands herein described, and to Thelma S. Cochran and to her unknown Husband, owners of last recorded title according to the Crawford County records, and to William D. Perry, Karen E. Perry, Marry Perry and their Unknown Spouses claiming ownership interest according to Crawford County Records, and to their unknown heirs, devisees, legatees, and assigns, including those who are legally incompetent to act in their own behalf.

TAKE NOTICE: Sale was lawfully made of the following described land for unpaid taxes on that land, and that the undersigned has title to the land under tax deed issued for the land. You are entitled to a reconveyance of this land within 6 months after return of statute in such case made and provided, the - treasurer of the county in which the land is situated, of all sums paid for the tax sale purchase, together with 50 percent in addition, and the fees of the sheriff for the service or cost of publication of this notice. The service or publication costs shall be the same as if for personal service of a summons upon commencement of an Action, without other additional cost of charge. If payment as described

in this notice is not made, the undersigned will institute Proceedings for possession of

DESCRIPTION OF PROPERTY: State of Michigan, County of Crawford, Township of Maple Forest, Town 28 North Range 3 West, Section 16, Parcel C: Comm at N 1/4 cor of Sec 16, th N 89 deg 38 min W 814.46 ft to POB, th S 0 deg 18 min E 671 ft, th N 89 deg 38 min W 165 ft, th N 0 deg 19 min west 671 ft, th S 89 deg 38 min East 165 ft to POB. 2.54 acres 100%

Parcel Number: 20-020-016-005-070-00

**DEED NUMBER: 516** TAX FOR YEAR: 1996 AMOUNT PAID: \$136.47 AMOUNT NECESSARY

REDEEM: \$204.71 (plus sheriff fees) (signed) Farm and Forest Enterprizes DBA of Collin K. Burnett P.O. Box 784 Saline M1 48176

-6-13-20-27

Clerk City Clerk

# SYNOPSIS **BEAVER CREEK** TOWNSHIP BOARD **Regular Meeting** May 13, 2002

The regular meeting of the Beaver Creek Township Board was called to order at 7:00 PM. Board members present: Riley, Balmes, Little and Hartman, Absent: Mobarak. There were 4 guests present.

Motion to approve the minutes of the last meeting. Seconded and carried.

Reports given by the Treasurer, Supervisor and a report on Fire Department/DPW &

County Planning/Zoning. There were 18 pieces of correspondence.

 Motion by Balmes and seconded by Little to pass an Ordinance for a franchise for Great Lakes Energy Cooperative. Motion Carried.

New Business

1. Motion by Balmes and seconded by Little to Change the name of the "Good Neighbor Award" to the "Mike Pung Good Neighbor Award." This award is presented to a community member each year at the picnic. Motion carried.

2. Motion by Balmes and seconded by Little to appoint Robin Norton to the Park

Improvement Committee. Motion carried. 3. No action taken on S.T.I.N.G. request. 4. Discussion regarding an engineer to

oversee grand projects. 5. Discussion regarding planting trees in

6. Motion to set the Annual Meeting date on Saturday June 29, 2002 at 8:30 AM at the

Township Hall. Seconded and carried. 7. Resolutions were passed to establish Supervisor, Clerk, Treasurer and Trustees

salaries for the coming year. 8. Motion to hold a Township Budget Hearing during our regular meeting on June 10, 2002 at 7:30 PM. Seconded and carried. 9. Board to hold Budget Work session

May 24 at 9:30 AM. 10. Motion to pay AP bills, seconded and motion carried.

Meeting adjourned at 8:10 PM. Sharon K. Hartman

# MORTGAGE SALE

PETER M. SCHNEIDERMAN & ASSOCIATES, P.C. IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

MORTGAGE SALE - Default has been made in the conditions of a mortgage made by Terrence P. Nephew and Margaret A. Nephew to United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, Mortgagee, dated December 15, 1993, and

recorded on December 15, 1993, in Liber 370, on page 225-228, Crawford County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of Fifty Nine Thousand Five Hundred Eighty Eight and 51/100 Dollars (\$59,588.51), including interest at 6.5% per

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the front door of the Court Building in Grayling, Michigan, at 10:00 o'clock A.M., on Wednesday, July 17, 2002.

Said Premises are situated in Township of Grayling, Crawford County, Michigan, and are described as:

Lots 1, 2, 3 and 4, Block 19, Portage Heights, according to the plat thereof as recorded in Liber 1 of Plats, Page 23, Crawford County Records.

The redemption period shall be 6 months from the date of such sale unless determined abandoned in accordance with 1948CL 600.3241a, in which case the redemption period shall be 30 days from the date of such

Dated May 29, 2002 United States of America, acting through the Farmers Home Administration, United States Department of Agriculture

Peter M. Schneiderman & Associates, P.C. 10300 Northwestern Highway, Suite 222 Farmington Hills, Michigan 48334

-6-13-20-27-4

# NOTICE OF MORTGAGE **FORECLOSURE** SALE

THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE CONTACT OUR OFFICE AT THE NUMBER BELOW IF YOU ARE IN ACTIVE MILITARY DUTY.

MORTGAGE SALE - Default has been made in the conditions of a mortgage made by Scott Michels and Kim Michels (original mortgagors) to Chase Manhattan Mortgage Corporation, a New Jersey Corporation, Mortgagee, dated October 31, 2001, and recorded on November 7, 2001, in Liber 559 on Page 167 in Crawford County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of Sixty-Eight Thousand Six Hundred Twenty-Five and 44/100 Dollars (\$68,625.44), including interest at 7.000% per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue, at the front door of the County Building in Grayling, Michigan at 10:00 A.M. on July 17, 2002.

Said premises are situated in City of Grayling, Crawford County, Michigan, and are described as:

Northeasterly one-half of Lots 11 and 12, Block 13, Hadley's Second Addition to the Village (Now City) of Grayling, Crawford County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 10, Crawford County Records.

The redemption period shall be 6 month(s) from the date of such sale, unless determined abandoned in accordance with 1948CL 600.3241a, in which case the redemption period shall be 30 days from the date of such

Dated: June 6, 2002 For Information, please call: Stallions 248-593-1304 Trott & Trott, P.C. Attorneys and Counselors 30400 Telegraph Road, Suite 200 Bingham Farms, MI 48025 File#200219390 Stallions

-6-13-20-27-4

# **GRAYLING TOWNSHIP** NOTICE OF PUBLIC HEARING

**PUBLIC NOTICE** 

The Northeast Michigan Consortium is seeking qualified bidders to pro-

vide networking computer equipment and operating system upgrade in

our offices located in Alcona, Alpena, Cheboygan, Crawford,

Montmorency, Oscoda, Otsego, and Presque Isle counties. Bids must

be submitted by 4:00 pm, Friday, June 14, 2002. To obtain a bid pack-

An equal opportunity program/employer. Auxiliary aids, services and

alternative format will be made available upon request to individuals

with disabilities. Michigan Relay Center 1-800-649-3777 (Voice & TDD).

FREDERIC TOWNSHIP NOTICE

The Frederic Township Board will conduct a Special Meeting / Public

Hearing at 7;00 p.m. Friday, June 14, 2002 at the Township Hall The

property tax millage rate proposed to be levied to sup-

port the proposed budget will be a subject of the hear-

ing. There will also be a Budget "work session" for Township officials at

7:00 p.m. on Wednesday, June 12, 2002 at the Township Hall

TO: Property owners on Woodland Drive, Palmer Place and Short Street and those using said roads for access to their property. Section 28, T27N, R3W. Involving lots in AuSable Woods #2 and #5.

The Grayling Township Board will hold a PUBLIC HEARING on Wednesday, June 12, 2002, beginning at 6:30 p.m. in the Conference room of the Grayling Township Hall, 2090 Viking Way (W M-72 Hwy.), to receive and review public comment regarding the following request:

On April 10, 2002, Grayling Township accepted a petition from more than 51% of property owners of frontage on Woodland Drive, Palmer Place, and Short Street, requesting these roads be paved through Special Assessment. A Public Hearing was held on May 8, 2002 and subsequently the Grayling Township Board authorized creation of a Special Assessment District and authorized the supervision to draft the tentative Special Assessment Roll for public comment of June 12, 2002.

If you are a property owner on the above named roads or use same for access to your property, please attend this hearing or provide comments in writing in order to protect your rights of appeal.

Special Assessment file is available for inspection at the Grayling Township Hall during regular business hours. Correspondence concerning the request may be directed to: Grayling Township, P.O. Box 521, Grayling, MI 49738. Phone (989) 348-4361 or FAX (989) 348-6713.

Monica S. Ashton, C.M.C. Grayling Township Clerk

# MAPLE FOREST TOWNSHIP NOTICE

Maple Forest Township will hold a Budget Hearing on Tuesday, June 11, 2002 at 7:30 p.m. at the township half on Sherman Road. At such time, in addition to regular township business, budgets covering estimated revenues and proposed expenditures of the General Fund and EMS Fund for Fiscal Year 2002-2003 shall be submitted for consideration. \*The property tax mileage rate proposed to be levied to support the budget will be subject to this hearing. A copy of the proposed budgets will be available for public inspection at the township office during regular business hours.

Susan M. Keene Township Clerk

-6-13

-30-6

# **PUBLIC AUCTION SALE STATE LAND**

ALPENA, ANTRIM, ARENAC, BAY, CHEBOYGAN, CLARE, CRAWFORD. GLADWIN, IOSCO, ISABELLA, LAKE, MANISTEE, MECOSTA, MIDLAND, MISSAUKEE, MONTMORENCY, NEWAYGO, OCEANA, OGEMAW, OSCEOLA, OTSEGO, PRESQUE ISLE, ROSCOMMON, WEXFORD

June 27-28, 2002

Grayling Holiday Inn • 2650 S. 1-75 Business Loop • Grayling, Michigan BIDDER REGISTRATION BEGINS AT 8:00 A.M.

**AUCTION BEGINS AT 9:00 A.M.** 

The State of Michigan reserves the right to reject any and all bids. Lists of properties being offered are available at the above-listed county treasurers' offices and on the Internet at www.midnr.com/trsales courtesy of:

> MICHIGAN DEPARTMENT OF NATURAL RESOURCES OFFICE OF PROPERTY MANAGEMENT PO BOX 30448 LANSING, MICHIGAN 48909-7948 517-373-1250

# **BEAVER CREEK TOWNSHIP** CRAWFORD COUNTY, MICHIGAN **ORDINANCE NO. 20**

A FRANCHISE, granting to GREAT LAKES ENERGY COOPERATIVE, its successors and assigns, the right, power and authority to lay, maintain and operate electric lines, poles and services on, along, across and under the highways, streets, alleys, bridges and other public places, and to do a local electric public utility business in the Township of Beaver Creek, Crawford County, Michigan for a period of thirty years.

Pipes, Etc. Subject to all the terms and conditions mentioned in this Franchise, consent, permission, right and authority is hereby given to Great Lakes Energy Cooperative, a corporation organized under the laws of the State of Michigan (the "Company"), and to its successors and assigns to lay, maintain, operate and use electric lines, poles, cables, conduits, appliances, buildings and other necessary works, in the highways, streets, alleys and other public places in the Township of Beaver Creek, Crawford County, Michigan, (the "Township") and a non-exclusive franchise is hereby granted to the Company, its successors and assigns, to transact local business in the Township for the purposes of producing, storing, transmitting, selling and distributing electricity into and through

of property abutting the Company's electrical lines or other facilities, for all damages and costs arising from the default, carelessness, or negli-

No road, street, alley, or highway shall be opened for the laying of electrical lines except upon application to the Crawford County Road Commission or the Township or other authority having jurisdiction in the

Section 3. Force Majeure. The Company shall not be under any liability for failure to furnish electric service as herein provided, or for any breach of the Company's obligations hereunder, if such failure or breach is caused by acts of God, labor troubles, riot, or any other causes or con-

Section 4. Indemnity. As part of the consideration for the granting of this Franchise, the Company (indemnitor) shall, at its sole cost and expense, fully indemnify and hold the Township (indemnitee), its officers, boards, commissions, agents and employees, harmless against any and all claims, demands, lawsuits, actions, liability and judgments for damages arising out of the granting or operation of this Franchise, including but not limited to liability for damages to any former holder of a public utility franchise whose franchise may have been revoked and superseded by this Franchise. In further consideration for the granting of this Franchise, the Company shall pay actual attorney's fees, costs and expenses which may be incurred by the Township in defense of or in response to any claim, demand, lawsuit, action or administrative proceeding arising out of the granting of this Franchise or the revocation of prior franchises, whether or not judgement is entered against the

Company. This Franchise shall take effect the day following the date of publication thereof, which publication shall be made within thirty (30) days after the date of its adoption, and shall continue in effect for a period of thirty (30) years thereafter; provided, however, that when this Franchise shall become effective the Township Clerk shall deliver to the Company a certified copy of the Franchise accompanied by written evidence of publication thereof as required by law, and the Company shall, within sixty (60) days after receipt of the above documents, file with the Township Clerk its written acceptance of the conditions and provisions

Section 6. Franchise Not Exclusive. The rights, power and authorherein shall prevent the Township from granting other non-exclusive electric franchises.

Section 7. Franchise Revocable. This Franchise shall be revoca-

Section 8. Effect and Interpretation of Franchise. All other franchises, ordinances and resolutions, and parts thereof, which conflict with any of the terms of this Franchise are hereby rescinded, to the extent of such conflict. The catch line headings which precede each section of this Franchise are for convenience in reference only and shall not be taken into consideration in the construction or interpretation of any of the provisions of this Franchise.

intended and shall be held and construed to mean and include both Great Lakes Energy Cooperative and its successors and assigns,

Ayes: 4 Nays: 0 Date Passed: 5/13/02 Attested, by Order of the Township of Beaver Creek, Crawford County, Michigan Township Clerk, Sharon K. Hartman Township Supervisor, Lee Riley

-6

est at the rate of 11.38% per annum.

The premises are located in the Township

The Township of Beaver Creek ORDAINS: Section 1. Grant of Electric Franchise and Consent to Laying of

the Township and all other matters incidental thereto. Section 2. Use of Streets and Other Public Places. The Company, its successors and assigns, shall not unnecessarily obstruct the passage of any of the highways, streets, alleys, or other public places within the Township and shall within a reasonable time after making an opening or excavations, repair the same and leave it in as good condition as before the opening or excavation was made. The Company, its successors and assigns shall use due care in exercising the privileges herein contained and shall be liable to the Township and to every owner

premises (whichever is applicable), stating the nature of the proposed work, and the route. Upon receipt of such application by the Crawford County Road Commission, it shall be the duty of the Crawford County Road Commission to issue a permit to the Company to do the work pro-

tingencies not reasonably within the control of the Company.

Township. Section 5. Effective Date; Term of Franchise; Acceptance by the

ity granted by this Franchise are not exclusive, and nothing contained

ble upon sixty (60) days notice during its term at the will of the Township.

Section 9. Successors and Assigns. The words "Great Lakes Energy Cooperative" and the "Company," wherever used herein, are whether so expressed or not.

# LEGAL ACTION

# MORTGAGE SALE

MORTGAGE SALE - Default having been made in the terms and conditions of a certain mortgage made by Alice L. Myers, a single woman, and Joann Mathews and Steve Mathews, husband and wife, of 410 Pere Cheny, Roscommon, MI 48653, Michigan, Mortgagors, to TMS Mortgage, Inc., d/b/a The Money Store, Mortgagee, dated the 16th of December, 1998 and recorded in the office of the Register of Deeds, for the County of Crawford and State of Michigan, on the 25th day of February, 1999 in Liber 475, Crawford County Records, Page 385, said mortgage having been assigned to Wells Fargo Bank Minnesota, N.A., as Trustee under the Pooling and Servicing Agreement dated as of 02/28/01, series 2001-A, on which mortgage there is claimed to be due, at the date of this notice, the sum of Forty Six Thousand Forty Eight & 22/100 (\$46,048.22), and no suit or proceeding at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof. Now, therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on the 19th day of June, 2002 at 10:00 o'clock a.m. Local Time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at front door to the county building in Grayling, Michigan (that being the building where the Circuit Court for the County of Crawford is held), of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with interest thereon at 10.9000 per amoun and all legal costs, charges, and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises. Which said premises are described as follows: All that certain piece of parcel of land situated in the Township of Beaver Creek, County of Crawford and State of Michigan, and described as follows, to wit:

Being a part of the Southwest 1/4 of Section 12, Town 25 North; Range 3 West, Beaver Creek Township, Crawford County, Michigan described as follows: Commencing at the East 1/4 corner of said Section 12; thence South 88 degrees 37 minutes West along the East and West 1/4 line, 1942.5 feet to the Point of Beginning; thence continuing South 88 degrees 37 minutes West 323.75 feet; thence North 1 degree 01 minutes East, 318.8 feet; thence South 88 degrees 30 minutes West 324.1 feet; thence North 0 degrees 57 minutes 30 seconds East along the North and South 1/4 line, 336.0 feet; thence North 88 degrees 30 minutes East, 648,9 feet: thence South 1 degree 04 minutes 49 seconds West, 655.5 feet to the Point of Beginning.

During the twelve (12) months immediately following the sale, the property may be redeemed, except that in the event that the property is determined to be abandoned pursuant to MCLA 600.3241a, the property may be redeemed during the 30 days immediately following the sale.

Dated April 28, 2002 Wells Fargo Bank Minnesota, N.A. Mortgagee Fabrizio & Brook, P.C. Jonathan L. Engman (P56364) Attorney for Wells Fargo Bank 888 W. Big Beaver, Ste. 1470

# MORTGAGE **SALE**

ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

made in the conditions of a mortgage made by Loretta M. Gibson, to Bank One, NA, mortgagee, dated August 17, 1999 and recorded September 8, 1999 in Liber 490, Page 45, Crawford County Records. There is claimed to be due on such mortgage the sum of Nineteen Thousand One Hundred Fifty-Seven and 58/100 Dollars (\$19,157.58) including interest at the rate of 8.49% per

Michigan at 10:00 a.m. on June 19, 2002.

property is determined abandoned in accorthe redemption period shall be 30 days from the date of the sale. The foreclosing mortparty buys the property and there is a simultaneous resolution with the borrower.

Dated May 9, 2002 Orlans Associates PC Attorneys for Bank One, NA, As Mortgagee 2501 Rochester Court Troy, MI 48083 (248) 457-1000

# OF MORTGAGE **FORECLOSURE**

ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

PLEASE CONTACT OUR OFFICE AT THE NUMBER BELOW IF YOU ARE IN ACTIVE MILITARY DUTY.

MORTGAGE SALE - Default has been made in the conditions of a mortgage made by Cathérine J. Koperski, f/k/a Cathérine J. Byrne and Jonathan R. Koperski (original mortgagors) to Mortgage Electronic Registration Systems, Inc. solely as nominee for Lender Old Kent Bank, Mortgagee, dated April 14, 1999, and recorded on April 22, 1999 in Liber 0479 on Page 277 in Crawford County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of Forty-Five Thousand Eight Hundred Ninety-Nine and 62/100 dollars (\$45,899.62), including interest at 7.000%

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue, at the front door of the County Building in Grayling, Michigan at 10:00 A.M. on June 19, 2002.

Said premises are situated in Township of South Branch, Crawford County, Michigan, and are described as:

Lot 47, McNamara's Valley No. 2, according to the Plat thereof, as recorded in Liber 1. of Plats, Page 71, Crawford County Records.

The redemption period shalf be 6 month(s) from the date of such sale, unless determined abandoned in accordance with 1948CL 600.3241a, in which case the redemption period shall be 30 days from the date of such

Dated: May 9, 2002 For Information, please call: Hawks 248-593-1300 Trott & Trott, P.C. Attorneys and Counselors 30400 Telegraph Road, Suite 200 Bingham Farms, MI 48025 File#200129438 Hawks

-9-16-23-30-6

# MORTGAGE SALE

MATION OBTAINED WILL BE USED

MORTGAGE SALE - Default has been made in the conditions of a mortgage made by Anthony S. Pizzi, an unmarried man to AAA Mortgage & Financial Corporation, a Michigan Corporation now known as CommonPoint Mortgage, a Michigan Corporation Mortgagee, dated September 7. 1996, and recorded on September 17, 1996, in Liber 418, on page 48 Crawford County Records, Michigan, and assigned by MESNE assignment to Manufactures & Traders Trust Company, One M & T Plaza, New York 14203-2399, Trustee for Securitiation Series 1996-4, agreement dated 12-12-96, by an assignment dated July 10, 2001, and recorded on July 25, 2001, in Liber 0544, on page 038 Crawford County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of thirty four thousand three hundred eighteen and 18/100 dollars (\$34,348.18), including interest at 13.450% per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the front door of County Building, Grayling, Michigan at 10:00 A.M. on July 10, 2002.

Said premises are situated in City of Graylin: Crawford County, Michigan and are des libed as:

Lot i:, Block 4, O.M. Barnes Addition to the Village (Now City) of Grayling, Crawford County, Michigan, according to the Platthereof as recorded in Liber 10 of Plats, page 05, Crawford County Records,

from the date of such sale, unless determined

abandoned in accordance with 1948CL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

Dated June 6, 2002 Manufacturers & Traders Trust Company, One M & T Plaza, NY 14203-2399, Trustee for Securitiation Series 1996-4, Agreement Dated 12-12-96 Assignee of Mortgage

Attorney for: Assignce of Mortgage Robert A. Tremain & Associates, P.C. 401 South Old Woodward Avenue Suite 300 Birmingham, MI 48009-6616

For Information please call: (248) 540-7701

## -6-13-20-27-4 MORTGAGE SALE

MORTGAGE SALE - Default having been made in the terms and conditions of a certain mortgage made by Ronald J. Whitney, a married man, and Bonnie L. Whitney, his wife, of 1202 Robinhood Lane, Grayling, MI 49738, Michigan, Mortgagors, to Mayflower D/B/A Union Mortgage Services Inc., Mortgagee, dated the 28th of October, 1998 and recorded in the office of the Register of Deeds, for the County of Crawford and State of Michigan, on the 16th day of November, 1998 in Liber 467, Crawford County Records, Page 576, said mortgage now held by First Union National Bank of Delaware, by merger with First Union Home Equity Bank, N.A., on which mortgage there is claimed to be due, at the date of this notice, the sum of Eighty Eight Thousand Six Hundred Thirty Three & 58/100 (\$88.633.58), and no suit or proceeding at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof. Now, therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on the 20th day of

June, 2002 at 10:00 o'clock a.m. Local Time, said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at front door to the county building in Grayling, Michigan (that being the building where the Circuit Court for the County of Crawford is held) of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with interest thereon at 8,500 per annum and all legal costs, charges, and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises. Which said premises are described as follows: All that certain piece of parcel of land situated in the Township of Grayling, County of Crawford and State of Michigan, and described as fol-

lows, to wit: Lot 1, Sherwood Forest, according to the

plat thereof, as recorded in Liber 3, Page 11, Crawford County Records. Township, Crawford County, Michigan.

During the six (6) months immediately following the sale, the property may be redeemed, except that in the event that the property is determined to be abandoned pursuant to MCLA 600.3241a, the property may be redeemed during the 30 days immediately following the sale.

Dated May 16, 2002 First Union National Bank of Delaware Mortgagee Fabrizio & Brook, P.C. Jonathan L. Engman (P56364) Attorney for First Union 888 W. Big Beaver, Stc. 1470 Troy, MI 48084 (248) 269-8684

-16-23-30-6-13

# **CRAWFORD COUNTY** TRANSPORTATION AUTHORITY

4279 WEST NORTH DOWN RIVER ROAD **GRAYLING, MICHIGAN 49738** 

MAY 29, 2002

# REQUEST FOR PROPOSALS

Telephone: 989-348-8215

**RATION PROCESS:** 

Fax: 989-348-6631

The Crawford County Transportation Authority is soliciting proposals associated with two proposed projects.

PROJECT #1: Remove and replace asphalt shingles on a conventionally built wooden structure.

PROJECT #2 Install single ply membrane roofing system over

FACILITATING PROSPECTIVE VENDORS IN PROPOSAL PREPA-

Prospective bidders may schedule appointments with CCTA management, on weekdays between the hours of 9:00 a.m. and 3:30 p.m., for the purposes of : (1) accessing and inspecting the buildings on which the work is to be done; (2) taking measurements necessary for the preparations of bids; and (3) discussing issues associated with the project with CCTA management.

### PRODUCT/MATERIALS DOCUMENTATION:

existing standing seam metal roof deck.

All major components of the products and materials bidders propose for use with the projects are to be fully described in accordance with industry standards. Such descriptions shall include: (1) product manufacturer; (2) thickness/weight; (3) insulation factor; (4) projected life rating; etc.

### **INSTALLATION SERVICES:**

All personnel used by the vendors are to be: (1) protected by employer provided Workmen's Compensation Insurance; and (2) paid by their employer at an hourly wage rate not less than the federal 'Minimum Wage Standard'.

# SINGLE/COMBINED BIDS:

Proposals for each of the two projects specified above are to be submitted individually. Prospective vendors are not required to bid both projects. However, prospective vendors who wish to bid on both projects, and who intends to allow a price reduction if both of their proposals are accepted, are to detail and make that circumstance known in a cover letter submitted with their proposals.

# WORK SCHEDULE:

A proposed work schedule is to be submitted with each vendor's bid packet. That schedule is to detail: (1) a date for the commencement of the work which shall be within thirty (30) calendar days of the actual start; and (2) the number of days it is anticipated that this project will require. The successful bidder(s) will be notified on or about Wednesday, June 26, 2002.

# **CUSTOMER/CLIENT REFERENCES:**

Vendors are to submit a list of at least one, and not more than five, customers/clients for whom they have done work which is similar to that which is proposed. Customers/clients of the two apparent low bidders will be contacted for the propose of determining their degree of satisfaction with the workmanship, materials and end product provided by the vendor.

# **WARRANTY:**

Warranty information is to be provided with the proposal. Warranty information can be presented in any form acceptable to the vendor insofar as the purchaser can reasonably ascertain the terms and conditions of the warranty provided by the vendor and the protections extended to the purchaser as well as exceptions and/or exclusions.

# **DISCLAIMERS:**

The quotation can be provided on any form preferred by the vendor insofar as the specific costs for equipment and services can be easily distinguished and reviewed by the purchaser.

If the prospective vendor is now, or ever has been, officially barred from participating in state and/or federal contracts; that information, along with any explanatory detail as may be considered appropriate by the vendor, is to be included within or attached to the vendor's proposal.

The CCTA retains the right to reject any and all bids with or without explanation or justification.

The CCTA is an equal opportunity employer/organization. If your firm is currently certified by the Michigan Department of Transportation as having Disadvantaged Business Enterprise (DBE) status, copies of that certification should be submitted with your proposal.

# **QUESTIONS OR COMMENTS:**

Questions or comments respective to this request for proposals are to be addressed to David Frederick, Executive Director, CCTA at the above noted address or telephone numbers.

# SUBMISSIONS:

In order for a proposal to be considered for acceptance it must be received by the CCTA prior to 4:00 p.m. on Wednesday, June 19, 2002,

-6-13

**4**2 Vi

### Troy, MI 48084 (248) 269-8684 -9-16-23-30-6

THIS FIRM IS A DEBT COLLECTOR

MORTGAGE SALE - Default has been angum.

Under the power of sale contained in the mortgage and the statutes of the State of Michigan, notice is hereby given that the mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue at the front door of the County Building in Grayling, in Crawford County,

The premises are located in the Township of Beaver Creek, Crawford County, Michigan, and are described as:

Commencing at a point which is 59 rods West of the Northeast corner of the North 1/2 of the Northwest 1/4 of Section 28, Town 25 North, Range 3 West, Thence South 16 rods, thence West 10 rods, thence North 16 rods, thence East 16 rod to the point of beginning.

The redemption period shall be six (6) months from the date of such sale, unless the dance with MCLA §600.3241a, in which case gagee can rescind the sale in the event a 3rd

File No. 224,0408

# NOTICE SALE

THIS FIRM IS A DEBT COLLECTOR

### ROBERT A. TREMAIN & ASSOCIATES, P.C. IS A DEBT COLLEC-TOR AND WE ARE ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-

FOR THAT PURPOSE.

The redemption period shall be 6 months

REGULAR SCHOOL ELECTION

NOTICE OF REGULAR ELECTION OF THE ELECTORS OF CRAWFORD AUSABLE SCHOOL DISTRICT CRAWFORD, OTSEGO AND KALKASKA COUNTIES, MICHIGAN **TO BE HELD JUNE 10, 2002** 

TO THE ELECTORS OF THE SCHOOL DISTRICT:

Please Take Notice that the regular election of the school district will be held on Monday, June 10, 2002.

THE POLLS OF ELECTION WILL OPEN AT 7 O'CLOCK IN THE MORNING AND CLOSE AT 8 O'CLOCK IN THE EVENING.

At the regular school election there will be elected two (2) members to the board of education of the district for full terms of four (4) years ending in 2006.

THE FOLLOWING PERSONS HAVE BEEN NOMINATED TO FILL SUCH VACANCIES:

,, Rodney R. Lobsinger ; ... Helder has Lewis Madill : Pat Merrill John Jack Pilon Carol E. Ramaswamy Rick Schmidt

Write-in candidates must file a Declaration of Intent on or before 4 p.m. Friday, June 7, 2002

> C.O.O.R. INTERMEDIATE SCHOOL DISTRICT **REGULAR BIENNIAL ELECTION**

PLEASE TAKE FURTHER NOTICE that the Regular Biennial Election of C.O.O.R. Intermediate School District, Michigan, will be held at the same time and at the same voting places as the regular school election on Monday, June 10, 2002, and will be conducted by the same school officials for those electors of the Intermediate School District residing in this school district.

At the Regular Biennial Election there will be elected three (3) members to the Intermediate School Board of C.O.O.R. Intermediate School District for full terms of six (6) years ending June 30, 2008.

THE FOLLOWING PERSONS HAVE BEEN NOMINATED TO TWO OF THE VACANCIES:

SIX YEAR TERMS (VOTE FOR NOT MORE THAN 3)

> Robert J. Carpenter Bernadine A. Dosch

KIRTLAND COMMUNITY COLLEGE REGULAR BIENNIAL ELECTION

PLEASE TAKE FURTHER NOTICE that the Regular Biennial Election of Kirtland Community College, Michigan, will be held at the same time and at the same voting places as the regular school election on Monday, June 10, 2002, and will be conducted by the same school officials for those electors of the Community College District residing in this school district.

At the Regular Biennial Election there will be elected two (2) members for the office of Community College District Trustee for full terms of six (6) years ending June 30, 2008.

THE FOLLOWING PERSON HAS BEEN NOMINATED TO FILL ONE OF THE VACANCIES:

SIX YEAR TERMS (VOTE FOR NOT MORE THAN 2)

Write-in candidates must file a Declaration of Intent on or before 4 p.m. Friday, June 7, 2002

Sally J. Galer

THE VOTING PLACES ARE AS FOLLOWS:

PRECINCT NO. 1 Grayling Middle School Building, in the City of Grayling, Michigan. The first precinct con-Voting Place: sists of all the territory of Grayling Township, City of Grayling, a portion of Beaver Creek Township, and a portion of Bear Lake Township (Kalkaska County).

PRECINCT NO. 2 Voting Place: The Frederic Elementary School. The second precinct consists of the territory of Frederic Township, Maple Forest Township, and a portion of Otsego Lake Township (Otsego County).

PRECINCT NO. 3

The Lovells Township Hall. The third precinct consists of the territory of Lovells Township. All school electors who are registered with the city or township clerk of the city or township in which they reside

This Notice is given by order of the board of education.

Carol E. Ramaswamy Secretary, Board of Education

are eligible to vote at this election.

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### 23 Years Ago June 7, 1979

At a special graduation ceremony held last Tuesday night, May 29th, eighteen certificates of completion was awarded to students participating in the recently-completed Emergency Medical Technician training course held here in Grayling. Tony Doremire received a special award from E.M.T. Instructor & Coordinator, Wayne McKenna, for his continuous efforts in educating emergency personal for this area.

At a gathering held last week a local group gathered at Cross's Country Store in Frederic to witness the exchange of ownership and keys from William Cross. In the future it will be known as Cooper's Country Store. Mrs. Cooper was a former school teacher and Mr. Chuck Cooper was employed by a downstate computer firm.

The Sheriff's Department is investigating an incident which occurred May 31st at the Crawford County Dog Pound. The facility was broken into and all the animals released. Many were beaten severely with what appeared to be a club.

The 7th Annual Senior Citizens Dinner Dance was held Saturday evening at the St. Mary's Hall. The highlight of the evening, of course, was the announcement of the favorite senior citizen. These votes are tallied from votes throughout the month of May, and the winner is not announced until the evening of the dinner-dance. This year's favorite Senior Citizen is Angela Kirkum.

Pear-Berry

Lemon Cake

There was a tie for second place between Ingeborg Leslie and June Feldhauser. They were both nominated because of the volunteer work they do in the community. The three lovely ladies will represent Grayling in the summer activities.

### 46 Years Ago June 7, 1956

Sister Mary Stella, of the Grayling Mercy Hospital staff, turned the first shovel of dirt during the groundbreaking ceremony for the new million dollar Mercy Hospital Wednesday morning. The ceremony was held on the site of the new hospital, following Memorial Day services at the AuSable River

The value of products sold in 1954 by operators of 51 farms in Crawford County was \$75,599 according to a preliminary report of the 1954 Census of Agriculture.

and at Elmwood Cemetery.

Co-captain Gary Worden was the top scorer for the Grayling High Vikings in track this spring and also broke three school records. Co-captain Lloyd Failing set one new record and was next high scorer.

City Policeman Jack Hull has tendered his resignation from the force to take effect June 14th, at which time he plans to open Bottle's Drive-In one half mile south of Grayling on the east side of US-27. Tony Buron is in training at present

to replace Jack on the police force. A barn is being torn down on Lake Street near the railroad crossing. It was impossible to find out who was doing the job but it certainly improved the looks of that

2 tablespoons fresh lemon juice

1 teaspoon freshly grated lemon peel

1/4 cup butter or margarine, melted

Seedless raspberry jam, warmed

Canned sweet cherries, drained

Frozen blueberries, thawed

2 cups buttermilk baking mix (e.g. Bisquick)

1/3 cup honey

1 teaspoon vanilla

Topping ideas:

1 egg

1 can (15 ounces) pear slices in juice or syrup

section of town. There are many more unused sheds and barns around Grayling that could come

### 69 Years Ago June 8, 1933

Twenty-four Crawford County men boarded the Michigan Central trail here Tuesday night, bound for Camp Custer to unite for work in the C.C.C. Two weeks of training will be received at that camp after which the men will be returned. The men from Higgins Camp, will upon their return, be engaged in woods work at the Hanson State Military reservation. Those of the Pines Camp group will be located at the Hartwick Memorial Pines Park. Their enlistments call for six months of service.

Grayling Boy Scouts enjoyed last Friday and Saturday attending the Boy Scout Jamboree in Bay City. All of the boys made the trip but one and they returned having spent a most pleasant two days. While there they were complimented on having the cleanest and neatest camp of those present, and as all have new uniforms they received a mark for being the nicest uniformed

The mystery of number "41," a 75-pound sturgeon taken from the Manistee River late in April may be solved. Twenty-eight years ago he was caught, it is claimed, in a net in Lake St. Clair and was branded by Charles Trost, now a resident of Mt. Clemens. In 28 years the fish had added 34 pounds and had moved his home from Lake St. Clair to Lake Michigan. "I put the number '41' on a sturgeon about 28 years ago," says Mr. Trost's letter. "The sturgeon weighed 41 pounds, therefore

the brand '41' on the fish."

The Harmony Club held a pleasant meeting at the Hay Loft Saturday afternoon, holding their annual election of officers. Lawrence McDonnell is the new president, Donald Corwin vice president and Virginia Feldhauser, seeretary.

### 92 Years Ago June 9, 1910

Miss Ethelyn Woodfield will close a successful seven months term of school in the Schreiber district tomorrow.

Thirty years ago last Saturday was a gala day in Grayling, it being the dedication of the first court house in the county after its organization. There are comparatively few of the old inhabitants left to celebrate the event.

The graduating class of 1910 is composed of the following: Earl Woodburn, pres., Harry J. Connine, secretary and treasurer, Laura J. Munn, Ruth Barlow, Louise N. Peterson, Ethel M. Tromble and Wm. E. McCullough. Connine is valedictorian and the class motto is "End There is None."

Wm. Johnson caught a 2 1/2 foot pike near the electric light dam that weighed 7-1/2 pounds.

The Avalanche of April 20, 1882, said "A railroad running from Manistee to Alpena, by way of Grayling, would be a good investment for parties with capital, and would be almost an airline, passing through some good farming country and heavy pine." After 27 years our statement has been accepted as true, and the road is practically here. Mr. C. W. Amidon is building the bridges across the AuSable to admit the road into our village.

Drain pears, reserving 1/2 cup liquid in large bowl. Add

honey, egg, lemon juice, lemon peel and vanilla to liquid

in bowl. Beat until well blended, Stir in baking mix, mix-

ing until just combined. Stir in butter or margarine; mix

until combined. Pour batter into greased and floured 9-

inch or 8-inch square baking pan. Arrange pear slices

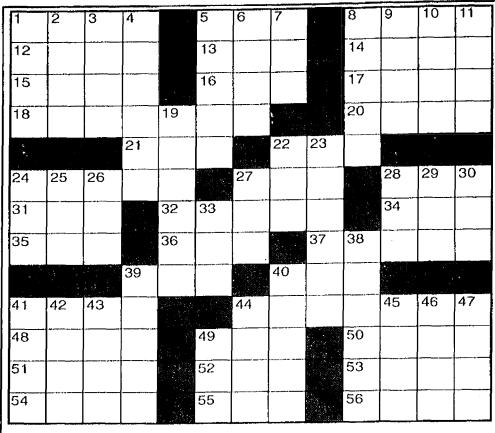
evenly over batter in pan. Bake at 350° for 30 to 35 min-

utes or until toothpick inserted in center comes out clean.

Cool on wire rack. Top with jam, berries or cherries.

(Makes 8 servings)

# CROSSWORI



### **ACROSS**

- 1. Parkay, e.g. 5. Kander's Broadway partner
- 8. Complains 12. Biblical skipper
- 13. Deface
- 14. Jacob's twin Heroine of Born Free
- -Magnon
- **17.** Provoke 18. Waved a red flag
- **20.** Expansive
- 21. Greeting for Caesar **22.** The choice is yours
- 24. Collect 27. Early: prefix
- 28. Valentine's Day mo.
- 31. Like Jonah's luck 32. Casts-of-thousands
- productions 34. Wriggly fish
- Naval noncom
- Squid's tentacle count 36. 37. Type of port
- Govt. pencil-pushing agcy. 39.
- 40. Favored one **41.** Duct
- For Bonzo
- 48. Dupes
- 49. Garfield, e.g. 50. You Babe" (2 wds.)
- 51. Pool table material Cheer for Joselito 52.
- The 53.
- 54. Honor 55. Sure thing!
- 56. Comic Johnson

# **DOWN**

- 1. "...more than
- (Donne) (2 wds.) 2. Dangle
- Actress Maureen and author John

3. Naturalness

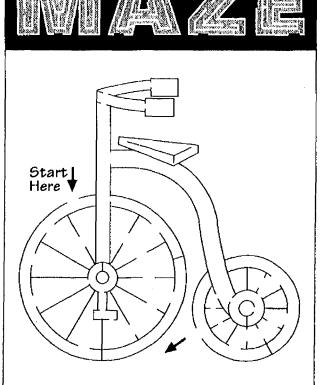
- Toastmaster
- Celtic poet 7. Sis' sib
- Bodacious Laos' location
- 10. Liquid amts. 11. Hard fat
- 19. Living room hubs Joan of
- Raised a brood 24. "Nightline" network
- 25. Hammond product
- About Nothing **26**. *Much* 27. Wrestler's maneuver
- 28. Not a heck of a lot 29. Poetic time
- 30. Iron John author Robert
- 33. Kind of jacket 38. Hun leader
- 39. Beau \_\_\_ 40. Fountain and Seeger
- Magic dragon of song
- "Amazing Grace" ending
- (2 wds.) Throw things at
- Hay block Sikorsky or Stravinsky
- Greatest quantity
- Feminine ending 49. Provocatively shy

# **ANSWERS IN THE CLASSIFIEDS**



# DID YOU KNOW?

The hottest place on earth is Dallol, Ethiopia, with an annual mean temperature of 94 degrees.



# Color in each space that contains a letter.

You're in for a

January 19

oleasant surprise espect and admire shares their plans. Take some time for yourself before December 22- making a move. Stick to a budget decision.

You're at the peak and

now know a lot that

vas kept in the dark.

You'll move into the

spotlight and people

will be attracted to

you. A health issue

requires some

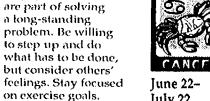
attention.



April 20-

May 20

April 19



Unpopular decisions

Many things are

going on in your life,

but you need to be

aware of what's on

the horizon. A night

riends helps renew

out with family or

your energy and

restores your

confidence.



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For the Week of June 6, 2002

The stage is set to friend or family member and resolve issues from the past. You can learn a lot from an unexpected source. Open your mind and expand your horizons.

Time at home is tops

on your list. Declining

a social activity with

friends gives you the

hurt to splurge a little

time you need for

reflection. It won't

on yourself.



October 22

activities. Don't make a complete break from the past, but realize that going in a new direction could clear your head and focus your thoughts. An old friend returns a favor

Past successes give

a current dilemma

you the key to solving

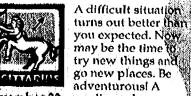
It's time to get

involved in new



November 21

Be receptive to advice from an older person you admire. emember a special date with a special person



enjo**yment** 

### turns out better than expected. P may be the time to try new things and go new places. Be adventurous! A November 22- small purchase pays

# off with a lot of

# Adopt a Pet



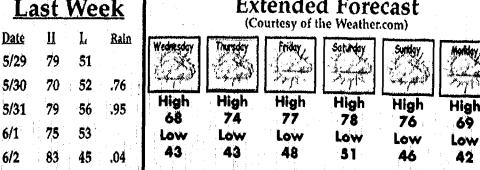
Breezie is a 2 year old lab mix. She is spayed, housebroken, very friendly, and extremely obedient. Please call 348-4117 for more information on opening your home to a homeless animal. Or, e-mail: animal\_director@yahoo.com.

Don't forget: You can help the shelter by signing up for Glen's eScrip program, (just like the old "Save-Share program) at the courtesy counter at any Glen's Family Market or sign up on line by logging onto: www.eScrip.com. Be sure to use the Animal Shelter of Crawford County's group number of 34024 so the animals will benefit from this fund-raising program.

The Animal Shelter of Crawford County is located at: 508 1/2 Huron Street (M-72 East) in Grayling

Between the Road Commission and the Eagles Hall Hours: Mon. - Sat. 9am - 1pm; Sun. and Holidays 8am - 11am After hour appointments available.

WEATHER Courtesy of the City of Grayling **Extended Forecast Last Week** 



Mostly

Sunny

Mostly

Cloudy

Partly

Cloudy

Partly

Cloudy

Partly

Cloudy

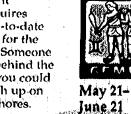
Mostly

Cloudy

# February 18 bruary 19-

March 20

An important decision requires information for the best results. Someone is working behind the scenes and you could benefit. Catch up on household chores.



Now is not the best time to take on added learn new tasks. Finish what you've already started and CEMINI don't spread yourself too thin. Don't be too critical of yourself or

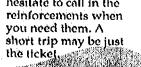
others.



August 23-

September 22

Remember that you have more strengths take advantage of them and don't hesitate to call in the reinforcements when you need them. A



December 21

6/3

55

# ADVERTISING I A SSIFIED

Classifieds must be paid for in advance

Display Advertising Rate - \$6.00 per column inch Deadline for Display Classifieds - 12 noon, Monday Classifieds by the word rate - \$4.20 for 15 words or less, 10¢ per each additional word; includes Internet listing: VISA

www.townnews.com/avalanche/ Classified by the word deadline - 12 noon, Tuesday

Crawford County Avalanche

### 1. Real Estate

FOR SALE BY OWNER Three bedroom, one bath, garage, on two lots in Karen Woods subdivision. Call Crossroads Construction at (989) 344-0238 or 734-644-6640. (5/30/02)(71)

SALE BY OWNER COMMERCIAL BUILDING on I-75 Bus. Loop, 1750 sq. ft., HVAC, 220 3 phase, 2 restrooms. Presently a restaurant.

Call 517-422-4681

CHARLENE SCHEER

Broker / Owner

### 1. Real Estate

MANY NORTHERN MICHI-GAN PROPERTIES www.century21grayling.com (1/7/99(f/1)

FOR SALE BY Builder/owner: New home in the city. Three bedroom, two bath, cedar cathedral ceilings, oak trim, wood floors, hot water heat, finished two car garage, cyclone fence. \$125,000. Phone (989) 348-8472 for appointment. (-23-30-6-13/1)

### 1. Real Estate

15 ACRES Beautiful sloping land with mature hardwoods surrounded by miles of trails. Five miles from town off Jones Lake Rd. \$45,000. Call after 6 p.m. (989) 348-4581 (-23-30-6-13/1)



hardwoods offers outstanding views of wooded valleys and hills bedrooms, 2 full baths, fireplace, ntt'd garage, 1,731 sq. ft., not including finished basement. #4906 \$195,000 Ask for Connie!





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CORNELL REALTY 1. Alail Address: toddjansewwstamp213.com

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2 homes on 40 acres on the Main Stream. #5000

\$330,000

Contact TODD JANSEN at 1-800-821-2117



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BEAUTIFUL HOME ON LAKE MARGRETHE! 3 bedroom, 2 bath Lakefront home offers 2500 sq. ft. with natural gas hot water baseboard heat. Large family room with marble brick fireplace. Marble window sills. Beveled leaded front door and leaded window over garage. Lots of windows. Stone seawall. Dock and boat lift stays, Large remodeled utility room with knotty pine walls, 3 large closets, wash basin and decorative ceramic floors. Large patio with built in seats and gas grill. Additional fol with pole barn. Bonus Room over garage. Some Furniture will stay. CS-1537 \$330,000



LOCATION! LOCATION! Very spacious 3 bedroom, 2 bath manufactured home built in 1994. Open floor plan with 2 dining rooms, kitchen, and large family room. Master bedroom offers walkin closet and garden tub. 3 skylights throughout. Built in hutch between dining room and family room. 2 car detached garage. Just minutes from town. \$69,900



TO BE SOLD AS IS CONDITION! Ranch home with country setting! 3 bedroom, 2 baths, L.P. Gas forced air heat, ceramic tile floor in main bath, exterior has vinyl siding, 2 car garage, Corner lot. CS-1556 \$54,900



LOCATED CLOSE TO TOWN! This 3 bedroom, 2 bath home offers nice floor plan with 1,200 sq. ft., 2 car attached garage. Large yard. Quiet area on dead end road. Stove, refrigerator, washer and dryer are included. CS-1516 \$57,500

RE/MAX of Grayling

5728 M-72 West





RE/MAX international regarding the results of the Arthur Anderson audit of 1997 RE/MAX real estate

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(MORE THAN 1 MILLION TRANSACTION SIDES IN THE LAST YEAR.\*)







QUALITY BUILT HOME with 15' Cathedral Ceiting on very private setting only minutes from town. 1,498 s.f., 3 B/R, 2 baths, gas fireplace in great room, extensive ceramic tile in entry, hall, baths, and counter tops, hardwood maple floors in kitchen and dining areas, master B/R suite w/walk-in closet, and full bath. 26 x 24 attached garage, wrap around cover porch, sidewalk, and concrete apron. CH-1534 \$149,900



11.5 ACRES OF TOTAL SECLUSION!! Built in middle of square ten acre parcel. Spotless, energy efficient Berm Home. 1,888 s.f., 5 B/R, 2 1/2 baths, ceramic tile counter tops, vaulted ceiling, master bedroom suite with walk-in closet, bath. Triple pane windows, mini blinds/verticals included. All built-in appliances including washer/dryer. Attached garage is insulated, drywalled, has 220 service, and electric opener. 24 x 30 pole barn. Bonus room ideal for office, guest quarters, or bedrooms. CH-



110' FRONTAGE ON AUSABLE RIVER MAIN-STREAM! Original log built in 1940. 1,865 s.f., 3 B/R, 2 haths, 16x20 stream side family room over looking river with brick fireplace, knotty pine kitchen cabinets. Finished and heated garage, new roof. Most furnishings included canoe, lawn furniture, lawn equipment, aluminum fishing boat, B-B-Que, etc... Also 4/15 Interest in adjoining 21 acres to insure privacy. CH-1538 \$189,900



http://www.remaxofgrayling.com
Mon. - Frl. 8 a.m. to 5 p.m. Sat. 9 a.m. to 5 p.m. Sundays by appointment only.

(989) 348-7440 800-731-4002



### 1. Real Estate

GREAT RECREATIONAL OR PRIMARY 1962 sq. ft., three bedroom, 1 1/2 bath home 10-15 minutes east of Grayling. 1.75 wooded acres. Totally remodeled/updated in 2000. Close to Kneff Lake, AuSable River access and state land. Buyer agent co-op. Call Gil (989) 344-1545. (-6-13/1)

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DON F. BOWERS Commercial/Investment Specialist Feature **Property** 

Bar/Tavern For Sale Includes Real Estate, fixtures, equipment and Class "C" Resort Liquor License.

**ASKING \$168,500** Call for more information 989-348-7966

"Many more Commercial/Investment Opportunities are available, inquire for details Century 21 2375 S. 1-75 Bus. Loop (989) 348-5474 liver Country Real Estate

Laurie Jamison

1. Real Estate

FOR SALE BY OWNER Three bedroom, one bath, attached garage currently under complete renovation. Buy now and you pick kitchen cabinets. Floor covering, paint colors, bathroom accessories. This house has new windows, exterior doors, interior doors, roofs, siding, drywall trim. Don't miss out on this great opportunity!! Call Cross roads Construction at (989) 344-0238 or (734) 644-6640. (5/30/02tf/1)

GOLF COURSE/SKI RESORT Building Lots for sale with golf and ski memberships included. Priced from \$29,000 to \$89,000. Only 15 lots left. Shown by appointment only. Skyline Ski & Country Club. Ask for Jerry Sr. (989) 275-5445. (5/23/02tf/1)

## 1. Real Estate

H.U.D. APPROVED two, three, and four bedroom homes. Immediate occupancy, financing not a problem. Call (989) 344-8810 or toll free 866-615-9511 (3/8/01tf/1)

### 2a. Want To Rent

FAMILY WANTS TO RENT three bedroom house in Grayling School District. Garage/basement a plus, (989) 240-8571. (-30-6/2A)

### 2. For Rent

TWO BEDROOM MOBILE HOME \$425 month, deposit, no pets. (989) 450-6021 (-30-6/2)

704 ERIE STREET Four bedroom, two bath, basement, available June 10, 2002. \$625 Security deposit, references. Call Craig Hinkle (989) 348-7440. (-6/2)



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Bonnie S. Odell ABR



**Curly LaMotte** 







Associate Broker Associate Realtor





Kevin Jamison ABR Diann S. Murphy Associate Broker Associate Realtor Valuation Specialist



Fred Shippy





**Duey LaMotte** 

Larry Moore



Jayson Weiser Associate Realtor

SALES TEAM



CALL COLDWELL BANKER **TODAY** FOR ALL YOUR **REAL ESTATE NEEDS** 



Large Home with Walkout Basement! Large 3 bedroom, 2 bath home, with walkout basement, 30x40 pole barn, 10 acres, just off blacktop. Adjoins state land on the West side. \$85,500 #221848



BR, 1 1/2 bath home near the Manistee River, Bear Lake, Manistee Lake and State land. Prime snowmobile area. Beautiful full log staircase and loft, free-standing gas log fireplace with decorative cultured field stone backwall. Attached 24x32x12 garage

Beautiful Home with Pond! This 3 BR, 3 bath

home has been totally refurbished inside and out.

New Master Snite, carpet, vinyl, baths, paint,

trims, interior doors, walls and subfloorings. New

furnace and central air. New vinyl siding, blown

in insulation along with new workshop with left

Fenced-in dog run, two ponds with gazebo, and 2

fireplaces. Must see to really appreciate. \$189,900



ncres. \$59,900 #220359

Spaclous, clean, recently painted and charm ing 3 BR, 3/4 bath country home on 7.69 acres +/-. Newer pump, bladder tank, well point and furnace. An additional 2 bed/1 bath 755 guest home comes with the property. Must



Newer Home on 5 acres! Newer

home with 5 acres. 3 bedroom, 2

bath, private road that is main-

tained through the property

Newer Home / Lake Access! Newer

home in Dodge Lake Sub. Association

offers lake access. Amenities include 3

bedrooms, 2 baths, appliances, 30 x 30

pole barn, fenced in yard, vinyl siding,

chain link fence in back & Gaylord Schools. \$112,000 #14688

taxes. \$77,500 #221905

Commercial Bldg. on Major Highway! Commercial building on major highway, excellent exposure! Remodeled interior, windows and vinyl siding. Features show room offices, storage and bathroom. Duplex possibilities, natural gas heat and parking. Located across street from Lone Pine Restaurant, Grayling \$79,000 #10410

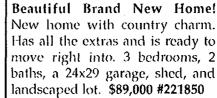
九

Ask about our home warranty programs, we have several to choose from to cover both buyers and sellers!



Office Manager







Cabin on M-72! Very nice 2 BR, 1 bath cabin with knotty pine interior. Wall air conditioner, newer water heater and new copper plumbing. Fireplace, nice garage and out-building. Close to state land, Wakeley Lake and AuSable River with 3.9



see, not a drive-byl \$77,900 #220850



RE-ELECT CAROL For School RAMASWAMY Board, Monday, June 10. Paid for by the Candidate. (-6/2)

VACATION COTTAGE for rent, very nice and spotless at Lake Margrethe. Daily or weekly, nonsmoking only. Call (989) 348-8627 or 1-800-848-1268 (4/25/02tf/2)

FREDERIC TWO BEDROOM **DUPLEX** Utilities and cable included, references, no pets. \$475 month, \$350 deposit. (989) 348-5012. (-6-13/2)

2. For Rent

NEAT, CLEAN, KNOTTY PINE interior, two bedroom cabin. Laundry facilities, close to town. Deposit and references. \$450 month. (989) 889-5060 (-6/2)

CABINS IN WOODED SET-TING. Year round rentals. Cabin 2 is large one bedroom living room and kitchen. \$415 plus \$150 security. Cabin 4 is a studio unit with separate kitchen. For \$375 plus \$150 security. Utilities included. No pets allowed. Located at 11010 N. Old U.S. 27, four miles north of Frederic. Toll free (877) 227-6976 or (810) 216-0682. (5/30/02tf/2)

NON SMOKING APARTMENT \$475 month plus. No pets. (989) 348-4840 (-30-6/2)

THREE BEDROOM HOUSE 4321 M-72 East, 1/2 mile east of city. Range, refrigerator, dishwasher included, natural washer/dryer, connections. Full basement, storage shed, new paint and carpet. Five acres. \$550 month, \$550 security deposit, no pets. (989) 348-4716 (6/6/021/2)

1. Real Estate

# PLIVE REAL ESTATE AUCTION

U.S. Bankruptcy Case # 01-13610 Saturday • June 22

Lake Area Properties - 2 Locations

Property A: 10:00 AM - Blue Lake Area 13221 Sunburry at Blue Lake Rd. NE, Kalkaska

3 BR, 1 BA ranch style cottage, walking distance to public access to Blue Lake, 1,197 sq. ft. living area on 50' x 99' corner lot. Ideal vacation spot. Located 3.5 miles north of Co. Rd. 612, Blue Lake Township, 18 miles from downtown Kalkaska.

### Property B: 12:00 PM - Guthrie Lakes Area 11178 Fascination Drive, Waters, MI

3 BR, 2 BA, chalet style house with wrap-around deck & single car garage in the "Guthrie Lakes Enchanted Forest". Heavily wooded, 2 plus acre lot with rolling terrain. 130' road frontage. Has access to 90 acres of parks, 2000' lake frontage, and clubhouse w/rec area. Conveniently located 15 miles south of Gaylord & 15 miles north of Grayling & 4 miles east of I-75, exit 270

Inspection: Sun, June 9, Noon-2 p.m. & Sun., June 16 Noon-2 p.m. or by appointment with auction company.

Property Information Packet (PIP) with complete information & terms will be available at inspection or upon request.

"A nationally recognized, award winning Auction Company" CA CENTURY AUCTION AS & APPRAISAL SERVICE, INC.

P.O. Box 61 • Maple City, MI 49664 Fax (231) 228-7518 • (231) 228-6667

### 2. For Rent

FOR RENT OR LEASE Commercial. 1,000 sq. ft. garage with office two miles north of Grayling on Old 27. Phone (989) 348-7595. (LR6/20/02/2)

TWO AND THREE bedroom homes. Two bedroom duplex \$410. 8114 Insley Avenue. Three bedroom house, basement, garage \$635. 142 Wilcox Bridge Rd. Non-smoking, lease. Rental and employment reference required. Available late June (989) 348-2178. (5/30/02tf/2)

TWO BEDROOM Older house in country, 10 miles south of Grayling. References and security deposit. \$450 per month. (989) 275-4126 (-6-13-20/2

## 3. Employment

LOCAL BUSINESS needs part time Receptionist. Multiple task position. Must be responsible, organized and efficient. Send resume to Box 901, Mini Mall, Grayling, MI 49738. (-6-13-20-27/3)

GROWING BUSINESS NEEDS HELP! Work from home. Mailorder/E-Commerce \$522 plus weekly PT. \$1,000-\$4,000 weekly FT. .millionaire income.com (800) 296-0649 (-6-13-20/3)

1. Real Estate

**REAL** 

**ESTATE** 

**FORECLOSURE** 

SALE

**Crawford County Courthouse** 

Wed., July 3, 2002 at 10:00 a.m.

Address: 166 Wilcox Bridge Road • Grayling, MI 49738

**Minimum Bid:** \$34,901

3 bedrooms, I bath,

**Redemption**: six (6) months

Offer must be in form of certified check or money order the day of the sale.

**Equal Housing Opportunity** 

For information contact Rural Development at:

USDA, Rural Development

240 W. Wright St.

West Branch, MI 48661

(989) 345-5470, ext. 4

# 3. Employment

RE-ELECT RAMASWAMY For School Board, Monday, June 10. Paid for by the Candidate. (-6/3)

WANTED: PART-TIME KITCHEN ASSISTANT 25 to 30 hours per week. Apply Senior Citizen's Center, 308 Lawndale, Grayling for job description and application. Phone: (989) 348-7123. EOE (-6-13/3)

**HELP WANTED** Construction Laborer must have knowledge of new home construction and remodeling. Dependable transportation and must be reliable. Wages based on experience. Call (989) 348-6773 after 6 p.m. (-6/3)

FINISH CARPENTER WANTED Must have at least five years experience. We manufacture high quality cedar and hemlock garage doors. Steady employment, health insurance, 401 K plan, paid holidays. Starting pay commensurate with experience. Please contact General American Door Co. in Waters, Michigan. 1-989-731-5341 of fax resume to 1-989-705-8821. (-30-

## 3. Employment

3. Employment

\$635 weekly processing mail. Easy!

No experience needed. Call 1-800-

440-1570, ext. 5055 24 hrs. (-30-6-

**MOTHERS & OTHERS** Work

around your schedules. Part-time

\$550 - \$1,500/month. Full-time

\$2,000 plus/month. Call (800) 945-

CERTIFIED NURSE ASSIS-

**TANTS** Mercy Hospital Grayling is

seeking Certified Nurse Assistants

for a full time position in our med-

ical surgical hospital. Must have

Certification with experience in a

medical surgical facility preferred.

We offer competitive wages and an

excellent fringe benefit package.

Interested persons please contact

Human Resources, Mercy Hospital,

1100 E. Michigan Ave., Grayling,

MI 49738. Phone (989) 348-0528.

CLINICAL ASSISTANT Medical

Offices RN, LPN, CMA We are

seeking persons to fill Full-time and

Casual positions as Clinical

Assistants in our Medical offices in

Grayling. The candidate will assist

Medical Practitioner providing care

to the medical office patients. RN,

LPN (must have NAPNES or equiv-

alent) or Certified Medical Assistant. Prefer medical office experience. We offer competitive

wages and the opportunity to

become part of a team of caring

health care professionals. Interested

persons please contact: Mercy

Hospital, Grayling, 1100 E.

Michigan Ave., Grayling, MI 49738.

Phone (989) 348-0528 Fax (989)

Extended Care Facility Mercy

Hospital Grayling is seeking

Registered Nurses for a full time

position on the midnight shift at our

extended care facility. Mercy

Manor is known for the quality of

care that it provides to the residents.

We offer a competitive salary

(\$16.13-\$25.02) and an excellent

fringe benefit package including

medical, dental, vision, life, long

term disability, pension, 403B and

flexible spending accounts and

more. Midnight shift differential of

\$2. Interested persons please con-

tact Human Resources, Mercy

Hospital, 1100 E. Michigan Ave.,

Grayling, MI 49738. Phone

Number (989) 348-0528 Fax (989)

MEDICAL RECORDS CODER

HIS Technician Mercy Hospital is seeking an experienced Coder for

our Health Information Systems

required and previous hospital or physician office experience preferred. ICD-9-CM and CPT-4

Coding preferred. We offer compet-

itive wages and excellent fringe ben-

efit package. Interested persons

please contact: Human Resources,

Mercy Hospital Grayling, 1100 E.

Michigan Avenue, Grayling, MI 49738 or call (989) 348-0528 Fax

CASHIER FOR NIGHTS Silver Dollar Express, 9963 W. Higgins

Lake Dr., Roscommon. (989) 821-

100 WORKERS NEEDED

Assemble crafts, wood items. To

\$480/wk. Materials provided.

Free information pkg. 24 hr.

801-428-4649.

NOTICE OF

**OPEN POSITION** 

Posting Date:

June 3, 2002 Position:

Grayling High School Custodian

Work Year:

260 days per year,

3:00 p.m. to 11:30 p.m.

Qualifications:

(989) 348-0485 (-6-13/3)

6227 (-6-13/3)

ART/RRA/CCS

348-0485 (-6-13/3)

Department.

NURSES

348-0485 (-6-13/3)

REGISTERED

Fax (989) 348-0485 (-6-13/3)

Nursing

HOMEWORKERS

6043 (LR6/6/02/3)

13-20/3)

current

NEEDED

Assistant

CAROL GRAYLING NURSING CEN-TRE, 331 Meadows Dr., Grayling, is looking for hard working, dedicated individuals who desire to earn good wages and have job satisfaction. We are accepting applications for the following positions. R.N. or L.P.N. Part time positions. Twelve hour shifts, flexible schedules, Nursing Assistants, must have State of Michigan Certification. Day and afternoon positions Maintenance Assistant, temporary position that will transfer into housekeeping, will consider college student. Consider a career in the health care industry. We are a growing facility that provides Care.....Personal Professional Caring. (-6/3)

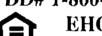
> HILLTOP MANOR Health Care Center has positions open for Nurses. Positions are day shift full/part time, second shift full-time, and third shift full-time. We also have positions open for CENA's. We offer a benefit package along with 401K. If you are a team player and would like to join our team please inquire within at 1290 East Michigan Highway, Roscommon, Michigan. (-6-13/2)

## 2. For Rent

First Month Rent

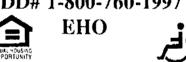
Cobble Creek **Apartments now has** available units. Rent is based on 30% of

We offer spacious 1 & 2 bedroom units and barrier free units. To apply, please call Shelly at 989-348-3150 or apply in person Monday - Friday, 9am to 2pm at 140 Cobble Creek Drive #12. TDD# 1-800-760-1997





income.



Spacious home w/vaulted ceil-

ings, open floor plan, grand brick

state land. \$189,900 #4842

Perfect location for Home /

Business. Features Thermopane

windows in living room, dining,

master & 3rd bedroom. Very energy

efficient featuring insulated duct

work, 3 ceiling fans & burglar

alarm. In addition to commercial

with a variance to build closer to fireplace that can be viewed from

the river!!! This clean two bedroom kitchen, dining & family rooms,

cabin is turn key ready and perfect 4BDR including master suite

for all season recreational fun. w/Jacuzzi, full walk out basement

# Go With The Winning Team!



Randy Thompson Connie Winans





Scott Hanson



Sales Agent







Jerry Gosnell Associate Broker



Ron Baker Associate Broker



Allen Secord Sales Associate

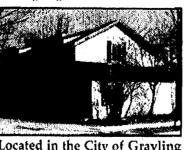




Want State Land across the road from your corner lot, recreational get away? How about State Land kiddy corner from you too? Then this clean mobile is the perfect spot for you. Situated between Mio and Rose City, is the perfect spot for four season



Comfortable home with full basement is located in a nice subdivision with shared deeded access to the Manistee River. Family room in basement has a large brick fireplace with stove. Vinyl/Aluminum exterior and a 22x22 garage. \$63,500 #4729

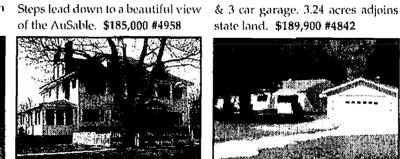


river. \$125,000 #4919

RIVER COUNTRY REAL ESTATE, INC

2375 South I-75 Business Loop (Next to K-Mart) • Grayling, Michigan 49738

www.century21grayling.com



A Rare Gem! 208 feet of frontage of

the AuSable River "Holy Waters"

This exquisite Victorian home is in excellent condition with much of the original charm of the early 1900's. Modern convenience has been tastefully blended with the addition of maintenance free vinyl siding, a large new kitchen, completely finished attic & many other features. \$239,000 #4739



This 1896 home located on Michigan Avenue is in very nice condition and still features original trim, stained glass windows, hardwood floors, 10 foot ceilings and parlor! Features an All-Season Sun Room, covered front porch & garage. \$89,500 #4915



Don F. Bowers Commercial Investment nvestors/User Properties

 Medical Building with major tenant and long-term good net income lease. Asking \$825,000 7200 SF Vacant Warehouse on 2 acres near 1-75. Asking \$350,000
Lake Manistee established Restaurant and House on 5 acres, Possible owner financing. Asking \$299,500 • Office Complex Asking \$295,000 ercial building. Traffic light intersection; permits living quarters. Sale Pending. Asking \$109,500 Call for additional details on the above. ASK FOR DON - (989) 348-7966

Quality Service Award Winning Office 1993-1995-1997 1998-1999-2000

Office 348-5474 Fax 348-4420

# frontage, there is a nice wooded rear lot. \$124,500 #4924

Ability to pass the MEAP test; high school diploma; self motivated: able to lift/transport heavy items. Additional information available at 403 E. Michigan Avenue. Apply To:

Michael Dunckel, Business Manager Crawford AuSable School 403 E. Michigan Avenue Grayling, MI 49738

Deadline: 4:00 p.m., June 7, 2002

Crawford AuSable School District, equal opportunity/affirmative action statement

# Special Feature!



home with loft; open floor plan, very roomy! Property also has a 2 car garage; 100x132 parcel; paved road, attractive, quiet location only 2 miles to North Higgins Lake State Park. \$98,000 #4933

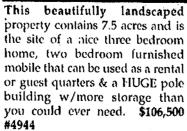
EACH OFFICE IS INDEPENDENTLY OWNED AND OPERATED.



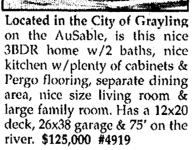


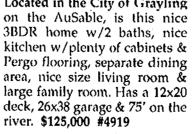
1997 Log Home on 5 acres, just a stone's throw from May Lake, Has an office, 3 bedrooms plus large 26x16 loft. Great room w/cathedral ceilings measures 23x31. Also has a basement & 24x32 att'd garage. Small strip of land between property & lake. \$225,000 #4905

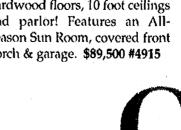












## 3. Employment

MEDICAL TRANSCRIPTION-IST Mercy Hospital is seeking an experienced Medical Transcriptionist for our Health Information Systems Department. High school graduate or equivalent. College level courses in anatomy, physiology and medical terminology. Hospital, Medical Transcription experience essential. Prefer five years relevant experience. We offer competitive wages and excellent fringe benefit package. Interested persons please contact: Human Resources, Mercy Hospital Grayling, 1100 E. Michigan Ave., Grayling, MI 49738 or call (989) 348-0528 Fax (989) 348-0485 (-6-13/3

CDL CLASS A or B Route Drivers Wanted. Daily medium to heavy labor involved. Seasonal work - summers may include part-time in winter. Good wages, health insurance available. Northern Pure Ice Co., 427 S. I-75 Business Loop, Grayling, MI 49738. Apply In Person. (-6-13/3)

CASHIERS WANTED PT/FT Must be 18-years-old. Days, nights and weekends. Stop by Ole Dam Rd. Party Store or call (989) 348-9674. (6/6/02tf/3)

3. Employment

LOOKING FOR 12 to 14-year-old to help out with kids summer activities between the hours of 10 a.m. to 2 p.m. Two to five days per week. Please call (989) 348-1137 after 3 p.m. (-6/3)

CABINETMAKER IN NEED of a person part-time. Flexible hours, great for senior citizens or retirees. \$7-\$8 an hour. Please call (989) 731-1721 and leave message. (-30-6/3)

## 4. Services Offered

I CHARGE BY THE job not by the hour. Yard work, mowing yards, odd jobs, cutting wood, stacking wood. (989) 348-5081. (-30-6/4)

FOR NEW HOME CONSTRUC-TION, add-on, garages, pole buildings, renovation, repairs, window and door replacement, roofing, siding. Call Cross Roads Construction at (989) 344-0238 or (734) 644-6640 today for a complimentary consultation. (5/30/02(f/4)

**CARING MOTHER** will do babysitting. Older children OK. Please call (989) 344-0104. (-30-6/4)

OUTDOOR STORAGE AVAIL-ABLE Call (989) 348-8123 (2/21/02tf/4)

1. Real Estate

#4958 - \$185,000



# 208' Frontage on the Holy Waters

- Variance to build closer to the river.
- 1.7 Acres.
- 2 Bedroom/1 Bath, 717 sq. ft. Cabin.
- Privacy...Privacy...Privacy!







Randall Hartley Century 21 River Country 2375 S. I-75 Business Loop Grayling, MI 49738 877-763-1478 or (989) 344-1093

# **Prime Riverfront Property**

**AuSable Holy Water Cabin** 

Enjoy over 700 feet of pristine Holy Water frontage and a private trout pond with this great 2 bedroom cabin on five heavily wooded acres. A rare opportunity at only \$152,500

AuSable Holy Water Vacant Frontage

Secluded 2.5 acres parcel includes nearly 300 feet of Holy Water frontage on one of the most desirable stretches of the entire river. Panoramic river views! This is the ideal setting for your dream home or cabin. Motivated seller! \$159,000

# AuSable River Vacant Parcel

Breathtaking views over the entire river valley are available with this heavily wooded 2.4 acre parcel just upstream from McMaster's Bridge. Property adjoins 1000's of acres of Huron National Forest. Land contract terms available. Seller is licensed realtor. \$72,500



# AuSable River Home

Enjoy great views over the AuSable River mainstream with this well built 3 bedroom home. Includes 123' of riverfront. Quiet just a few minutes east of Grayling. \$159,000

# **AuSable Holy Water Acreage**

Over nine acres of cedar, oak and pines offer numerous building sites and 200+ feet of direct Holy Water frontage in addition to ownership in five acre preserve with over 700 feet of frontage and a private trout pond. \$227,500

# #1 in Northern Michigan

For all of your real estate needs, Contact Chad Brown

(231) 258-5309



SCHMIDT REALTORS

101 Ames Street Elk Rapids, MI 49629

# 4. Services Offered

DRIVER'S TRAINING Auto and Motorcycle Road Testing. Call Howard Lehti. (989) 348-8838. (LR 8/29/02/4)

MILLTOWN FENCE COMPA-NY All types of commercial and résidential fences. For free estimates, call the Fence Experts at (989) 348-9188. (LR9/26/02/4)

Odd-Job Enterprises
Let us do your small home repairs
FREE ESTIMATES - CALL
LTC. Norm Schmoock (Ret)
348-5132
No odd jobs too small for Odd Job

Jack Millikin, Inc. **348-8411** 

SUMMER

PROVIDER

(989) 344-2914. (-6/4)

3. Employment

# EXPERIENCED TRUCK DRIVER IMMEDIATE OPENING

M & M Excavating Co., is seeking an experienced truck driver familiar with gravel train operations. We offer competitive wages and benefits. All applicants must possess valid CDL.

Apply in person:

M&M EXCAVATING INC.

17 Old State Road, Gaylord, MI AN EQUAL OPPORTUNITY EMPLOYER

4. Services Offered

Teenagers welcomed. Call Tina at

**CUSTOM UPHOLSTERY** 

Over 10 years experience

Choose fabric in your home

FREE estimates • Pick-up & delivery

Shirley Bolton (231) 258-2610

COMPLETE SEPTIC TANK

**INSTALLATION & CLEANING** 

www.jackmillikininc.com

DAYCARE

needed ASAP.



# Tendercare Gaylord

Accepting applications for full and part-time RN's and LPNs for the midnight shift. Must be reliable and self-motivated. Tendercare offers competitive wages, 12 or 8-hour shifts and fringe benefits. Come join our winning team! Apply in person or send resume to: Tendercare Gaylord, 508 Random Lane, Gaylord, MI 49735.

Kirtland Community College is seeking applications to fill a full-time faculty position in the area of construction technology. The successful candidate will work with members of business and industry in the development and implementation of all construction trades programs offered at the college's Michigan Technical Education Center (M-TEC<sup>SM</sup>) located 54 miles north of main campus in Gaylord, Michigan. Applications will be accepted until June 28, 2002. For a complete position description, visit our website at http://www.kirtland.cc.mi.us/jobposts or call 989-275-5000, Ext. 239. Kirtland Community College is an equal employment opportunity/affirmative action employer.

-6/3

# Growing weekly newspaper seeking to fill the following position:

# Ad Designer - Part-Time

Computer experience designing advertising with MacIntosh computers, Quark, Photoshop and Illustrator is preferred. Some training available. Must be reliable and able to work within deadlines.

Send Resumes to:
CRAWFORD COUNTY
AVALANCHE
P.O. Box 490, Grayling, MI 49738

# NEED A JOB? NEED AN EMPLOYEE?

Visit the One-Stop Service Center

- Representatives from Employment Services, Veteran's services and Michigan Rehabilitation Services
- Educational and training resources
- FREE weekly workshops on resumes, cover letters, interviewing and job search skills
- Post your resume
- Look through 175,000 job openings
- Michigan's largest applicant pool
- Job Search Assistance
- For more information, stop by or call



Alcona, Alpena, Cheboygan, Crawford, Montmorency, Oscoda, Otsego, and Presque Isle Counties
1-800-285-WORKS

www.TalentFreeway.org
ADA/BEO Auxiliary Aids Available
Michigan Relay Center 1-800-649-3777

# 4. Services Offered

TOM'S POLE BUILDINGS Free quotes on all size buildings. Featuring Ultra 2000 siding & roofing. 1 (800) 541-3974 tomspole-buildings.com (2/7/012f/4)

PHOTOGRAPHY BY LEE Quality photography at reasonable rates. Memorable wedding keepsakes, graduation, anniversary, family reunion, any occasion. Toll free (877) 288-0256 (LR6/13/02/4)

### 5. For Sale

RE-ÉLECT CAROL RAMASWAMY For School Board, Monday, June 10. Paid for by the Candidate. (-6/5)

BUY NOW AND SAVE Dry Oak and Maple firewood. Ready to burn. \$40/face cord. Discount on 15 cord or more. Call Chris (989) 348-1870 (LR11/7/02/5)

MCAFEE VIRUS SCAN 6.0 Eliminates viruses, cleans infected files, block hackers, destroy e-mail and e-mail threats. Microsoft Windows XP, 2000, NT, me, 98 or 95b. I bought a new computer and this program came with the computer. \$15 Anyone interested please call Sandy at (989) 344-2806. (6/6/02tf/5)

**4' X 8' BOX TRAILER** Solid and in great shape. \$275 (989) 348-3223 (-6/5)

'92 POP-UP CAMPER Good condition, screen room, new awning. \$1,750 or B.O. (989) 348-4539 (-

5. For Sale

SOFA Two piece L shaped sectional with sleeper. \$60-1978 Yamaha on/off road motorcycle \$650. (989) 348-8814. (-6/5)

MOVING SALE Craftsman 4.5 hp 21" snow blower \$80. Craftsman 16" gas chainsaw. \$100. Prime Fit exercise ski machine \$50. Cash only. (989) 344-1545. (-6-13/5)

COMFORT GLO Vent free wall furnace, natural gas, 2800 BTU, like new; used little. \$150 O.B.O. (989) 275-9879. (3/21/02tf/5)

BOAT FOR SALE 1994 Starcraft 18' 10" inboard/outboard with trailer. \$8,900. Boat hoist \$1,400. (989) 366-3491 or 366-1736. (-30-6/5)

Need Windows 95 or 98. Document Default Windows NT or Printing Preferences Windows 2000 to operate. I bought a new computer system and I'm on Windows XP and can't use this printer. There are color and black ink cartridges in the box, just purchased, but not opened. The whole system is for sale for \$115. Call Sandy at (989) 344-2806. (6/6/02tf/5)

## 3. Employment

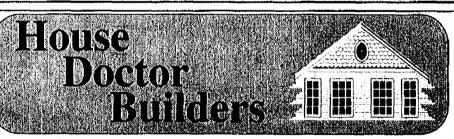
# EMPLOYMENT OPPORTUNITY DuBois Lumber Company

DuBois Lumber Company is seeking applicants for part time/full time employment. DuBois is looking for a highly motivated individual to be able to perform and conduct sales, stocking, lumber stacking, and other general duties of the lumber business. Applicants must submit an application at DuBois Lumber Co., 609 Norway Street, Grayling, Michigan.

- Minimum requirements are:
- High School education
- Valid Michigan Drivers License
- Must be able to perform all functions of the lumber business.
- Must be able to lift heavy loads and stand on your feet for long periods of time.
- Must be energetic in their learning capabilities.
- Must have minimum 20-30 vision or have corrected minimum 20-30 vision.
- Applicants may be required to submit to a background check and criminal records check.

If you are interested in a fast paced and growing company this may be the right opportunity for you.

4. Services Offered



Roofing & Siding Specialist

Free Estimates • Senior Citizens Discount
Licensed & Insured
Call Dave

989-366-6279 800-923-7527

"We Do Tough Jobs"

# Sprung a leak in your RV?



• Roofs / Sidewalls / Floors • WE DO IT ALL!!

Call The "RV Damage Specialists"

Music Insurgance Companies (Coxe Nour February Have your unit fixed by us & we will WAIVE YOUR DEDUCTIBLE

FREE ESTIMATES

"Call Today For Your "Free Estimate"



1-1/2 mile west of light in Prudenville;

1 Mile East of Walmart
on M-55 in Houghton Lake
(989) 366-5359
e-mail: travellandry@voyager.net
Open 6 days a week or
by special appointment

### 5. For Sale

TONNEAU COVER \$125 and frame hitch off Ranger short box, step side \$90. (989) 348-8659, leave message. (6/6/02tf/5)

KING SIZE MATTRESS, three years old. \$100. Ariens lawn tractor includes mower, snowblower and dump trailer. \$975. (989) 348-4304 (5/2/02(f/5)

TOM'S POLE BUILDINGS 1-800-541-3974. The new Standing Lock Rib Steel Roofing. For your home and cottage by Jensen Bridge. tomspolebuildings.com (2/7/02tf/5)

### **Grayling Re-Do-It Re-Sale Shop**

We sell furniture, decor for every room & collectibles. Spen Tuesday - Friday 9-5 - Saturday 10-1 111 Vilus Street · Grayling (One block North of Cueters)

Farm Fresh Michigan Asparagus 89¢ lb. **Beginning Friday** at Wellington Farm Park Farm Market.

# **KUK'S NURSERY**

Celebrating our 41st year in business. We have hundreds of potted and balled trees and shrubs such as...

Crimson, King, Maples, Birch, Mt. Ash, Flowering Crab, Lilacs, Yews, Burning Bush, Spirea and many others at low spring prices. Located 8 miles North of Roscommon on Old M-76 (S. Grayling Rd.) Northbound I-75 exit 244 mile marker, turn left 1 1/2 miles to blinker, then right 3 miles on Old M-76 (S. Grayling Fld.) Southbound I-75 take 251 mile exit. Turn south on Old M-27 to the Moose Lodge then left on S. Grayling Rd. For 1 1/2 miles. Open every-

day 9-5, closed Wednesday. 989-275-8491

Good Jobs

Good People

"An employer who's

respectful. Supportive."

### 5. For Sale

1994 KUBOTA TRACTOR with front end loader and rear blade, diesel, hydrostatic transmission, four wheel drive, like new, under 75 hours. \$8,750. (989) 925-2035 (-6-13/5)

### 6. Wanted

WANTED: Donations of clean, usable, saleable items are needed for the Animal Shelter of Crawford County's annual yard sale to be held July 5-7. No clothing, please. To make a donation or for more information on how to help, call Dixie at (989) 348-4117 or (989) 348-9178. Drop off donations at Northern Tails Grooming on Michigan Avenue in Grayling or call Jan at (989) 344-9999. (-6-13/6)

FOSTER PARENTS NEEDED Boysville of Michigan is seeking families in Cadillac, Grayling, Cheboygan and throughout Northern Michigan to join our team, providing safe, loving homes for children ages 10-17 years. As a team member of Boysville of Michigan you will receive weekly support services, biweekly compensation and ongoing training. If you are interested in joining a professional team and opening your heart and home in caring for children, please call 1-800-235-9664 (LR7/11/02/6)

ORGANIST WANTED TO PLAY for Sunday worship services, choir, rehearsals, and special services. Send resume and expected salary to: Mt. Hope Lutheran Church, P.O. Box 483, Grayling, MI 49738. (-30-6-13-20/6)

AVALANCHE OFFICE HOURS: Monday through Friday, 9 a.m. to 5 p.m. 102 Michigan Avenue, Grayling - (989) 348-6811

3. Employment

## 6. Wanted

MUSICIAN WANTED Local church seeks musician for Saturday evening worship service (possibly some Sunday mornings). Electronic keyboard, experience preferred but not necessary. Other instruments will be considered. Interested persons contact Pastor Wayne Knockel at (989) 348-5224 or (989) 348-1251. (-6-13-20/6)

### 7. Miscellaneous

SIGNS AND LETTERING for business, boats, trucks, trailers, any size, any color. Call Pete Kocefas (989) 348-8627 or 1-800-848-1268 (4/25/02tf/7)

## 8. Announcements

GRAYLING HOLIDAY INN'S Speakeasy Saloon live entertainment. Wednesday thru Saturday bands playing. May 29 - June 1 Uncle Ugly, June 5 - June 8 Risque, June 12 - June 15 Risque. Happy Hour is back! 11 a.m. to 9 p.m. 25 oz. drafts, \$2; Bass Ale and Guinness Stout, 25 oz., \$5. (-30-

KARAOKE FRIDAY AND SAT-URDAY night 9-? Plaza Bar. Come and join the fun. (1/24/02tf/8)

SKYLINE RESTAURANT SPE-CIALS Thursday Nite 8 oz. Prime Rib Dinner \$8.95. Friday nite Lake Perch dinner \$10.99. Pan Fried Walleye Dinner \$11.99 Baked Cod Filet dinner \$9.95. Deep Fried Cod Basket \$5.99. Saturday Nite BBQ Rib Dinner \$8.95. 1/2 slab \$11.95, full slab. All dinners are served with soup, salad, vegetable and potatoes. Sunday, Nascar food and drink specials. (989) 275-5445. (2/28/02(f/8)

# 10. Garage Sales

WANT TO LOSE WEIGHT Gain weight or just get healthy? For safe, effective, doctor recommended products backed by individual counseling. Call toll free (800) 438-9557. (-23-30-6/10)

CAROL RE-ELECT RAMASWAMY For School Board, Monday, June 10. Paid for by the Candidate. (-6/10)

**HUGE SALE** Antiques and collectibles. Collections of cups and saucers, salt and pepper, cookie jars, doilies, linens, costume jewelry, crocks, jugs, pottery, depression glass, knick knacks, snowmen, Christmas items and much more. 17830 Schmalter Rd., off of M-33 South, Atlanta. Saturday and Sunday, 9 to 6, (989) 785-2167. (-

THREE FAMILY GARAGE SALE at corner of Erie and Michigan Avenue. Baby items, car seats, clothes, kids and men's pullovers XL to S. Toys - material, shoes, dishes, books for all ages. Car radios and more. This Friday, 9 to 6, Saturday 9 to 4 and Sunday after noon. (-6/10)

GARAGE SALE Michelson Methodist Church is holding its Annual Rummage Sale. June 14 from 9-3. (-6/10)

### 8. Announcements

### **Goodales Mini** Storage

4602 Hanson St., Grayling, MI 49738 will sell the following storage unit at Public Auction on

June 12, 2002 at 1:00 p.m.

Unit AA5 rented to Linda Barth contains Auto parts, clothing, wicker furniture, doll house, bird cage, dresser, sewing machine, misc. books & magazines. Unit C53 rented to Lisa Goslyn contains bedroom furniture, suitcases, sewing machine, toys, fishing gear, garden supplies, tools, collectible cards, chainsaw. Unit C43 rented to Amy Kozik contains TV, clothing, fishing gear, camping gear, table, chairs.

Unit C45 rented to Patty & Scott Hanson contains books, military clothing, dishes, Christmas decorations, gas can. Unit C67 rented to Joseph Fritz contains washer, dryer, stereo equipment, video

equipment, sporting goods, fans, auto parts, dishes, clothing, TV, CD rack, toys, ceramic tile. Unit C76 rented to Glenn Miller contains ladders, TV, work light, 3D puzzles, bike

bowling ball, roller blades, jack, crossbow, clothing, clock radio, shop vac, game table, stereo equipment. Unit D88 rented to Jenifer Jo Trudeau

contains washer, dryer, rollaway bed, Unit D101 rented to Trina Root contains

gas grill, furniture, bikes, clothing. Unit E2 rented to Chris Whaley contains tovs, clothes, furniture,

Unit E32 rented to Rachel Anderson contains TV, stereo equipment, books, dishes, auto parts, toys, claw foot bath tub, typewriter, sink, cast iron pots and

Unit F14 rented to Dean Worden contains skis, clothing, paintings, furniture, dishes, suitcases, albums, chainsaw,

You may avoid sale of unit if your bill is paid in full by 5:00 p.m. on June 11, 2002.

# Nice Weather Is Finally Here!!!

This is a good time to take a look at your Rural Mailbox.

Is it in good repair?

Ask yourself -Does the door work easily? Is there a red flag attached for

out going mail? Is it straight, secure and the proper height?

Is it in line with other boxes that might be located in the same row?

Is the approach clear of obstructions such as garbage cans, or parked cars?

Most Importantly...Are your street numbers visible? This is not only required for your carrier, but is helpful for any emergency personnel trying to locate your residence.

Also, please be alert to bees that might take up residency near a mailbox. I'm sure none of us want to be stung.

Thank you for your cooperation, Jackie Cass Officer in charge Grayling Post Office

# 10. Garage Sales

THREE FAMILY GARAGE SALE 607 Michigan Avenue. Friday, June 7 and Saturday, June 8, 8 a.m. to ??? Furniture, microwaves, stove, computer games, play station games, exercise equipment, motor scooter, vise grinder, excellent clothes for school, young men and young women's clothes, women's and men's clothing. Items too numerous to mention. (-6/10)

ATTENTION GARAGE SALERS Please do not park in front or in the approach to the mail boxes so the carrier can deliver the resident's mail. Thank you! (-6/10)

GARAGE SALE Saturday, June 8 one day only, 9-4. 1/2 price, tables. 1840 Ole Dam Rd. (-6/10)

TWO FAMILY GARAGE SALE Friday - Sunday, 9 to 5. 3423 River Park Dr. off Wilcox Bridge Rd. Childrens clothing, toys, household, building supplies, etc. You name it, we've got it! (-6/10)

2485 MARSHALL ROAD, Karen Woods. Lots of great stuff. 6-6, 6-7, 6-8, 6-9, 9 a.m. to 4 p.m. Brand new bike. (-6/10)

8. Announcements

Re-Elect

Carol

Ramaswamy

School Board

Monday, June 10

Pald for by the Candidate

865 AuSable Trail, Grayling, MI 49738 • 348-2989

Re-elect

**Jack Pilon** 

School Board

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Maintaining a safe learning

Improved community relations

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Achieving Success Together

Paid for by Candidate 1175 AuSable Trail, Grayling, MI 49738 • 348-8187

Maintaining a balanced budget

college bound students

Facilities planning

Endorsing:

# 9. Personals

6939. (-10/6)

6/10)



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10. Garage Sales

PENINSULAR

a.m. to 5 p.m. (-6/10)

Saturday, 9 a.m. - ?

Nottingham Drive. (-6/10)

Saturday, June 8, Sunday, June 9, 9

YARD SALE Thursday, Friday,

RUMMAGE SALE June 13, 14,

15, 9-5. Something for everyone.

South on Four Mile Rd. on Old 27,

exit 251 off of 1-75 to Five Mile Rd.,

follow signs to 7522 Merrio Rd. (-

YARD SALE Saturday, June 8,

Sunday, June 9, 9 a.m. - 3 p.m.

Canoe, golf/tennis things, furniture,

good clothes, Christmas decora-

tions, household miscellaneous and

free items. Take 72 West to Ole

Dam Road, turn right, go to

Nottingham, turn left, go to number

ESTATE SALE M-72 West

between Danish Landing and Eagle

Point, June 6,7,8, 11:00 to 5:00,

June 9, 11:00 to 3:00, 9222 North

Lake Shore Drive, Grayling. (-30-

507

AVE.

Congratulations Courtney! on your Preschool Graduation,

Love, Mom, Dad, & Mallory

# CROSSWORD ANS VAST

8. Announcements

# NOTICE OF A PUBLIC HEARING ON PROPOSED 2002-2003 BUDGET

PLEASE TAKE NOTICE that on June 12, 2002 at 6:45 p.m. in Roscommon, Michigan, the Board of Education of the C.O.O.R. Intermediate School District will hold a public hearing to consider the district's 2002-03 budget.

The Board may not adopt its proposed 2002-2003 budget until after the public hearing. A copy of the proposed 2002-2003 budget, including the proposed property tax millage rate, is available for public inspection during normal business hours at 11051 North Cut Road, Roscommon,

The property tax millage rate proposed to be levied to support the proposed budget will be a subject of this hearing.

This notice is given by order of the Board of Education

Bernadine A. Dosch, Secretary

# WANTED 8

Non-profit human service agencies interested in applying for funding through **United Way of Crawford** County. Allocation packets are now available by calling 344-9335. A complete packet is required, including



of Crawford County

budget detail. All packets must be submitted by June 15, 2002.

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Homeowners \$15,000 Pay \$94.81\*/mo! \$50,000 Pay \$316.03 /mo! \$70,000 Pay \$442.45'/mo! Debt consolidation, cash out. Home improvement, no one is faster than Global Consultants! Closings arranged in 24 hours. Call 1-877-536-3483 ext 4000 Today! Reg Mtg Broker in Michigan Banking depts. Loans thru 3rd 30-year fixed rate mortgage of 6.5% (6.75% APR) for quali-fied applicants only. Rates

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www.clidrive.com **HELP WANTED:** Get a listing of newspaper positions available in Michigan. Visit our website www.michiganpress.org or email Malia at bul-letin@michiganpress.org

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FRIENDLY TOYS & GIFTS has openings for party demon-strators and managers. Home decor, gifts, toys, Christmas, Eam cash, trips, recognition. Free thformation, 1-800-488-

### WANTED. Must be willing to work whenever you want, be your own boss, and enjoy unlimited earnings. Let's talk. 888-942-4053.

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happiness, blessings and security await Your Baby. Legal/Medical Expenses Paid. Toni Ann & Joe 1-800-330-6337

# **AUCTIONS**

SUPLUS EQUIPMENT AUC-TION: 10 a.m., June 11, 1555 Mack Ave. (Pepsi Plant), Detroit MI \*Resource Markeling, Inc. Al Thompson. MI Lic. Pending \*1-800-528-1246 www.rmiauctions.com.

# FOR SALE

ALL NEW Happy Jack Kennel Dip II treats fleas, ticks, stable flies, lice and "hot spots" without steroids. Quicker kill. Longer residual. At TSC Tractor Supply, www.happyiackinc.com

5,000+ sizes. Versatile, dependable all steel. Looking for an excellent value and quality service? Call for free

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12x10 Slider, 36" entrance door, 12 colors, 2x6 trusses, material and labor, free quotes #1 company in Michigan 800-292-0679

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DISABLED? New and used wheel chair vans. Trades welcome. New and used wheel chair lifts, hand controls, etc. V.A. and worker's comp wel-come, 1-800-345-3150.

# **MISCELLANEOUS**

HERE! \$249 buys a 25-word classified ad offering over 1.3 million direulation. Plus your ad will be placed on AdQuest 3D Classifieds and Michigan Press Association's websites. Contact the Crawford County Avalanche at 989-348-6811 for details.

# 10. Garage Sales

GARAGE SALE Friday and A Saturday, June 7 and 8. 9-5. North Down River Rd. to Wakeley Bridge Rd., 2nd house on right. Baby boy clothes infant - 2T, men's, women's , boy's and girls clothes, Jenny Lind matching crib, cradle and dressing table. Camp firewood. (-6/10)

GIANT GARAGE SALE 707 Robinhood Lane, 9-4, 6/7 and 6/8, 12-3, 6/9. Trolling motor, MEC 12GA reloader. Browning shotgun, aquarium set, couch and loveseat, chairs, wood cradle, girls clothes size 3-6, toys, dried flowers and crafts. Hallmark Christmas ornaments, cherished teddies. (-6/10).

GARAGE SALE 8390 W. Beaver off Military. Great prices, June 8 and 9, 9-5. (-6/10)

### 10. Garage Sales

SPAGHETTI DINNER FUNDRAISER, to keep Kirk Wakefield as Sheriff, is scheduled for Saturday, June 8, 2002 at Gray Rock Cafe'. Dinner will be from 4 p.m. until 7 p.m. with a program to follow from 7 p.m. to 8 p.m. Cost for this event is \$10 per person. Contact Tina Bassett at (989) 348-5194 for tickets. Paid for by the committee to elect Kirk Wakefield, Sheriff, 1901 Richardson Rd., Grayling, MI 49738. (-30-6/10)

ESTATE SALE Friday, June 7 only. 2850 South Portage on the Lake. 8 a.m. to 5 p.m. Antique furniture, all household miscellaneous. (-6/10)

### 10. Garage Sales

**SAMPLES** SALESMAN Sweatshirts and cardigans. 40% off wholesale. 7779 Hulbert Rd., Frederic across from Northland Grocery Saturday, June 8, 10 to 2. (-

### 11. Automotive

**'86 GMC 3/4 TON** Plow truck, 4 x \$2,500. See at Gaylord (989) 731-Transmission. 9000/(989) 731-6220 (-6-13-20/11)

1988 DODGE CARAVAN Runs good. \$500 (989) 348-2218

**'96 CHEVY BLAZER** 75,000 miles. Great condition. Call (989) 348-2223. (-6-13/11)

11. Automotive

### 11. Automotive

**VINTAGE BIKE SHOW & Rally** at Historic Mt. Maria Lodge, Hubbard Lake, MI Saturday, June 8, 9 a.m., - 5 p.m. All makes invited, Indian the featured make. There will be Indians, Vincent, Triumphs, Honda & other very rare & wonderful bikes on display. Morning ride and afternoon ride, dinner at the Mt. Maria Lodge at 4:30 p.m., reservations (989) 736-3887. For Vintage bike info or directions (616) 450-0640. Thank you! (-6/11)

'91 BUICK LIMITED SEDAN Dark blue ext/int, power b,s,w, and m. Deluxe wheels, good condition. \$2,900, (989) 348-5037 (-23-30-6/11)

# 11. Automotive

1996 GRAND PRIX COUPE Power windows, power brakes, power mirrors, tilt, cruise, air. New brakes and tune up. One owner. \$4,495 of B.O. Call (231) 258-5784 before 1 p.m. or after 5 p.m. (6/6/02tf/11)

THE CAR LOT is always open in the Avalanche classifieds. (989) 348-6811

BANKRUPT, SLOW PAY, COL-LECTIONS, CHARGE OFFS? SCHEER MOTORS NOW HAS A SPECIAL FINANCE DEPART-MENT TO HELP OUR CREDIT CHALLENGED CUSTOMERS. Call or stop by today and ask Scott for a confidential credit interview. (800) 968-8848 or (989) 348-5451.

by Linda DeMarchis, M.A., Health Educator

This column is presented as a public service to the community by District Health Department Number 10 which serves a ten county area. If you have any questions you would like to see answered, please call or write the Health Department in your county.

POWER OUTAGE INSTRUC-TIONS FOR FOOD SAFETY

QUESTION: We frequently lose power in the summer after a thunderstorm or violent wind storm. I worry about the food in the refrigerator. How long will foods keep when this happens? Which ones should be thrown out afterwards: SIGNED; Rural Homeowner

ANSWER: First of all, before power outages occur it is a good idea to keep an appliance thermometer in the refrigerator and in the freezer to see if food is being stored at a safe temperature. The refrigerator thermometer should register 40F degrees and the freezer OF degrees. If a power outage occurs the temperature within the refrigerator can be monitored. If the temperature on the thermometer rises above 40 degrees the following foods should be discarded, according to the USDA recommendations:

-any meats, poultry, fish, eggs or egg substitutes, raw or cooked

-milk, cream, yogurt, soft cheese -casseroles, stews and soups -lunch meats, hot dogs -creamy based salad dressings -cream filled pastries

-refrigerated cookie dough Opened mayonnaise, tartar sauce and horseradish should be discarded if the temperature stays above

50 degrees for over eight hours. The following foods should keep at room temperature for a few days. However, discard anything that turns moldy or has an unusual odor:

-butter or margarine -hard and processed cheese -fresh fruits and vegetables

-dried fruits and coconuts -opened jars of vinegar based salad dressings, jelly, relish, taco sauce, barbeque sauce, mustard, ketchup, olives and peanut butter

-fruit juices -fresh herbs

-fruit pies, bread, rolls, muffins -cakes except cream cheese frosted or cream filled

-flour and nuts

Frozen foods that thaw but still contain ice crystals or still feel cold can be refrozen. Try not to frequently open the refrigerator door to check on foods. This will make temperatures rise more quickly.

# It's beginning to look a lot like Christmas

Search has already begun for 2002 State Holiday evergreen tree

It's that time of year again when the Department of Management and Budget begins its search for the State Holiday Tree.

Each year about this time the state of Michigan and the Michigan Association of Timbermen ask for submissions for a tree to be placed on the State Capitol lawn during the holiday season, a practice that is in its 16th year.

The search is open to any individual or organization but, in order to be considered, a tree must meet specific qualifications. It must be a spruce, fir or Douglas fir; be at least 65 feet tall; have a maximum crown diameter of 30 feet and a trunk diameter of no more than 30 inches; be reasonably close to roads so that trucks can transport it; and be available at no charge.

Anyone wishing to enter the holiday tree search should send information, including a contact name and telephone number, the location and specific information regarding the tree and, if possible, a photo of the tree, by August 15 to: Holiday Tree Selection, State of Michigan. Department of Management and Budget, P. O. Box 30026, Lansing, MI 48909.

# (PLUS GREAT DEALS ON USED CARS AND TRUCKS)

Clean Gars william der \$10,000



nited, laather, power moodcoof (0) power windows a Slowoot Price 1 15,000 2001 SATURN SLI 4 DR. SEDAN Auto, air, and believe II or noi, 8,000 miles! #4856 Was \$13,988 Blowout Price \$ 12,488 1998 CADILLAC CATERA Power moonroof, Bose CD, leather, loaded and clean! Only 29,000 miles: #4855 Was \$ 17,988

Blowout Price \$ 75,988 2001 PONTIAC GRAND PRIX GT SEDAN #4822, WOWI Power Moon Roof, The Works! A Lot Less'.
Than A New One! Was \$19,988

Blowout Price \$ 17,988 01 CHEVROLET CAMARO CONVERTIBLE OWI Bright red, black top! Ready for you? #4831 Was \$21,988

Blowout Price + 19,988 OO CHEVY MALIBU V-6, fully equipped and nicel. #4835-1 Was \$12,988 Blowout Price \$ 17 7 4 00 PONTIAC BONNEVILLE SE Was \$20,988 Blowout Price \$ 18,988

1999 PONTIAC GRAND AM SE 4 dr., V6, CD, spoiler and redit Was \$12,988 Blowovi Price \* 11,988 1999 CHEVY MONTE CARLO Z34 Was \$13,988 Blowout Price # 12,488

99 SATURN WAGON SWI #4882 Was \$12,988







See Scott Longendyke in our special Finance Dept. for the extra help you may need in purchasing your next vehicle. Bankrupt? Repossession? No Problem!

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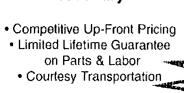
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Grayling, MI 49738



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\*\* Bring in the following and you may be able to take home a vehicle today!

\*\* Current Telephone Bill

\*\* Current Utility Bill \*\* Last Paystub

\*\* Name, Address and Phone # of 6 References.

Most should be relatives\*\*

WE'LL BE THERE AVL

# Class of '02 earns \$496k in scholarships

Grayling High School held its Seniors Honors annual Convocation in the Joseph Stripe Auditorium on Thursday, May 23.

The event is a chance for parents, families, and the community to honor Grayling's graduating seniors for their academic achievements. The program includes the awarding of scholarships offered by families, businesses, and organizations within the local area.

The class of 2002 earned over \$496,000 in scholarships. Of this total, \$45,000 was offered locally.

Recipients of these scholarship awards included the American Legion Post #106 to Michelle Elsner, Wesley Fox, Jeffery Pasternak, and Chet Wheeler; American Legion Auxillary Post #106 to Rachael Evon and Ann Hughes; Anthony Jurkovich Memorial to Katrina Bean; Art Clough Memorial to Ashley Nelson; Ball State University Presidential to Michelle Elsner and Bridgette Reed; Benjamin Henig, M.D. Memorial to Nicole Larm; Carl W. Borchers Memorial to Christian Bass, Kelly Jansen, Scott Latusek, Kalub Fedak and Ryan Swope; Central Michigan University Award of Excellence to Southworth; Central Michigan University Board of Trustees Honors to Tiffany Pizzi and Denae Southworth; Central Michigan University Kesseler Centralis to Robert VanNuck; Dennis Ormsbee Honorary Music to Jenna Bugyi; Don Hale Memorial from the Lions Club, Larry Baynham and Sasha Latuszek; Don Hale Memorial from the Lioness Club to Jamie Dent; Ferris State University Residential

Richard Schmidt, Justin Schreiber and Chet Wheeler; G. Jerome Kesseler Memorial to Nicholas D'Amour; GHS Alumni to Larry Baynham, Sasha Latuszek and Heather LaVecchia; GHS Alumni Honoring Clara Sorenson to Robert Collin; Grayling Country Club to Chet Wheeler; Grayling Redskin Football Program to Larry Baynham and Rachael Evon; Grayling Rotary Club to Benjamin McInally; Grayling Junior Miss Program to Penny Rosin, Tiffany Pizzi, Sasha Latuszek, Michelle Gildner, Elizabeth Hellebuyck, Lorinda Hinkle, Ann Hughes, Nicole Larm and Ashley Wolcott; Grayling Generating Station to Katub Fedak; Hans E. and Dora J. Lantzsch to Michelle Elsner: Helen Ziebell Catlin Memorial to Jamie Dent, Ann Hughes, Shane Stephenson and Wesley Fox; (Whitey) Howard Madsen Memorial to Heather LaVecchia; Huntington Bank to Wesley Fox; Kirtland Community College G. I. Stewart to David Ringle; Kirtland Community College President's to Bourrie, Elizabeth Hellebuyck, Thomas Stevenson and Ryan Swope; Kirtland Community College Secondary-Vocational to Benjamin McInally; Kiwanis Club Joseph Stripe Memorial to Benjamin McInally; Kiwanis Club Grayling Community Foundation to Jenna Bugyi; Krystan Bazzett Memorial from Burger King to Kalub Fedak; Lake Superior State University Board of Trustees Academic Award to Wesley Fox; Lake Superior State University President's Room and Board to Ann Hughes and Alesha Wargo; Loretta Sorenson Kesseler to Jamie Dent and Kalub Fedak;

Evon, Bryan Greer, Nicole Larm, Memorial to Denae Southworth; MEAP Merit Award to Christian Bass, Jamie Bourrie, Jenna Bugyi, Joshua Cantrell, Robert Collin, Shalee Cox, Nicholas D'Amour, Michelle Elsner, Rachael Evon, Kalub Fedak, Jennifer Feutz, Damian Fleischmann, Wesley Fox, John Gardiner, Michael Hale, Hatley, Elizabeth Nickole Hellebuyck, Lorinda Hinkle, Jennie Hubbard, Kelly Jansen, Nicole Larm, Scott Latusek, Heather LaVecchia, Christopher McGuire, Kirklann Meyer, Ashley Nelson, Tiffany Pizzi, Rachel Ramaswamy, Terry Rankin, Bridgette Reed, David Ringle, Regina Rosi, Richard Schmidt, Justin Schreiber, Johnna Schultes, Denae Southworth, Shane Stephenson, Alexis Sumner, Ryan Swope, Forrest Thompson, Robert VanNuck, Jessica Varda, Christina Voelker, Alesha Wargo, Chet Wheeler and Ashley Wolcott; Mercy Hospital of Grayling Award to Kalub Fedak; Michigan Competitive Scholarship Christian Bass, Jamie Bourrie, Robert Collin, Michelle Elsner, Rachael Evon, Kalub Fedak, John Gardiner, Michael Hale, Kelly Jansen, Nicole Larm, Scott Latusek, Ashley Nelson, Rachel Ramaswamy, Bridgette Reed, Regina Rosi, Richard Schmidt, Denae Southworth, Stephenson, Alexis Sumner, Forrest Thompson, Robert VanNuck and Christina Voelker; Michigan State University Alumni of Crawford and Otsego Counties to Kelly Jansen; Michigan Technological University Board of Control to Robert Collin and Scott Latusek; North Central

Sam Moore Youth in Government to Robert VanNuck; Tri-Lakes Home Builders to Robert Collin; University of Detroit Mercy Insignis to Alexis Sumner and White Shrine of Jerusalem #61 to

Ann Hughes. Other awards presented were: American Red Cross to Wesley Fox and Christina Voelker; Journalism to Bridgette Reed and Alexis Sumner; Language Arts to Bridgette Reed and Regina Rosi; Mathematics to Michelle Elsner; Science to Scott Latusek; Social Studies to Wesley Fox; Student Senate to Penny Rosin and Robert VanNuck with Honor Cords to Elizabeth Hellebuyck and Lorinda Hinkle; Vocational Business to Katrina Bean, Construction Trades to Nathan Thompson and CAD to Justin Schreiber; World Language to Rachel Ramaswamy. Co-Curricular Awards were Viking Arts Award to Christian Bass, Jenna Bugyi and Alexis Sumner and Viking Award to Scott Latusek and Kelly Jansen. North East Michigan Conference All Academic Team was Robert Collin, Michelle Elsner, Rachael Evon, Kalub Fedak, Scott Latusek, Rachel Ramaswamy, Bridgette Reed, Regina Rosi, Denae Southworth, Shane Stephenson, Alexis Sumner and Robert VanNuck. President's Award for Educational Excellence went to Michelle Elsner, Rachael Evon, Kalub Fedak, Scott Latusek, Rachel Ramaswamy, Bridgette Reed, Regina Rosi, Denae Southworth, Alexis Sumner, Robert VanNuck and Alesha Wargo. The Detroit Free Press All Academic Team Award to Bridgette Reed and the Roy O. Milnes Award to Robert

# Kirtland Community College Foundation Campaign off to good start

launch date, the Kirtland reports. The benches will be placed Community College Foundation its "Campaign for Excellence" is off to a good start.

Life to Christian Bass, Rachael

The campaign has reached one of and pledges totaling \$4,000 to pur- college offers its community.

Three weeks short of its official chase benches, chairman Rug Dozzi in various areas around the walkways of the college campus.

The foundation hopes to raise \$300,000 in a campaign designed to it goals by receiving contributions enhance a variety of programs the

The campaign also has established its own web site: http://www.kirtland.edu/excellence/. It outlines the goals of the campaign, and for the first time provides a secure on line donation form so that donations may be made via the World Wide Web.

Michigan Community Foundation

The site is secure and confidential, and it's easy to use by allowing donors to use VISA, Mastercard, Discover Card or other payment options. Those who do not wish to offer a web donation can make a gift by check. Just print out the online form and mail it in.

Contributions to supplement services and equipment already provid-

ed by local tax dollars, state assistance, and tuition and fees also will be of benefit to the entire region served by Kirtland, Dozzi said.

Donations will be used for everything from arts to athletics, from health, science and technology courses to scholarships for as many as eight different programs. Contributions can be designated toward a specific enhancement. A general contribution to the campaign can also be made.

For more information, contact Dozzi at (989) 275-5000, Ext. 425, or e-mail him at dozzi@ kirtland.edu.

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